

*Have regard for the covenant, O Lord; let not the downtrodden turn back in shame.
Arise, O God, defend Your cause; do not forget the clamor of Your foes.*

The Thirteenth Sunday after Trinity

September 11, 2022

9:30 a.m.

This Morning's Hymns

579 683 529 726 876 630 851

✠ CONFSSION AND ABSOLUTION ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 74:1–2, 19b, 21b; antiphon: Psalm 74:20a, 21a, 22a, 23a



*Have regard for the covenant, | O Lord;**

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend Your cause;*

do not forget the clamor | of Your foes.

O God, why do You cast us off for- | ever?*

Why does Your anger smoke against the sheep of Your | pasture?

Remember Your congre- | gation,*

which You have pur- | chased of old,

which You have redeemed to be the tribe of Your | heritage!*

Remember Mount Zion, where | You have dwelt.

Do not forget the life of Your poor for- | ever.*

Let the poor and needy | praise Your Name.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Have regard for the covenant, | O Lord;*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend Your cause;*

do not forget the clamor | of Your foes.

Kyrie

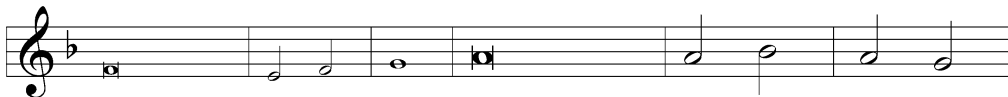


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

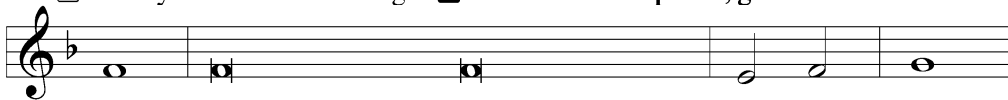


on us. Lord, have mer - cy up - on us.

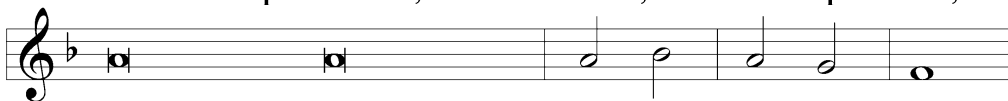
Gloria in Excelsis



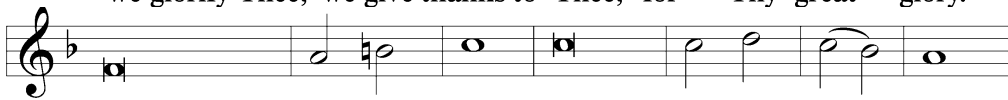
Glory be to God on high: and on earth peace, good - will toward



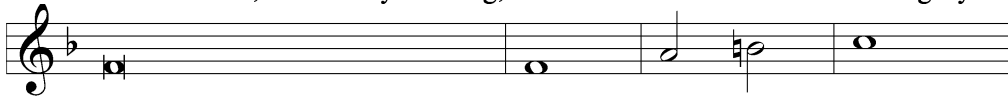
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



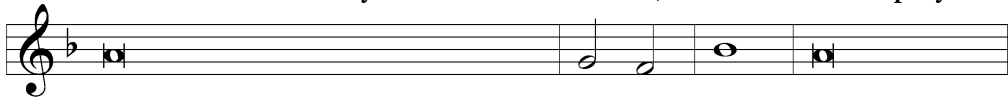
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



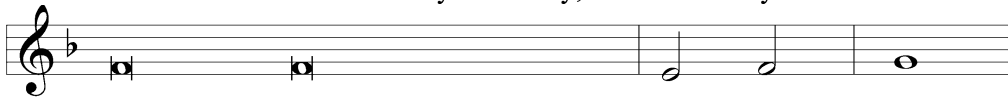
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalm 77:14–15



You are the God who works | wonders,*

You have made known Your might among the | peoples.

You with Your arm redeemed Your | people,*

the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Alleluia & Verse

Psalm 88:1



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

O LORD, God of my | salvation;*
I cry out day and night be- | fore You.



