

# *Quasimodo Geniti*



*Like newborn infants, Alleluia!  
Long for the pure spiritual milk. Alleluia!*

**The First Sunday after Easter**  
**April 24, 2022**  
**9:30 a.m.**

This Morning's Hymns

467 470 548 487 633 490 474

*Stand*

**Hymn**

**Awake, My Heart, with Gladness**

**467**

- P** In the Name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the Name of the Lord,
- C** **who made Heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**
- P** O Almighty God, Merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.

**☩ SERVICE OF THE WORD ☩**

**Introit**

*Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*



*Like newborn infants, Alle- | lulia,\*  
long for the pure spiritual milk. Alle- | lulia.*

*Sing aloud to | God our strength;\*  
shout for joy to the God of | Jacob!*

*In distress you called, and I de- | livered you;\*  
I answered you in the secret place of | thunder.*

I am the | Lord your God,\*  
 who brought you up out of the land of | Egypt.  
 Open your mouth wide, and I will | fill it;\*  
 and with honey from the rock I would sat- | isfy you.  
*Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit;*  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Like newborn infants, Alle- | lulia,\*  
 long for the pure spiritual milk. Alle- | lulia.

### Kyrie

Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,  
 Lord, have mer - cy up - on us.

### Gloria in Excelsis

**P** Glory be to God on high!

And on earth peace, good will toward men. We  
 praise Thee, we bless Thee, we wor-ship Thee, we  
 glo-ri - fy Thee, we give thanks to Thee for Thy great  
 glo - ry, O Lord God, heav'n-ly King, God the Fa-ther Al -  
 might-y. O Lord, the on - ly be-got-ten Son, Je-sus Christ,

O Lord God, Lamb of God, Son of the Father,  
 that tak-est a-way the sin of the world, have  
 mer-cy up-on us. Thou that tak-est a-way the sin of the  
 world, re - ceive our prayer. Thou that sit-test at the  
 right hand of God the Fa - ther, have mer-cy up-on us.  
 For Thou on - ly art ho - ly, Thou on - ly art the  
 Lord. Thou on - ly, O Christ, with the Ho - ly  
 Ghost, art most high in the glo - ry of God the Fa - ther,  
 A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

The Lord be with you.  
 And with thy spir - it.

**P** Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament

Ezekiel 37:1-14

*In those days the prophet Ezekiel said:* <sup>1</sup>The hand of the LORD was upon me, and He brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And He said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, You know.” <sup>4</sup>Then He said to me, “Prophesy over these bones, and say to them, O dry bones, hear the Word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then He said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then He said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O My people. <sup>14</sup>And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

**L** This is the Word of the Lord.



## Alleluia & Verse

Matthew 28:7b; John 20:26a, c



Alle- | luia!\*

Alle- | luia!

He has risen | from the dead,\*

and behold, He is going before you to | Galilee

**Eight days later Jesus came and stood among them, and said, "Peace | be with you."**

Alle- | luia!

## Epistle

*1 John 5:4-10*

*Dearly Beloved:* <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

<sup>6</sup>This is He who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the One who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that He has borne concerning His Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son.

**L** This is the Word of the Lord.



Thanks be to God.

*Stand*

## Sequence Hymn

Christians, to the Paschal Victim

Choir: Christians, to the Paschal Victim / Offer your thankful praises!

The Lamb the sheep has ransomed: / Christ, who only is sinless,

Reconciling sinners to the Father. / Death and life have contended

In that combat stupendous: / The Prince of life, who died, reigns immortal.

*Congregation*



Christ is a - ris - en From the grave's dark



pris - on. So let our song ex - ult - ing rise:

Christ with com - fort lights our eyes. Al - le - lu - ia!

Choir: "Speak, Mary, declaring / What you saw when wayfaring."  
 "The tomb of Christ, who is living, / The glory of Jesus' resurrection;  
 Bright angels attesting, / The shroud and napkin resting.  
 Lord Christ, my hope, is arisen; / To Galilee He goes before you."

*Congregation*

All our hopes were end - ed had Je - sus not  
 as cend - ed. From the grave tri - um - phant- ly  
 Our nev - er end - ing life to be. Al - le - lu - ia!

Choir: Christ indeed from death is risen, / Our new life obtaining.  
 Have mercy, victor King, ever reigning!

