



The Twentieth Sunday after Trinity

October 13, 2024

9:30 a.m.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from our Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

As We Gather

Our current worship theme is *“REVIEW and RENEW.”* We are looking at the Biblical basis for each of the Six Chief Parts of *Luther’s Small Catechism*. We have looked at *“The Office of Keys & Confession”*, *“The Creed”*, *“Baptism”* & *“Holy Communion”*. Today our topic is *“The Ten Commandments”*

In the process of reviewing what it means to be a member of the Lutheran church we pray that the Holy Spirit will renew our commitment to His church so He can use us to accomplish God’s purpose for His church: to bring more people to know Jesus as their personal Savior.

Blessings on your worship today!

Stand

Hymn of Invocation

Thy Strong Word

578 sts. 1-3, 6

✠ CONFESSION AND ABSOLUTION ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

☐ Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 48:1a, 9–11; antiphon: Liturgical Text

The Lord is righteous in all He has done to us,
for we have not obeyed His commandments.

Glorify Your Name, O Lord;
and deal with us according to Your great mercy.

**Great is the LORD and greatly to be praised
in the city of our God, His holy mountain.**

We have thought on Your steadfast love, O God,
in the midst of Your temple.

As Your Name, O God, so Your praise reaches to the ends of the earth.

Your right hand is filled with righteousness.

Let Mount Zion be glad!

Let the daughters of Judah rejoice because of Your judgments!

*Glory be to the Father and to the Son
and to the Holy Spirit;*

as it was in the beginning,
is now, and will be forever. Amen.

The Lord is righteous in all He has done to us,
for we have not obeyed His commandments.

Glorify Your Name, O Lord;
and deal with us according to Your great mercy.

Kyrie



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

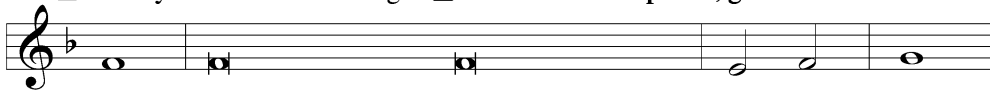


on us. Lord, have mer - cy up - on us.

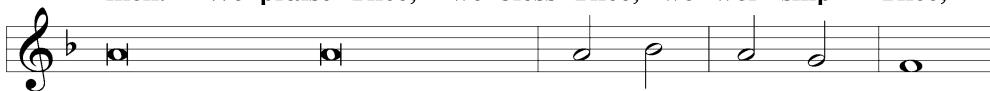
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



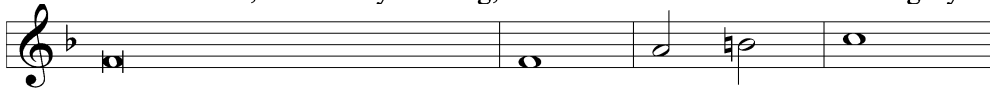
men. We praise Thee, we bless Thee, we wor - ship Thee,



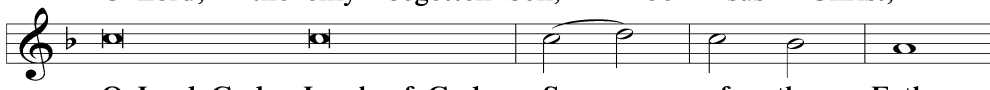
we glorify Thee, we give thanks to Thee, for Thy great glory.



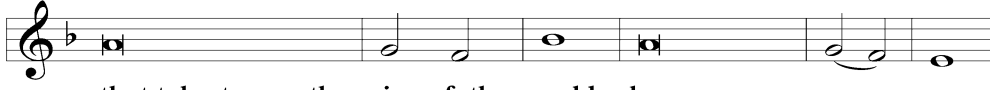
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



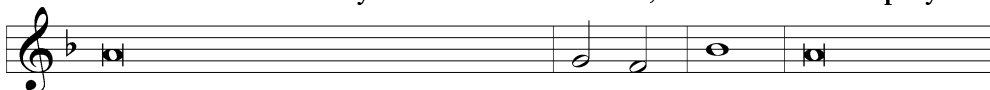
O Lord God, Lamb of God, Son of the Father,



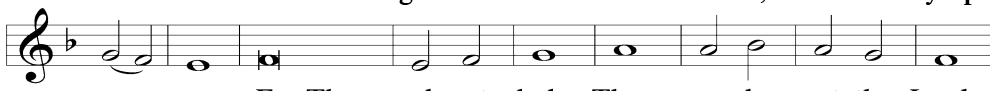
that takest away the sin of the world, have mercy up - on us.



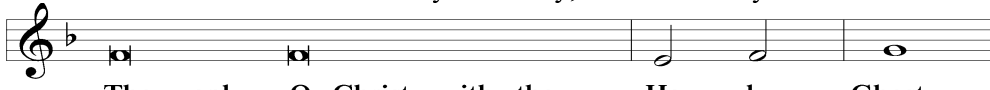
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. O Lord, grant to Your faithful people pardon and peace that they may be cleansed from all their sins and serve You with a quiet mind; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Exodus 19:20; 20:1–3, 18–20

(God gave the Ten Commandments to Moses on Mt. Sinai.)

²⁰The LORD came down on Mount Sinai, to the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

¹⁸Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off ¹⁹and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." ²⁰Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 145:15–16

The eyes of all look to You,
and You give them their food in due season.

You open Your hand;

You satisfy the desire of every living thing.

Epistle

Romans 13:8-10

(Paul wants us to remember that life is all about loving others.)

