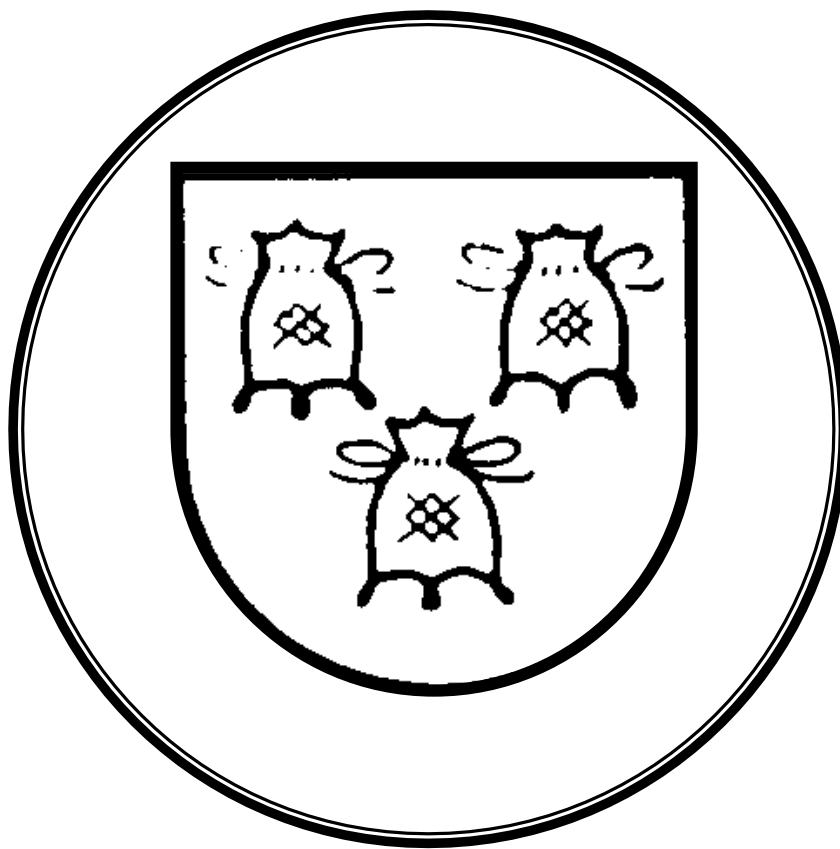


*THE SYMBOL FOR ST. MATTHEW*  
*THE DISCIPLE*



**The Eighth Sunday after Trinity**

July 21, 2024

9:30 a.m.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from our Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

## THE SYMBOL FOR ST. MATTHEW, THE DISCIPLE

*St. Because St. Matthew was a tax-collector when Jesus called him to the “twelve”, he has three money bags assigned as his symbol. The color of the shield is white; the border red and bags normally blue but can be gold. Other emblems for St. Matthew include one with a money chest and one with a battle axe as tradition says he was chopped to pieces while leading a worship service in the area of Ethiopia.*

*In addition, from the book of Revelation that talks of the “four faces” of the word of God – “the man with wings”, has come to be known to represent the Gospel of Matthew.*

*St. Matthew’s day is September 21.*

*Stand*

**Hymn of Invocation**

By All Your Saints in Warfare

518 sts. 1, 25, 3

## ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** **who made Heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O Almighty God, Merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 92:1-5; antiphon: Matthew 9:13b, c*

I desire mercy, and not sacrifice.

For I came not to call the righteous, but sinners.

It is good to give thanks to the LORD,

to sing praises to your name, O Most High;

**to declare your steadfast love in the morning,**

**and your faithfulness by night,**

to the music of the lute and the harp,

to the melody of the lyre.

**For you, O LORD, have made me glad by your work;**

**at the works of your hands I sing for joy.**

How great are your works, O LORD!

Your thoughts are very deep!

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

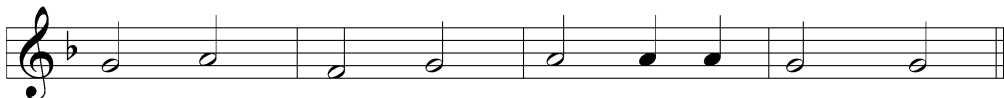
I desire mercy, and not sacrifice.

For I came not to call the righteous, but sinners.

## Kyrie

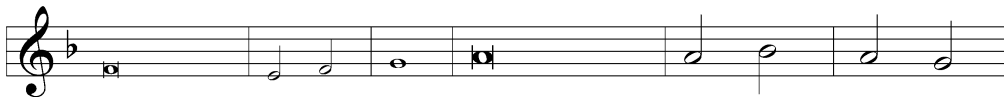


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

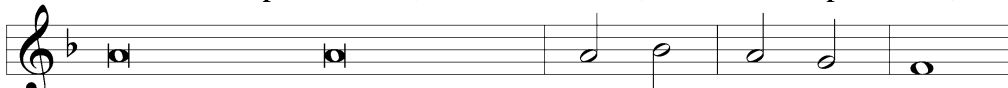
## Gloria in Excelsis



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.




O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.




O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,




that takest away the sin of the world, have mercy up-on us.



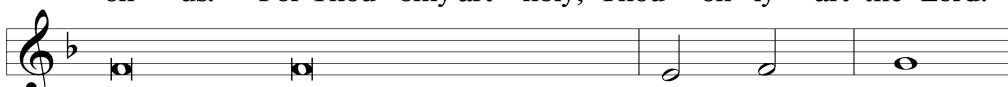
Thou that takest away the sin of the world, re-ceive our prayer.