☐ Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Luke 10:23–37

☐ The continuation of the Holy Gospel according to St. Luke:



☐ Glo - ry be to Thee, O Lord.

At that time: ²³Turning to the disciples Jesus said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And He said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Jesus, Thy Boundless Love to Me

683

Sermon

Offering/LWML Mites

Stand

Offertory



C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

At the end of each petition:

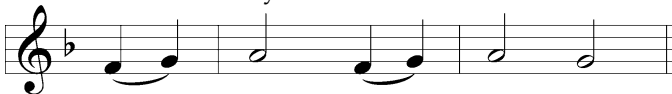
P Let us pray to the Lord.

C Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

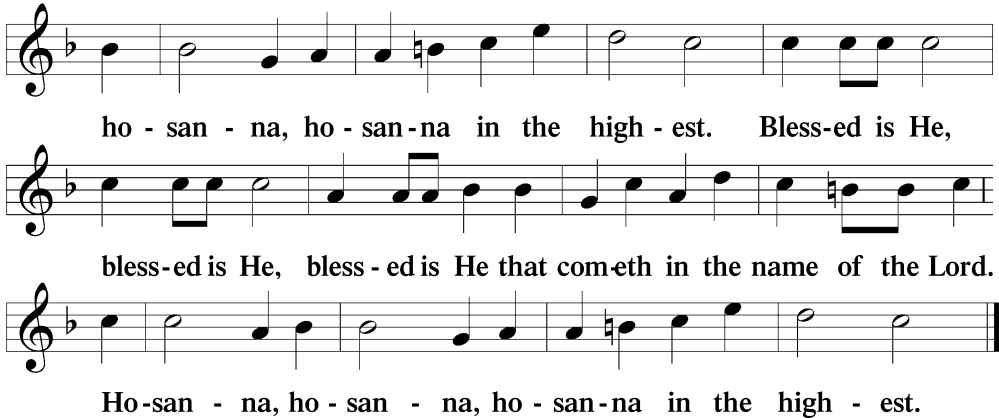
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

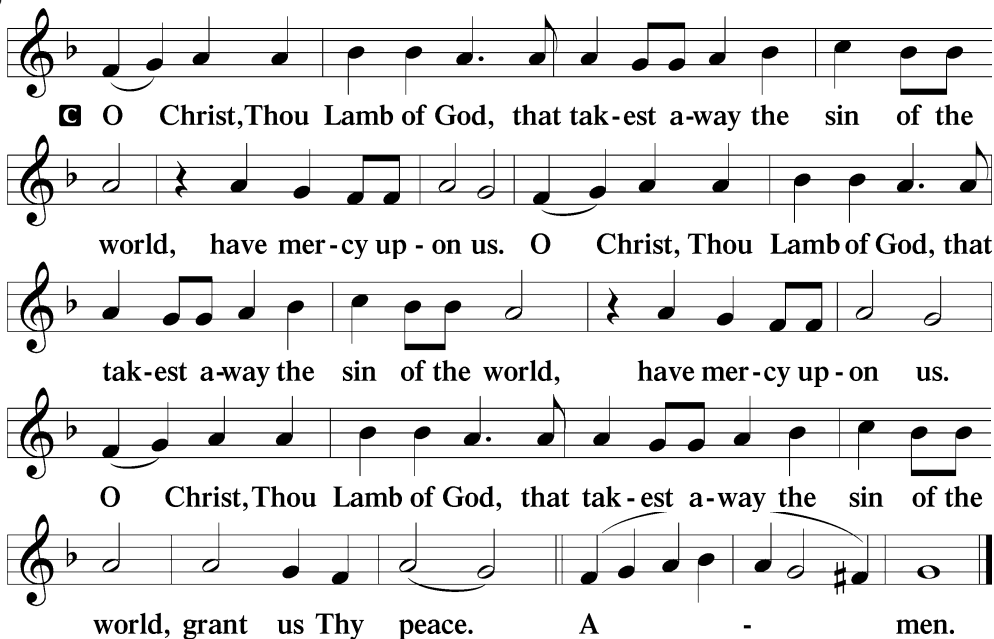
Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

