

Invocabit



*When He calls to Me, I will answer Him; I will rescue Him and honor Him.
With long life I will satisfy Him and show Him My salvation.*

The First Sunday in Lent

February 26, 2023

9:30 a.m.

This Morning's Hymns

505 656 561 620 716 919 917

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

*During Lent the service begins with the Litany and the Collect of the Day.
This replaces the regular Preparatory Rite, Introit, and Kyrie.*

✠ THE LITANY ✠

Salutation and Collect

P The Lord be with you.



C And with thy spir - it.

P Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Hymn

Triune God, Be Thou Our Stay
(stanzas 1-3 in italics; Lent termination)

505

✠ SERVICE OF THE WORD ✠

Sit

Old Testament

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of You in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom You gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put Enmity between you and the woman,
and between your offspring and her Offspring;
He shall bruise your head,
and you shall bruise His heel.”

¹⁶To the woman He said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷And to Adam He said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;

¹⁸thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11–12



He will command His angels con- | cerning you*
to guard you in | all your ways.

On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

Epistle

2 Corinthians 6:1–10

Brethren: ¹Working together with Him, then, we appeal to you not to receive the grace of God in vain. ²For He says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 91:1, 4a, 15a, 16



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

**He will cover you with His | pinions,*
and under His wings you will find | refuge.**

When he calls to Me, I will | answer him,*
I will be with him in | trouble.

**With long life I will sat- | isfy him*
and show him My sal- | vation.**

Holy Gospel

Matthew 4:1–11

P The continuation of the Holy Gospel according to St. Matthew:

C **Glory be to Thee, O Lord.**

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, He was hungry. ³And the tempter came and said to Him, “If You are the Son of God, command these stones to become loaves of bread.” ⁴But He answered, “It is written,

“Man shall not live by bread alone,
but by every Word that comes from the mouth of God.”

⁵Then the devil took Him to the holy city and set Him on the pinnacle of the temple ⁶and said to Him, “If You are the Son of God, throw Yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took Him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to Him, “All these I will give You, if You will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and Him only shall you serve.”

¹¹Then the devil left Him, and behold, angels came and were ministering to Him.

P This is the Gospel of the Lord

C **Praise be to Thee, O Christ.**

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of

the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

A Mighty Fortress Is Our God

656

Sermon

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

✠ SERVICE OF THE SACRAMENT ✠

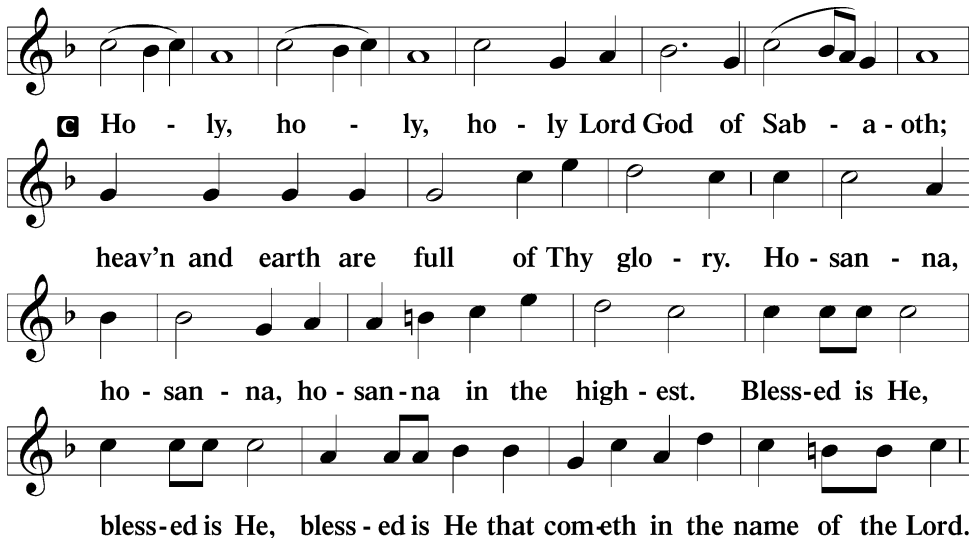
Preface

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord our God.
C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

The Tree of Life	561
Jesus Comes Today with Healing	620
I Walk in Danger all the Way	716
Abide, O Dearest Jesus	919

Stand

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

- P** O give thanks unto the LORD, for He is good.
- C** And His mercy endureth forever.

- P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your Only-Begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation and Benedicamus

- P** The Lord be with you.
- C** And with thy spirit.

- P** Bless we the Lord.
- C** Thanks be to God.

Benediction

- P** The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.
- C** Amen.

Hymn

Savior, Again to Thy Dear Name We Raise

917

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by LSB © 2022 CPH.

ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: info@stpaul Lutheran-az.com Website: www.stpaul Lutheran-az.com

Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com

“To Shine Forth the Light of God’s Love into Our World”

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, February 26	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Thursday, March 2	7:00pm	Midweek Lenten Service	Sanctuary

PASTOR PROCTOR OUT-OF-TOWN

Pastor Proctor will be out of town March 1-10. He and his family will be traveling to Iowa for the birth and baptism of Baby Goodroad. Pastor Steven Resner will be celebrating the Divine Service next Sunday, March 5; and Pastor David Haught will be celebrating the midweek Lenten Divine Services on March 2 and 9. The Wednesday afternoon Bible study, Confirmation class, and Saturday Matins will be on hiatus until his return.

CHURCH CLEAN-UP DAY—SATURDAY, MARCH 4

A church clean-up day is scheduled for Saturday, March 4, 2023. Work will begin at 8:00am. Lunch will be provided. Come one and all. Your time and effort are greatly appreciated.

SOCIAL MINISTRY

We will be collecting canned food items for the next couple of months. These canned food items will be taken to the West Valley Food Pantry for distribution to benefit those in need. Please place your donations on the cart in the narthex.

SACRED MUSIC FOR THE SEASON OF LENT

“When I Survey the Wondrous Cross,” “In the Cross of Christ I Glory,” “My Song Is Love Unknown,” “A Lamb Goes Uncomplaining Forth.” You can listen to sacred music for the Lenten season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod, and the Lutheran Public Radio mobile app.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERN:

Suzanne Berna – in the hospital with health concerns.

ON-GOING CONCERNS:

Dennis Stonecypher – seeking employment.

Charlie Cook – recovering at home.

Wayne Bartels – ongoing health issues

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Vi Redner – recovering from facial fracture.

Christopher Richards – ongoing health issues

Barbara Sand – diagnosed with MDS

Suzi Riley – suffering from sleep apnea

Rose Tressler – health issues

Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Eric Ballard (brother of Jan Ballard) diagnosed with Cushing’s Disease. Undergoing treatment.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

THOSE WHO ARE GRIEVING:

Family and friends of **Donovan “Doc” Dalbey**, died February 10, 2023

Family and friends of **Jayveon Grant**, 10-year-old classmate of JJ Collins, died February 7, 2023.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools

Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith, Arbutus Wood