

# *Invocabit*



*When He calls to Me, I will answer Him; I will rescue Him and honor Him.  
With long life I will satisfy Him and show Him My salvation.*

## **The First Sunday in Lent**

**March 6, 2022**

**9:30 a.m.**

This Morning's Hymns

505 656 561 620 716 919 917

*During Lent the service begins with the sung Litany (pew booklet) and the Collect of the Day being prayed at the end. This replaces the regular Preparatory Rite, Introit, and Kyrie.*

## ✠ THE LITANY ✠

### Salutation and Collect

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that, following our Savior, we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Hymn

Triune God, Be Thou Our Stay  
*(stanzas 1-3 in italics; Lent termination)*

505

# ✠ SERVICE OF THE WORD ✠

*Sit*

## Old Testament

*Genesis 3:1–21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of You in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom You gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put Enmity between you and the woman,  
and between your offspring and her Offspring;  
He shall bruise your head,  
and you shall bruise His heel.”

<sup>16</sup>To the woman He said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam He said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 91:11–12*



He will command His angels con- | cerning you\*  
to guard you in | all your ways.

**On their hands they will | bear you up,\***  
**lest you strike your foot a- | gainst a stone.**

## Epistle

2 Corinthians 6:1–10

*Brethren:* <sup>1</sup>Working together with Him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For He says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Tract

Psalm 91:1, 4a, 15a, 16



He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

**He will cover you with His | pinions,\***  
**and under His wings you will find | refuge.**

When he calls to Me, I will | answer him,\*

I will be with him in | trouble.

**With long life I will sat- | isfy him\***  
**and show him My sal- | vation.**

## Holy Gospel

Matthew 4:1–11

**P** The continuation of the Holy Gospel according to St. Matthew:

**C** **Glory be to Thee, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, He was hungry. <sup>3</sup>And the tempter came and said to Him, “If You are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But He answered, “It is written,

“Man shall not live by bread alone,  
but by every Word that comes from the mouth of God.”

<sup>5</sup>Then the devil took Him to the holy city and set Him on the pinnacle of the temple <sup>6</sup>and said to Him, “If You are the Son of God, throw Yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took Him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to Him, “All these I will give You, if You will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and Him only shall you serve.”

<sup>11</sup>Then the devil left Him, and behold, angels came and were ministering to Him.

**P** This is the Gospel of the Lord

**C** **Praise be to Thee, O Christ.**

*Stand*

## Nicene Creed

**I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose**

again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

A Mighty Fortress Is Our God

656

Sermon

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

# ✠ SERVICE OF THE SACRAMENT ✠

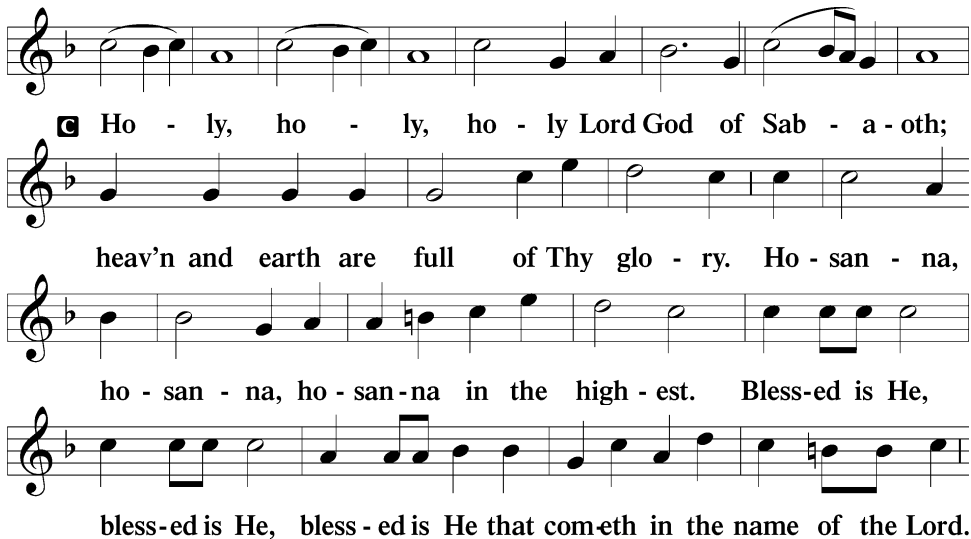
## Preface

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Lift up your hearts.  
**C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord our God.  
**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.





Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



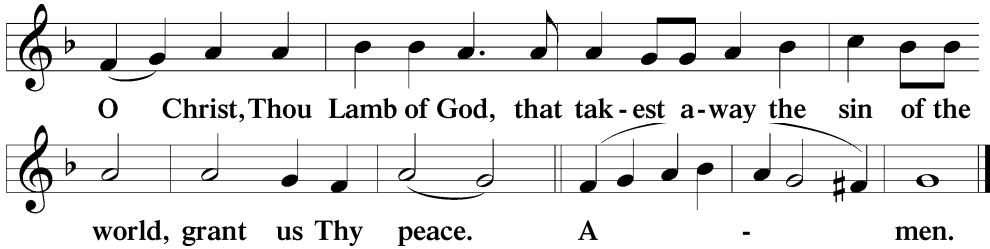
**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