Since Our Great High Priest, Christ Jesus	529
Evening and Morning	726
O Blessed, Holy Trinity	876
Now, My Tongue, the Mystery Telling	630

Stand

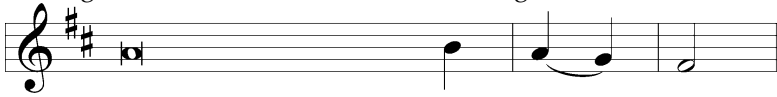
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn

Lord of Glory, You Have Bought Us

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Acknowledgments

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Flowers under the cross are given in praise and thanksgiving to
 God for the life of our mother, Otilia Wartell
 and for
 God's blessing of being born with a twin sister.

- By Randy and Brenda Parker



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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, September 11	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, September 14	9:30am	Matins	Sanctuary
	10:00am	Bible Study	Library
	3:30pm	Confirmation	Library
	5:00pm	BOD Meeting	Library
Thursday, September 15	7:00pm	Vespers	Sanctuary
Saturday, September 17	10:30am	Matins	Sanctuary

BIRTHDAYS

09/12 – Linda Armstrong	09/14 – Rev. Jeff Proctor
09/12 – Brenda Parker	09/15 – Nick Parcenka
09/13 – Andrew Doughty	09/15 – Vivian Tressler
09/13 – Celestina Lopez	

ANNIVERSARIES

09/12 – Paul & Nancy Nay

09/14 – Jorge & Laura Jimenez

MIDWEEK BIBLE STUDY CHANGE OF DAY & TIME

The Wednesday afternoon Bible study will replace the Thursday evening Bible study beginning Wednesday, September 14, 2022. Vespers will continue to be prayed Thursday evenings at 7:00pm. Additionally, Matins will be prayed on Wednesdays at 9:30am.

ORPHAN GRAIN TRAIN “BARREL”

The information about the OGT barrel was printed in the July/August newsletter. These donations will be taken to the OGT warehouse in Phoenix, resorted, packed, and then sent to areas where assistance is needed. The kinds of donations being requested are printed in the newsletter and also listed on the barrel. Permission has been granted for the barrel to be in this location for 6 months, and then a reevaluation will be given regarding on-going barrels. OGT will appreciate your donations.

SOCIAL MINISTRY BOTTLED WATER COLLECTION PROJECT

Our water donations will go to the Glendale location of the JUSTA CENTER at 5533 W. Glendale Ave. This Justa Center location serves unsheltered seniors with a cool place to rest, water to drink, shower facilities, and DES services. The main campus of Justa Center is at 1001 W. Jefferson. This location has been providing services to seniors for the past 11 years and continues today. Please place your donations on the cart in the narthex. Thank you for your support.

UNANSWERED BIBLE QUESTIONS

Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: talkback@issuesetc.org; Facebook: [facebook.com/issuesetc](https://www.facebook.com/issuesetc); or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpauullutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Paul Schubring – recovering from ICD surgery.

Dolores Charlesworth – kidney function is low.

ON-GOING CONCERNS:

Dennis Stonecypher – medical reasons

Christopher Richards – ongoing health issues

Vi Redner – complication resulting from stroke

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Barbara Sand – diagnosed with MDS

Suzanne Berna – on dialysis

Suzi Riley – suffering from sleep apnea

Rose Tressler – health issues

Jorge Jimenez – fighting cancer

Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Linda Hulteen (sister-in-law of Vickie Hulteen) treated for cellulitis and blood infection.

Eric Ballard (brother of Jan Ballard) suffered a grand mal seizure.

Karen Reed (daughter of Dolores Charlesworth) receiving treatment for alcoholism.

Travis Loeslie (classmate of Pastor Proctor) diagnosed with Huntington’s Disease.

Gregory Collins (son of Cymantha Makeley) receiving neck injections for pain due to auto accident.

Alex (coworker of Dennis Stonecypher) and his girlfriend experiencing pregnancy complications.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

THOSE WHO ARE GRIEVING:

Family, friends, and wife, Lynn of **Noel C. Dalbey**, brother of Doc Dalbey, died August 19, 2022.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.

Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith, Arbutus Wood