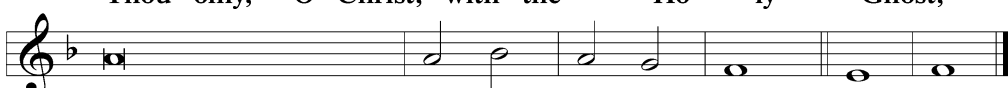
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

**C** O Son of God, our blessed Savior Jesus Christ, You called Matthew the tax collector to be an apostle and evangelist. Through his faithful and inspired witness, grant that we also may follow You, leaving behind all covetous desires and love of riches; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament

*Isaiah 55:10-11*

*(God's Word is powerful and it always accomplishes His purpose.)*

<sup>10</sup>“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 119:105, 103; 45:1a, c*

Your word is a lamp to my feet  
and a light to my path.

How sweet are your words to my taste,  
sweeter than honey to my mouth!

My heart overflows with a pleasing theme;  
my tongue is like the pen of a ready scribe.

## Second Reading

Romans 8:35,37-39

*(Paul reminds us that there is nothing that can separate us from the love of God.)*

<sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia & Verse

Matthew 28:19a, 20b

Alleluia. Go therefore and make disciples of all nations.

**And behold, I am with you always, to the end of the age. Alleluia.**

## Holy Gospel

Matthew 9:9-13

*(We read the details of Matthew's call to become one of the "twelve".)*

**P** The Holy Gospel according to St. Matthew, the ninth chapter:



**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

Hymn of the Day

I Lay My Sins on Jesus

606

Sermon

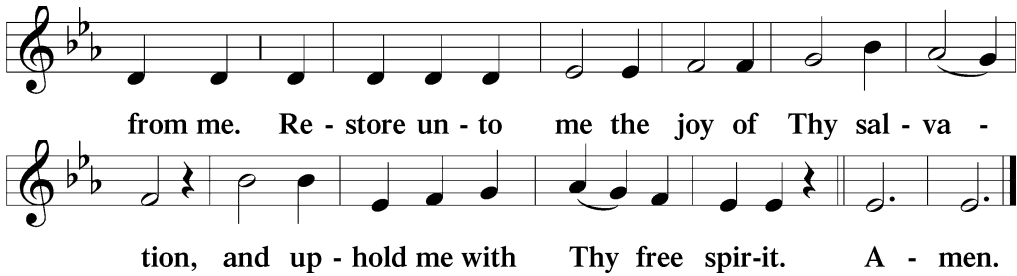
Offering

*Stand*

Offertory

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it





from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Prayer of the Church

*At the end of each petition:*

- P** Let us pray to the Lord.
- C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

### Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Matthew, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that cometh in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

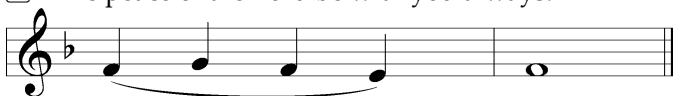
## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution Hymns

Thy Body, Given for Me, O Savior

619

O Holy Spirit, Grant Us Grace

693

Beautiful Savior

537

Stand

## Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, July 21	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible	Irmer Hall
		Sunday School	Library

## BIRTHDAYS

07/14 – Charitie Noggle

07/17 – Stephen Oliver, *missionary family*

07/20 – Pat Haas

07/23 – Douglas Cook

07/25 – Tristen Noggle

07/27 – Virginia Oliver, *missionary family*

## LOOKING FORWARD TO SUNDAY MORNING

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to weekly studies of the Biblical texts, prayers and hymns of the day. Pastor Sean Daenzer of LCMS Worship leads us through the three-year lectionary. Pastor Will Weedon of “The Word of the Lord Endures Forever” leads us through the one-year lectionary. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

## **ST. PAUL LUTHERAN CHURCH**

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

**Email:** [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com) **Website:** [www.stpaul Lutheran-az.com](http://www.stpaul Lutheran-az.com)

*"To Shine Forth the Light of God's Love into Our World"*

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### ON-GOING CONCERNS:

Charlie Cook – experimental procedure to heal bladder

Cymantha Makeley – experiencing health concerns

Dennis Stonecypher, suffering an undiagnosed illness

Nigel Proctor – suffering from severe digestive issues

Wayne Bartels – ongoing health issues

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas

Kevin Stamm – health issues

Suzi Riley – suffering from sleep apnea

Jorge Jimenez – fighting cancer

Rose Tressler – health issues

### FAMILY AND FRIENDS:

Rei Imer (sister of Louise Ahrens) recovering from surgery and is now going through radiation treatment.

Bill Garber (cousin of Jeanne Schubring) diagnosed with pancreatic cancer.

Sharon Wies (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.

Nick Koontz (husband of Mary Howard’s stepdaughter) diagnosed with leukemia.

### THOSE WHO ARE GREIVING:

Family and friends of Jean Lorenzen (mother of Debbie Dyjak), died 07/03/2024.

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan. PSWD Missions

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

The Rev. Jeff Proctor and family

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): Lucas Butterfass, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

### OUR SHUT-INS: Anne Smith

#### Acknowledgments

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