

Ad Te Levavi



*To You, O LORD, I lift up my soul. O my God, in You I trust; let me not be put to shame.
Let not my enemies exult over me. Indeed, none who wait for You shall be put to shame.*

The First Sunday of Advent

November 27, 2022

9:30 a.m.

This Morning's Hymns

331 332 350 334 642 514 897

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

✠ CONFESSIO AND ABSOLUTIO ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C O Most Merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P Almighty God, our Heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His Name He gives power to become the children of God and as promised them his Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 25:4–5, 21–22; antiphon: Psalm 25:1–3a



To You, O LORD, I lift | up my soul.*

O my God, in You I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for You shall be | put to shame.

Make me to know Your ways, | O LORD;*

teach me | Your paths.

Lead me in Your truth and teach me, for You are the God of my sal- | vation;*

for You I wait all the | day long.

May integrity and uprightness pre- | serve me,*

for I | wait for You.

Redeem Israel, | O God,*

out of all his | troubles.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

To You, O LORD, I lift | up my soul.*

O my God, in You I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for You shall be | put to shame.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament

Jeremiah 23:5-8

In those days the prophet Jeremiah said: ⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a Righteous Branch, and He shall reign as King and deal wisely, and shall execute justice and righteousness in the land. ⁶In His days Judah will be saved, and Israel will dwell securely. And this is the Name by which He will be called: ‘The LORD is our righteousness.’

⁷“Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ ⁸but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where He had driven them.’ Then they shall dwell in their own land.”

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalms 25:3-4



None who wait for You shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.
Make me to know Your ways, | O LORD;*

teach me | Your paths.

Epistle

Romans 13:8–14

Brethren: ⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the Law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the Law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Alleluia & Verse

Psalm 85:7



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Show us Your steadfast love, | O LORD,*
and grant us Your | salvation.



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 21:1–9

P The continuation of the Holy Gospel according to St. Matthew:



C Glo - ry be to Thee, O Lord.

At that time: ¹When they drew near to Jerusalem and came to Bethphage, to the Mount

of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your King is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and He sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before Him and that followed Him were shouting, “Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord! Hosanna in the highest!”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Savior of the Nations, Come

332

Sermon

Offering

Stand

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

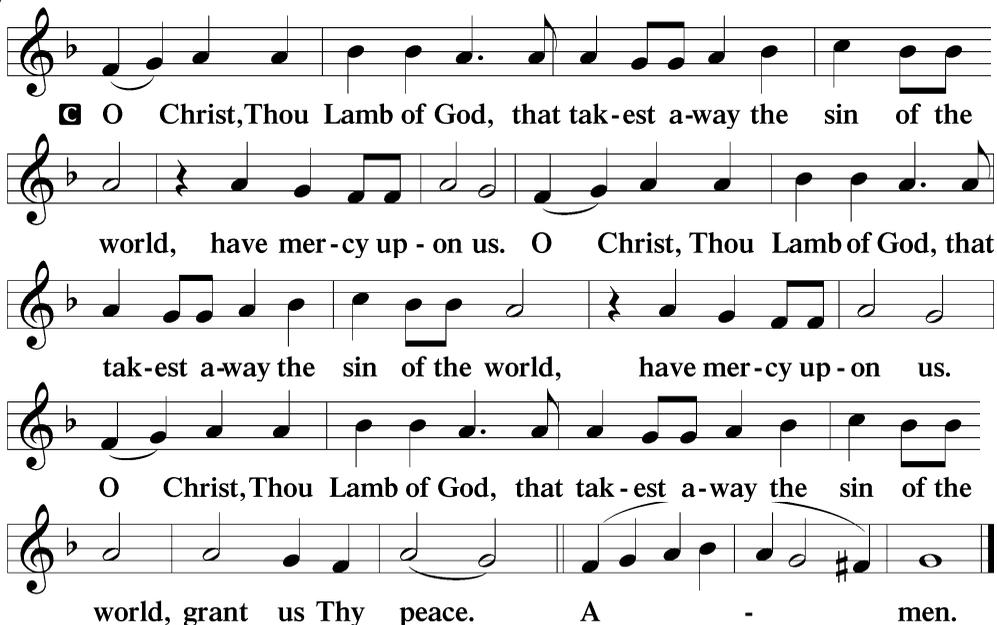
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C A - men.

