

*Incline Your ear, O LORD, and answer me, save Your servant, who trusts in You — You are my God.
Be gracious to me, O Lord, for to You do I cry all the day.*

The Fifteenth Sunday after Trinity

September 25, 2022

9:30 a.m.

This Morning's Hymns

504 760 618 732 719 728 725

✠ CONFESSIO AND ABSOLUTIO ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 86:4, 6, 15a, 16; antiphon: Psalm 86:1a, 2b, 3



Incline Your ear, O LORD, and | answer me,
save Your servant, who trusts in You—You | are my God.*

Be gracious to me, | O Lord,*
for to You do I cry | all the day.

**Gladden the soul of Your | servant,*
for to You, O Lord, do I lift | up my soul.**

Give ear, O LORD, | to my prayer;*
listen to my | plea for grace.

**But You, O Lord, are a God merciful and | gracious;*
turn to me and be gra- | cious to me;**

give Your strength to Your | servant,*
and save the son of Your maid- | servant.

Glory be to the Father and | to the Son
and to the Holy | Spirit;*

as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Incline Your ear, O LORD, and | answer me,
save Your servant, who trusts in You—You | are my God.*

Be gracious to me, | O Lord,*
for to You do I cry | all the day.

Kyrie



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

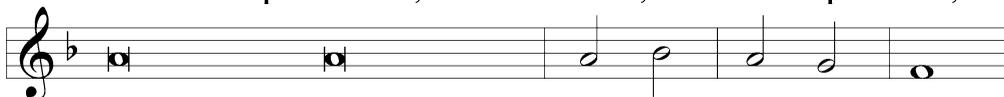
Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



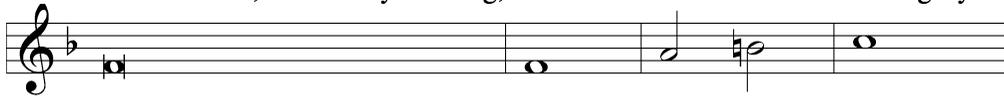
men. We praise Thee, we bless Thee, we wor - ship Thee,



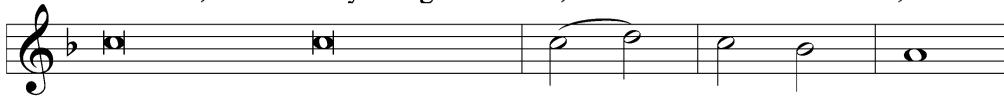
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



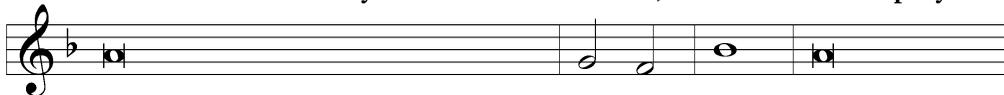
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



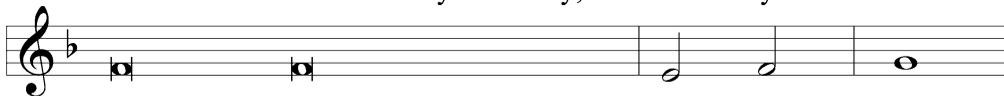
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray. O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament

1 Kings 17:8–16

⁸Then the word of the LORD came to Elijah, ⁹“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” ¹¹And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” ¹²And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” ¹³And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that He spoke by Elijah.

L This is the Word of the Lord.



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Oh come, let us sing | to the LORD;*
let us make a joyful noise to the Rock of our sal- | vation!



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 6:24–34

P The continuation of the Holy Gospel according to St. Luke:



C Glo - ry be to Thee, O Lord.

At that time Jesus said: ²⁴“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

²⁵“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your Heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add a single hour to his span of life? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For the Gentiles seek after all these things, and your Heavenly Father knows that you need them all. ³³But seek first the Kingdom of God and His righteousness, and all these things will be added to you.

³⁴“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

What God Ordains Is Always Good

760

Sermon

Stand

Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
from me. Re-store un-to me the joy of Thy sal-va-
tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

At the end of each petition:

- P** Let us pray to the Lord.
- C** Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.



