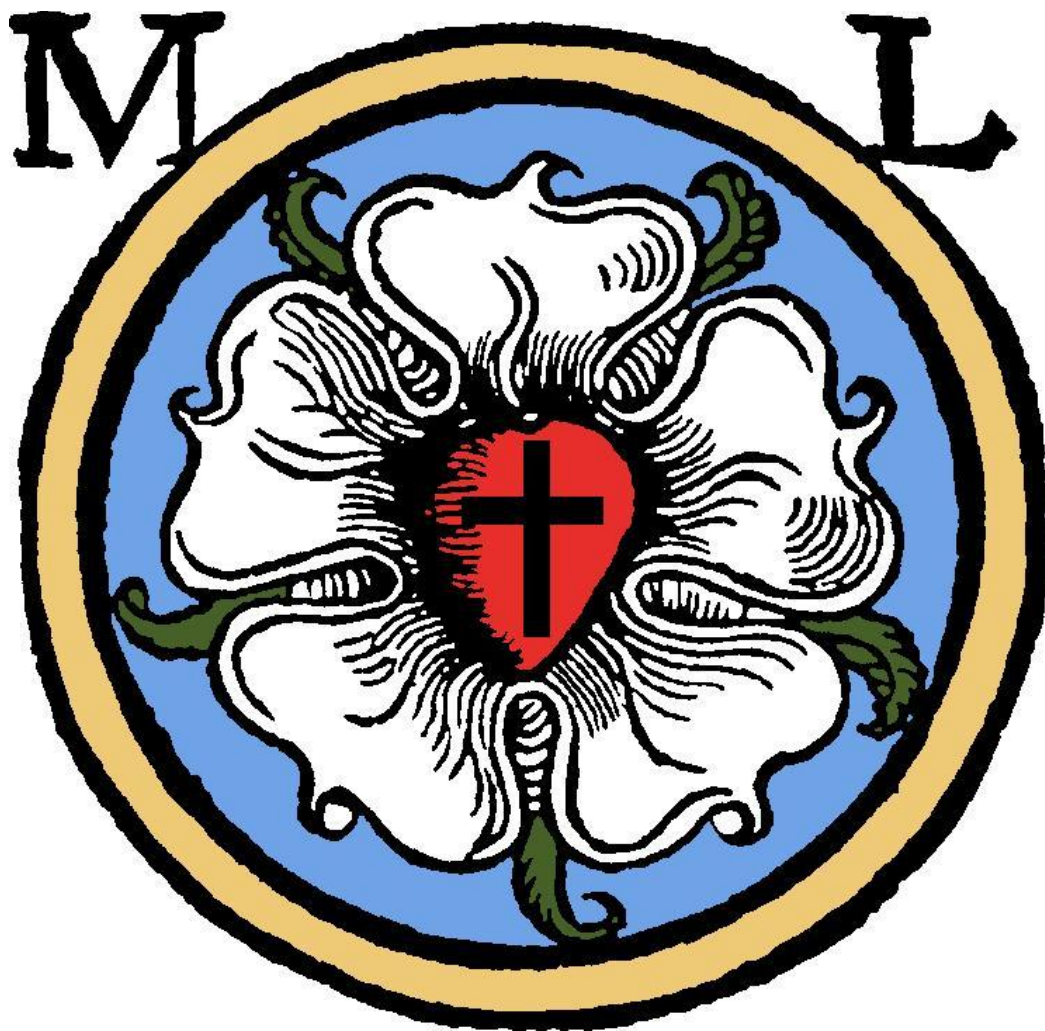




"I will speak of Thy testimonies also before kings, and will not be ashamed."

THE COMMEMORATION OF THE REFORMATION

October 26, 2025

9:30 a.m.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from our Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail. We offer gluten free wafers, please advise our Pastor as he comes by during communion.

✠ CONFESSION AND ABSOLUTION ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

I will speak of Your testimonies before kings, O Lord,
and shall not be put to shame.

