



*The cords of Sheol entangled me; the snares of death confronted me.
In my distress I called upon the LORD. From His temple He heard my voice.*

Septuagesima

February 13, 2022

9:30 a.m.

This Morning's Hymns

909 555 625 563 566 643 693

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C **who made Heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O Almighty God, Merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 18:1–2a, 27, 32, 49; antiphon: Psalm 18:5–6a



*The cords of Sheol en- | tangled me;**

the snares of death con- | fronted me.

In my distress I called up- | on the LORD.*

From His temple He | heard my voice.

I love You, O | LORD, my strength.*

The LORD is my rock and my fortress and my de- | liverer,

For You save a humble | people,*
 but the haughty eyes | You bring down.
You have equipped | me with strength*
and made my way | blameless.
 For this I will praise You, O LORD, among the | nations,*
 and sing | to Your Name.
*Glory be to the Father and | to the Son**
and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 The cords of Sheol en- | tangled me;*
 the snares of death con- | fronted me.
 In my distress I called up- | on the LORD.*
 From His temple He | heard my voice.

Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray. O Lord, graciously hear the prayers of Your people that we, who justly suffer the consequence of our sin, may be mercifully delivered by Your goodness to the glory of Your Name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Old Testament

Exodus 17:1–7

In those days: ¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalm 9:9–10, 18–19a



The LORD is a stronghold for | the oppressed,*
a stronghold in times of | trouble.

**And those who know Your Name put their | trust in You,*
for You, O LORD, have not forsaken those who | seek You.**

For the needy shall not always be for- | gotten,*
and the hope of the poor shall not perish for- | ever.

**A- | rise, O LORD!*
Let not | man prevail.**

Epistle

1 Corinthians 9:24–10:5

Brethren: ²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in

all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

^{10:1}I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Tract

Psalm 130:1-4



Out | of the depths*

I cry to | You, O LORD!

O Lord, | hear my voice!*

Let Your ears be attentive to the voice of my pleas | for mercy!

If You, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with You there is | forgiveness,*

that You | may be feared.

Holy Gospel

Matthew 20:1-16

P The continuation of the Holy Gospel according to St. Matthew:



C Glo - ry be to Thee, O Lord.

At that time Jesus said to His disciples: ¹'The Kingdom of Heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh

hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶So the last will be first, and the first last."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Salvation unto Us Has Come

555

Sermon

Offering/LWML Mites

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



R And with thy spir - it.

P Lift up your hearts.



R We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



R It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many, that with cleansed hearts, we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



R Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

Lord Jesus Christ, Life-Giving Bread

625

Jesus, Thy Blood and Righteousness
By Grace I'm Saved
Sent Forth by God's Blessing

563
566
643

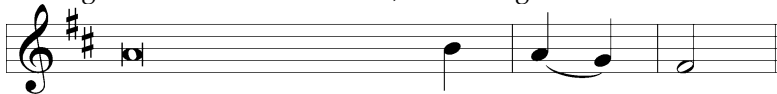
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn

O Holy Spirit, Grant Us Grace

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

Sunday, February 13

		<u>Location</u>
9:30am	Divine Service	Sanctuary
11:30am	Adult Bible Class	Irmer Hall
	Sunday School	Mueller Hall

Wednesday, February 16

7:00pm	Confirmation Class	Library
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Thursday, February 17

6:00pm	Bible Study	Library
7:30pm	Vespers	Sanctuary

Saturday, February 19

10:30 am	Matins	Sanctuary
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BIRTHDAYS

02/16 – Gary Moser 02/18 – Judith Kuhajda

LWML Mites

Our “mites” this morning will assist in the expansion of a Redeeming Life Maternity Home in the Chicagoland area. Redeeming Life Maternity Homes currently operate maternity and transitional homes in Central Florida for single pregnant women who are homeless, abused, and/or at risk of abortion. This grant of \$100,000 will help Redeeming Life support a “called” deaconess to serve in this new location. These funds will help to offset the costs during the first two years of operating a safe and stable home, and will provide program services for the women to be served. The goal of Redeeming Life is for their residents to learn to live independently and to understand that, in Christ, there is forgiveness, peace, and unconditional love.

THEOLOGY FOR WHITE COLLAR, BLUE COLLAR & CLERICAL COLLAR

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS pastor Todd Wilken. This week's teachings include: Evolution vs. Adam & Christ, The Gloria in Excelsis, The Historical Reliability of the New Testament, 3rd Century Martyr Saint Valentine, and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, 10 a.m.-2:30 p.m. or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Suzanne Berna, suffering from pneumonia and complications following pacemaker surgery

Kevin Stamm, suffering from back pain

Jorge Jimenez, cancer has spread to other side of his neck

Jon Brant, dealing with health problems

Lynn Maleta, recovering from COVID

ON-GOING CONCERNS:

Jody Meredith – health concerns

Michael Moreno – complications with COVID

Gary Armstrong – recovering from surgery

Barbara Sand – recovering from a fall

Doc Dalbey – dealing with back pain

Vi Redner – recovering from a stroke

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

FOR FAMILY AND FRIENDS:

John Whildin, nephew of Dolores Charlesworth, suffered a brain bleed and broken nose.

Carol, niece of Mary Howard, has been diagnosed with cancer in her throat.

Amy Hargiss-Adams, niece of Jan Ballard, recently entered hospice care.

THOSE WHO ARE GRIEVING:

Family and friends of **“Bert” Bertmeyer**, former member, died February 10.

Family and friends of **Harry Emmans**, brother-in-law of Jody Meredith, died February 8.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

Rev. Steven Massey and son, Marco, serving in Guatemala.

Rev. Stephen Oliver, wife Maggie and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: **Anne Smith, Arbutus Wood**

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