Agnus Dei



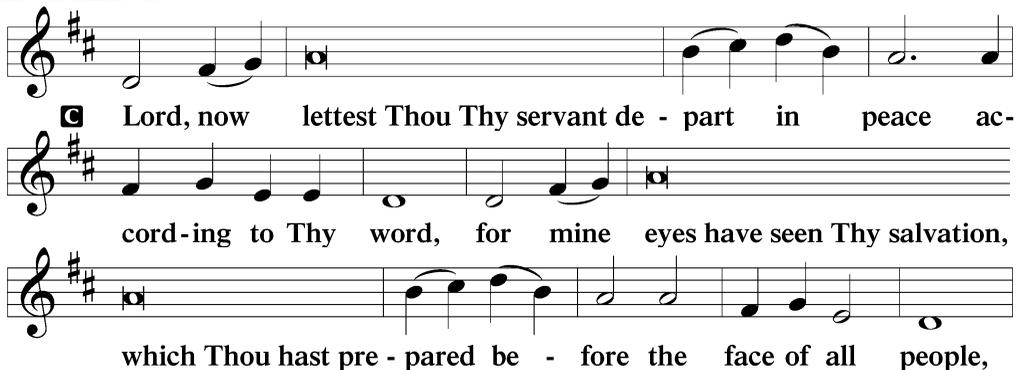
□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

Distribution Hymns

Come, Thou Precious Ransom, Come	350
O Lord, How Shall I Meet You	334
O Living Bread from Heaven	642
The Bridegroom Soon Will Call Us	514

Nunc Dimittis



□ Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.

C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn

O Rejoice, Ye Christians, Loudly

897

Acknowledgments

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, November 27	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Monday, November 28	Church office secretary on vacation, Nov. 28 - Dec. 2		
Wednesday, November 30	9:30am	Matins	Sanctuary
	1:00pm	Bible Study	Library
	3:30pm	Confirmation Class	Pastor's Study
Thursday, December 1	7:00pm	Advent Evening Prayer	Sanctuary
Saturday, December 3	10:30am	Matins	Sanctuary
		LLA Campus Wide Event	

BIRTHDAYS

11/29 – Dennis Stonecypher
12/03 – Deborah Dyjak
12/03 – Kevin Stamm

ANNIVERSARIES

12/01 – Alberto & Amanda Acuña

CHRISTMAS SERVICES

Dec 24 – Christmas Eve Service 7:00 PM
Dec 25 – Christmas Day Service 9:30 AM

MIDWEEK ADVENT SERVICES

The season of Advent begins today. The midweek Advent services will be held on Thursday evenings at 7:00pm—December 1, 8, 15, and 22. This Advent we will be praying “Evening Prayer” from Lutheran Service Book (pp. 243–252). Visit www.stpaullutheran-az.com/lutheran-service-book, then click “Evening Prayer” to learn the music of this prayer service.

SACRED MUSIC FOR THE ADVENT SEASON

“Savior of the Nations, Come,” “On Jordan’s Bank the Baptist’s Cry,” “Lo! He Comes with Clouds Descending,” “Hark! A Thrilling Voice Is Sounding,” “O Come, O Come, Emmanuel.” You can listen to sacred music for the Advent season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod, and the Lutheran Public Radio mobile app.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaul Lutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Debbie Dyjak – Seeking employment in UAE and medical insurance to cover eye injections.

ON-GOING CONCERNS:

Cymantha Makeley – suffering from spinal injuries

Christopher Richards – ongoing health issues

Vi Redner – complication resulting from stroke

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Dennis Stonecypher – medical reasons

Barbara Sand – diagnosed with MDS

Suzanne Berna – on dialysis

Suzi Riley – suffering from sleep apnea

Rose Tressler – health issues

Jorge Jimenez – fighting cancer

Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Nathanael Dyjak recovering from knee surgery.

Travis Loeslie (classmate of Pastor Proctor) diagnosed with Huntington’s Disease.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.

Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia (Joseph), Nigel, Fiona & Siwan
Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith, Arbutus Wood