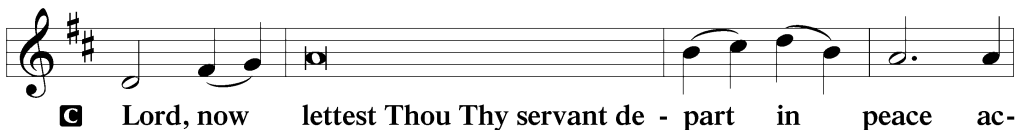
*Sit*

### Distribution Hymns

The Tree of Life	561
Jesus Comes Today with Healing	620
I Walk in Danger all the Way	716
Abide, O Dearest Jesus	919

*Stand*

### Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

- P** O give thanks unto the LORD, for He is good.
- C** And His mercy endureth forever.
- P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your Only-Begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Salutation and Benedicamus

- P** The Lord be with you.
- C** And with thy spirit.
- P** Bless we the Lord.
- C** Thanks be to God.

## Benediction

- P** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and ✠ give you peace.
- C** Amen.

Hymn

Savior, Again to Thy Dear Name We Raise

917

## ST. PAUL LUTHERAN CHURCH

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## **THIS WEEK'S CALENDAR**

### **Sunday, March 6**

		<b><u>Location</u></b>
9:30am	Divine Service	Sanctuary
11:30am	Adult Bible Class	Irmer Hall
	Sunday School	Mueller Hall

### **Tuesday, March 8**

5:00pm	Sunday School Teacher Meeting	Videoconference
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### **Wednesday, March 9**

5:00pm	BOD Meeting	Library
7:00pm	Confirmation Class	Library

### **Thursday, March 10**

7:00pm	Midweek Lenten Divine Service	Sanctuary
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### **Friday, March 11**

9:30am	LWML Bible Study	Library
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### **Saturday, March 12**

8:30 am	CPR Class	Irmer Hall
10:30 am	Matins	Sanctuary

## **BIRTHDAYS**

03/06 – Barbara Sand

### **LWML BIBLE STUDY**

LWML Bible Study group will meet Friday, March 11 at 9:30 a.m. in the Library/Irmer Hall. The study will be from our Winter 2021 Quarterly, pages 20-21. It is called, "Setting our Focus" ... Let us fix our eyes on Jesus, the author and perfecter of our faith. (Hebrews 12:2a) Coffee and conversation provided as we study God's Word and its application to our lives. All invited.

## **BABY BOTTLE DRIVE**

We will be collecting money to support the work of Life Choices Women's Clinic. Baby bottle coin banks will be available on the narthex counter beginning today. Once you've filled a bottle bring it back to church and exchange it for an empty one. The bottle drive will conclude on Easter Sunday, April 17, 2022. For more information about Life Choices, visit [www.lcwcaz.org](http://www.lcwcaz.org)

## **MESSAGE FROM HIGHER THINGS AND REV. HARRISON GOODMAN**

Dear brothers and sisters in Christ at St. Paul . . . thank you so much for your hospitality and the chance to share the mission of Higher Things! I pray that God would continue to bless your congregation. We ask you to keep us in your prayers and consider supporting Higher Things Content. Your gift would help support the work of dozens of pastors, teachers, DCEs, editors, poets, artists, and other talented men and women who work together to produce Higher Things content aimed at a mission field our young people carry around in their pockets. The internet is full of the lies of the evil one, and our youth need the pure teaching of our Lutheran Faith. Please consider supporting us in this mission to provide content right where they are each day. I ask that you remember us in your church mission budget going forward and thank you and our Lord for any contribution you can make. To give either a recurring or one-time donation, visit <https://higherthings.org/giving>. If you have any questions about Higher Things, its mission, or other ways to support us, contact me at [rev.goodman@higherthings.org](mailto:rev.goodman@higherthings.org)

## **SANCTIFYING YOUR DAILY ERRANDS WITH THE WORD OF GOD**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: LGBTQ vs. Man & Woman Made in the Image of God; The Salutation & the Collect; Jesus as Prophet; Baptismal Validity and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

# LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, 10 a.m.-2:30 p.m. or email at [info@stpaulutheran-az.com](mailto:info@stpaulutheran-az.com). Prayer requests are removed after three weeks.*

## IMMEDIATE CONCERNS:

Rose Tressler – health issues

## ON-GOING CONCERNS:

Suzanne Berna – recovering from pneumonia

Jorge Jimenez – fighting cancer

Jody Meredith – health concerns

Gary Armstrong – recovering from surgery

Doc Dalbey – dealing with back pain

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Michael Moreno – complications with COVID

Barbara Sand – recovering from a fall

Vi Redner – recovering from a stroke

## THOSE WHO ARE GRIEVING:

Family and friends of **Amy Hargiss-Adams**, niece of Jan Ballard, died February 18.

Family and friends of **Roger Townsend**, died February 24.

Family and friends of **Loretta Hipple**, sister of Dolores Charlesworth, died February 19.

## MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

Rev. Steven Massey and son, Marco, serving in Guatemala.

Rev. Stephen Oliver, wife Maggie and children, serving in Taiwan and the Asia Region.

## PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

**OUR NATION:** For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak

## OUR SHUT-INS: Anne Smith, Arbutus Wood

**Acknowledgments:** Divine Service, Setting Three from Lutheran Service Book © 2006 permission.