I will bless the LORD at all times;

His praise shall continually be in my mouth.

My soul makes its boast in the LORD;

let the humble hear and be glad.

Come, O children, listen to me;

I will teach you the fear of the LORD.

The LORD redeems the life of His servants;

none of those who take refuge in Him will be condemned.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will speak of Your testimonies before kings, O Lord,

and shall not be put to shame.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of various note values including quarter, eighth, and half notes, as well as rests. The lyrics are printed below the staves, aligned with the corresponding musical phrases. The text is in a serif font, with some words hyphenated across lines. The score concludes with a double bar line.

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an Eternal Gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give Him glory, because the hour of His judgment has come, and worship Him who made Heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 48:1a, 12–14a

Great is the LORD and greatly to be praised
in the city of our God!

**Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,
that you may tell the next generation
that this is God, our God forever and ever.**

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in His sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by His grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by His blood, to be received by faith. This was to show God's righteousness, because in His divine forbearance He had passed over former sins. ²⁶It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia & Verse

Luke 12:32

Alleluia! Fear not little flock,

for it is your Father's good pleasure to give you the Kingdom. Alleluia!

Holy Gospel

John 8:31–36

P The continuation of the Holy Gospel according to St. John:



C Glo - ry be to Thee, O Lord.

³¹Jesus said to the Jews who had believed in Him, "If you abide in My Word, you are truly My disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered Him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Hymn of the Day

Lord, Keep Us Steadfast in Your Word

655

Sermon

Rev. Phillip Robbins

Offering

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

At the end of each petition:

P Let us pray to the Lord.

C Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.

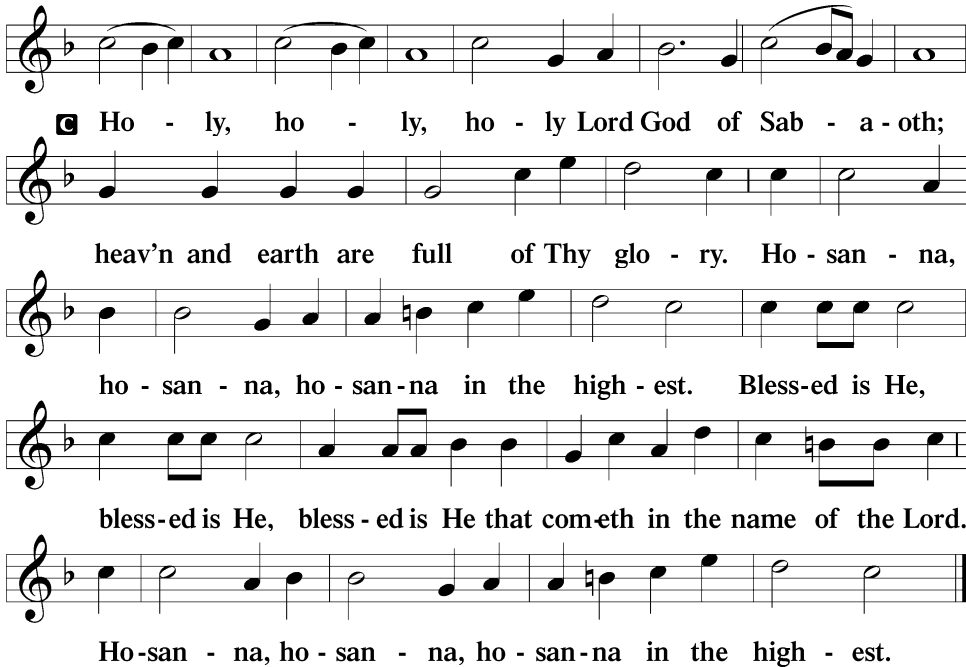


C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution Hymns

O Lord, We Praise Thee

617

Thy Strong Word

578

The Tree of Life

561

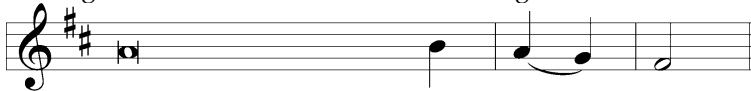
Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn

A Mighty Fortress Is Our God

656

ST. PAUL LUTHERAN CHURCH

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, October 26	9:30am	Divine Service	Sanctuary
	11:00am	Adult Bible Study	Irmer Hall
		Sunday School	Library

BIRTHDAYS

10/29 – Michael Moreno
10/31 – Katrina Tressler

BAPTISMAL BIRTHDAYS

11/01 – Amanda Fust
11/01 – Sarah Fust

NEW WORSHIP SERIES IS COMING

During the next few months our major worship topic will be “**I Wonder...?**”
We are going to focus on and wrestle with some of the great questions of life:

November 2	<i>All Saints Sunday</i>
November 9	“I wonder... Why Do I Feel So Alone?”
November 16	“I wonder... Why Don't I Do What I Know I Should?”
November 23	“I wonder... Is There Life After Death?”

If you have “wondered” about these questions, we hope you will now find the answers in this series.

PASTOR ERMELING OUT OF TOWN OCTOBER 23 – NOVEMBER 4

Pastor Ermeling will be out of town Thursday, October 23—Tuesday, November 4, 2025. Pastor Phillip Robbins lead the Divine Service on Sunday, October 26. Pastor Kevin J. Bueltmann of Shepherd's Canyon Retreat Ministry will celebrant at the Divine Service on Sunday, November 2. Contact Joe Wininger if you need assistance from the church during pastor's absence.

GENESIS BIBLE STUDY

The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study this week on the Book of Genesis, chapters 37-50. You can listen on-demand at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app or a podcast provider.

LUTHERAN CENTER FOR RELIGIOUS LIBERTY

The Lutheran Center for Religious Liberty humbly requests your support. Please pray for the work of all those with the LCRL—that they may be encouraged and strengthened for the task. You can donate to the LCRL at <https://www.lcrlfreedom.org/donate>. Thank you.

CHURCH OUTING TO “JOSEPH AND THE AMAZING TECHNICOLOR DREAMCOAT”

Pastor Ermeling is organizing a special St. Paul Lutheran Church outing to attend the 3:00 PM performance of *Joseph and the Amazing Technicolor Dreamcoat* at VLHS on **Sunday, November 16**. As a generous gesture, Pastor Ermeling has offered to cover the cost for any church member who wish to join.

To reserve your spot, [sign up in the Narthex](#) or call the church office **by Monday, November 10**.

We hope you'll join us for this joyful afternoon of fellowship and musical theater!

VALLEY LUTHERAN HIGH SCHOOL PRESENTS

JOSEPH AND THE AMAZING TECHNICOLOR DREAMCOAT

LYRICS BY TIM RICE
MUSIC BY ANDREW LLOYD WEBBER

SHOW DATES:
NOVEMBER 14 @ 7 PM
NOVEMBER 15 @ 7 PM
NOVEMBER 16 @ 3 PM

SCAN FOR TICKETS:
ADULTS \$12
STUDENTS \$10
SENIORS \$10
VIP \$30
(VIP FOR NOV. 14 SHOW ONLY)



LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

ON-GOING CONCERNS:

Kevin Stamm – health issues

Jorge Jimenez – fighting cancer

Wayne Bartels – ongoing health issues

Rose Tressler – ongoing health issues

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas

FAMILY AND FRIENDS:

Karen Reed (daughter of the late Dolores Charlesworth) recovering from a stroke.

Rei Imer (sister of Louise Ahrens) prayers for continued healing.

Nick Koontz (husband of Mary Howard's stepdaughter) diagnosed with leukemia.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Vernon Ermeling and family

The Rev. Jeff Proctor and family

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Achieve School families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Jackson Buffington, Lucas Butterfass, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

OUR SHUT-INS: **Anne Smith**

Acknowledgments

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