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia & Verse

Psalm 130:1-2a

Alleluia! Out of the depths I cry to You, O LORD!
O Lord, hear my voice! Alleluia!

Holy Gospel

Matthew 22:34-40

(What is the greatest of all of the Commandments?)

P The Holy Gospel according to St. Matthew, the twenty-second chapter:



C Glo - ry be to Thee, O Lord.

³⁴But when the Pharisees heard that he had silenced the Sadducees, they gathered together. ³⁵And one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which is the great commandment in the Law?” ³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

May We Thy Precepts, Lord, Fulfill

698

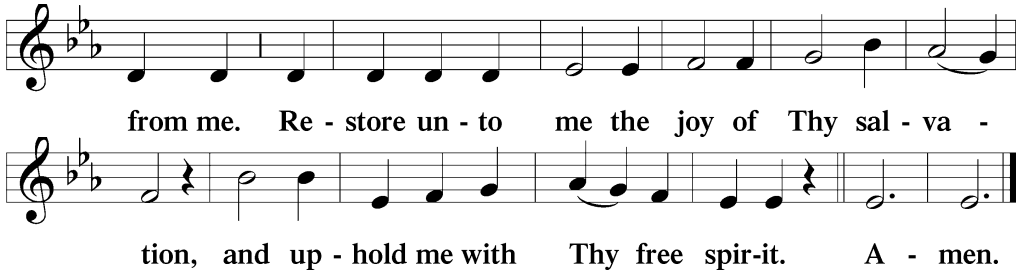
Sermon

Offering/ LWML Mites

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

At the end of each petition:

- P** Let us pray to the Lord.
- C** Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

Musical notation for 'Agnus Dei'. It consists of five staves in G major (one sharp) and 4/4 time. The melody is written in a single line across the staves. The lyrics are: "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men." The final note is a half note G4 with a sharp sign above it.

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution Hymns

At the Lamb's High Feast We Sing

633

O Living Bread from Heaven

642

Jerusalem the Golden

672

Stand

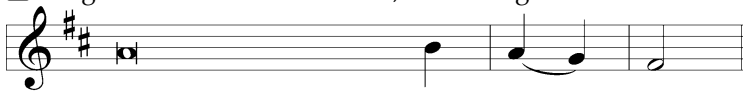
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

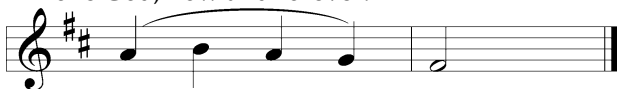
P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Acknowledgments

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FLOWERS UNDER THE CROSS ARE GIVEN

IN THANKSGIVING FOR

BOB & JAN STASH

26 YEARS OF MARRIAGE.



ST. PAUL LUTHERAN CHURCH

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“To Shine Forth the Light of God’s Love into Our World”

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, October 13	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible	Irmer Hall
		Sunday School	Library
Monday, October 14		Newsletter Article Deadline	

BIRTHDAYS

10/18 – Gary Haas

BAPTISMAL BIRTHDAYS

10/14 – Justin Collins Jr.

10/18 – Alberto Acuña

10/18 – Dawson Oravec

10/18 – Dorothy Paxton

ST. PAUL SUNDAY SCHOOL GIVING TREE

Help the St. Paul Sunday School Department collect supplies for their classrooms. To contribute, take a leaf from the tree and return the items. “The Giving Tree” is located in the narthex. For more information contact Taryn Winger directly. Thank you for your support.

STEWARDSHIP COMMITMENT

“Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work

At the end of each church year, it is requested the members of the congregation submit a Tithe/Commitment Card. This is your “Stewardship Commitment” towards the work and ministry of the church for the coming year. Your Tithe/Commitment Card can be found in your box or at the back of the sanctuary. Please prayerfully consider your Stewardship Commitment to the church for the upcoming year. We will collect your Tithe/Commitment Card on **Sunday, October 27, 2024**, during the service.

SAVED THE DATE!!!

St. Paul Lutheran Church is celebrating its 65th Anniversary on **Sunday, October 27, 2024**, after the service. The Board of Directors have been planning a catered potluck along with other activities for this event. We will have more information as time progresses along with a sign-up sheet in the Narthex. If you know any former St. Paul Lutheran Church members, please pass this information along to them as an invite. We hope to see you there.

1 TIMOTHY BIBLE STUDY

The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on 1 Timothy. You can listen at your convenience at thewordendures.org, the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

ON-GOING CONCERNS:

Charlie Cook – exp. procedure to heal bladder

Dorothy Paxton, recovering from ankle surgery

Nigel Proctor – suffering from severe digestive issues

Wayne Bartels – ongoing health issues

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas

Kevin Stamm – health issues

Suzi Riley – suffering from sleep apnea

Jorge Jimenez – fighting cancer

Rose Tressler – health issues

FAMILY AND FRIENDS:

Rei Irmer (sister of Louise Ahrens) prayers for continued healing.

David Wies (cousin of Vickie Hulteen) diagnosed with leukemia and will be undergoing treatment.

Bill Garber (cousin of Jeanne Schubring) diagnosed with pancreatic cancer.

Sharon Wies (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.

Nick Koontz (husband of Mary Howard's stepdaughter) diagnosed with leukemia.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

The Rev. Jeff Proctor and family

LCMS officers, congregations & schools

Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Jackson Buffington, Lucas Butterfass, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson**

OUR SHUT-INS: Anne Smith