C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

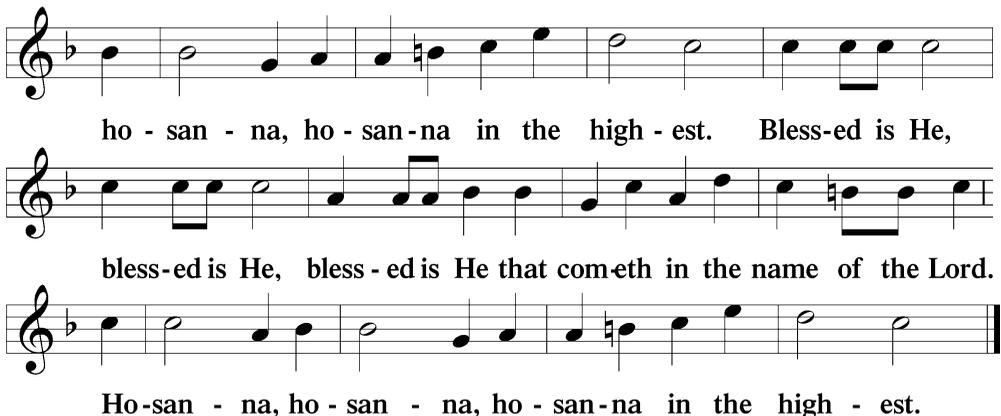
Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

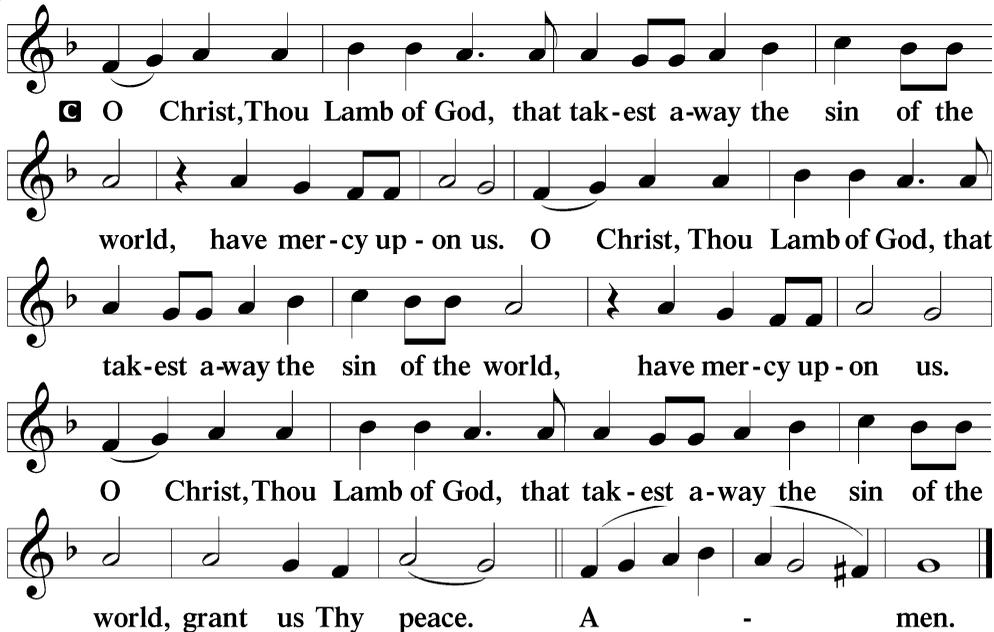
Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

I Come, O Savior, to Thy Table	618
All Depends on Our Possessing	732
I Leave All Things to God's Direction	719
How Firm a Foundation	728

Stand

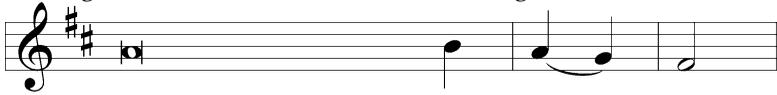
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn

Children of the Heavenly Father

725

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Flowers under the cross are given in celebration of
Paul & Jeanne Schubring's Wedding Anniversary



ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: info@stpaul Lutheran-az.com Website: www.stpaul Lutheran-az.com

Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com

"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, September 25	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
	12:30pm	Elders' Meeting	Library
Wednesday, September 28	9:30am	Matins	Sanctuary
	1:00pm	Bible Study	Library
	3:30pm	Confirmation	Pastor's Study
Thursday, September 29	4:30pm	Vespers	Sanctuary
Saturday, October 1	11:00am	Memorial Service for Dolores Charlesworth	Sanctuary
		Memorial Luncheon	Irmer Hall

BIRTHDAYS

09/25 – Dawson Oravec
09/25 – Jan Stash
09/29 – Chris Tressler

ANNIVERSARIES

09/26 – Nick & Michelle Parcenka
09/29 – Paul & Jeanne Schubring

LWML MITES

The LWML “mite” offering this month was \$58.00. Thank you for your support.

ORPHAN GRAIN TRAIN “BARREL”

The information about the OGT barrel was printed in the July/August newsletter. These donations will be taken to the OGT warehouse in Phoenix, resorted, packed, and then sent to areas where assistance is needed. The kinds of donations being requested are printed in the newsletter and also listed on the barrel. Permission has been granted for the barrel to be in this location for 6 months, and then a reevaluation will be given regarding on-going barrels. OGT will appreciate your donations.

SOCIAL MINISTRY BOTTLED WATER COLLECTION PROJECT

Our water donations will go to the Glendale location of the JUSTA CENTER at 5533 W. Glendale Ave. This Justa Center location serves unsheltered seniors with a cool place to rest, water to drink, shower facilities, and DES services. The main campus of Justa Center is at 1001 W. Jefferson. This location has been providing services to seniors for the past 11 years and continues today. Please place your donations on the cart in the narthex. Thank you for your support.

WHAT I WISH MY NON-LUTHERAN FAMILY KNEW ABOUT

Are you looking for a way to explain Biblical Lutheran teachings like Baptism, Closed Communion, The Lord’s Supper, The End Times, Funerals, and Worship to non-Lutherans? Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, interviewed Pastor Bryan Wolfmueller about these topics and more. You can listen to the entire series at your convenience at issuesetc.org/whatiwish/.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaul Lutheran-AZ.com. Prayer requests are removed after three weeks.*

ON-GOING CONCERNS:

Paul Schubring – recovering from ICD surgery.
Christopher Richards – ongoing health issues
Vi Redner – complication resulting from stroke
Bea Hendricks – fell and currently in a care center
Michael Moreno – recovering from surgery
Kevin Stamm – suffering from back pain
Jon Brant – health problems
Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Dennis Stonecypher – medical reasons
Barbara Sand – diagnosed with MDS
Suzanne Berna – on dialysis
Suzi Riley – suffering from sleep apnea
Rose Tressler – health issues
Jorge Jimenez – fighting cancer
Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Erich Dyjak, son of **Debbie Dyjak**, recovering for a multi-car accident.
Linda Hulteen (sister-in-law of **Vickie Hulteen**) treated for cellulitis and blood infection.
Eric (brother of **Jan Ballard**) suffered a grand mal seizure.
Karen Reed (daughter of **Dolores Charlesworth**) receiving treatment for alcoholism.
Travis Loeslie (classmate of **Pastor Proctor**) diagnosed with Huntington’s Disease.
Gregory Collins (son of **Cymantha Makeley**) receiving neck injections for pain due to auto accident.
Alex (coworker of **Dennis Stonecypher**) and his girlfriend experiencing pregnancy complications.
Pam Werdabaugh (mother of **Dan Noggle**) diagnosed with cancer and undergoing chemotherapy.
Jean Lorenzen (mother of **Debbie Dyjak**) cognitive function has worsened and has entered a care facility.

THOSE WHO ARE GRIEVING:

Family and friends of **Dolores Charlesworth**, died September 19, 2022.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.
Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**
Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan
Sunday School teachers & children **LCMS officers, congregations & schools**
Maryvale Preparatory Academy families & staff **Lexington Life Academy families & staff**

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: **Anne Smith, Arbutus Wood**