*Congregation*

Al - le - lu - ia! Al - le - lu - ia,  
 al - le - lu - ia! So let our song ex - ult- ing rise:  
 Christ, our com - fort, fills the skies. Al - le - lu - ia!

## Holy Gospel

*John 20:19–31*

**P** The continuation of the Holy Gospel according to St. John:

Glo - ry be to Thee, O Lord.

*At that time:* <sup>19</sup>On the evening of that day, the first day of the week, the doors being

locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." <sup>22</sup>And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

<sup>26</sup>Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered Him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His Name.

**P** This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of

sins, and I look for the resurrection of the dead and the life <sup>of</sup> of the world to come.  
Amen.

*Sit*

Hymn of the Day

O Sons and Daughters of the King

470

Sermon

Offering

*Stand*

Offertory

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from Thy  
pres - ence, and take not Thy Ho - ly Spir - it from me.  
Re - store un - to me the joy of Thy sal - va - tion  
and up - hold me with Thy free Spir - it.

Prayer of the Church

*At the end of each petition:*

- P** Let us pray to the Lord.  
**C** Lord, have mercy.

# SERVICE OF THE SACRAMENT

## Preface

[P] The Lord be with you.

Musical notation for the Preface response. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: And with thy spir - it.

[P] Lift up your hearts.

Musical notation for the Preface response. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: We lift them up un - to the Lord.

[P] Let us give thanks unto the Lord our God.

Musical notation for the Preface response. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus

Musical notation for the Sanctus hymn. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth; Heav - en and earth are full of Thy glo - ry. Ho - san - na in the

high - est! Bless-ed is - He that com - eth in the  
Name of the Lord! Ho - san - na in the high - est!

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but <sup>+</sup> deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My <sup>+</sup> Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My <sup>+</sup> Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

A - men.

## Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the  
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a-way the  
 sin of the world, have mer - cy up - on us. O  
 Christ, Thou Lamb of God, that tak - est a-way the  
 sin of the world, grant us Thy\_ peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord's words **"given and shed for you for the forgiveness of sins,"** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord's death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord's Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an "X" upon kneeling at the communion rail.

*Sit*

### Distribution Hymns

Thanks to Thee, O Christ, Victorious	548
Come, You Faithful, Raise the Strain	487
At the Lamb's High Feast We Sing	633
Jesus Lives! The Victory's Won	490

*Stand*

## Nunc Dimitiss

Lord, now lettest Thou Thy servant de - part in peace  
ac - cord - ing to Thy Word,  
for mine eyes have seen Thy sal - va - tion  
which Thou hast prepared before the face of all peo - ple,  
a Light to light - en the Gentiles  
and the Glory of Thy peo - ple Is - ra - el.  
Glo - ry be to the Father and to the Son  
and to the Ho-ly Spir - it. As it was in the be-ginning,  
is now, and will be for - ev - er. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.

And His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## Salutation and Benedicamus

**P** The Lord be with you.

And with thy spir - it.

**P** Bless we the Lord.

Thanks be to God

## Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.

A - men, A - men, A - men.

## Hymn

## Alleluia! Jesus Is Risen

474



Flowers under the cross are given in memory of  
Jan Ballard's niece, Amy Hargiss Adams.



## ST. PAUL LUTHERAN CHURCH

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"To Shine Forth the Light of God's Love into Our World"

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

### **Sunday, April 24**

9:30am	Divine Service
11:30am	Adult Bible Class
	Sunday School

### Location

Sanctuary  
Irmer Hall  
Mueller Hall

### **Wednesday, April 27**

7:00pm	Confirmation Class
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Library

### **Thursday, April 28**

7:00pm	Vespers
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Sanctuary

### **Saturday, April 30**

10:30am	Matins
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Sanctuary

## BIRTHDAYS

04/27 – Jeorge Dixon

04/28 – Daniel Noggle

## **PASTOR PROCTOR OUT OF TOWN APRIL 28—MAY 11**

Pastor Proctor will be out of town from April 28—May 11. Pastor Danny Larson of Atonement Lutheran Church will be celebrant at the Divine Service on Sunday, May 1. Deacon Lingenfelder will lead Matins on Sunday, May 8. Contact Deacon Lingenfelder or Joe Wininger if you need assistance from the church during pastor's absence.

## **WAR IN UKRAINE**

The Office of International Mission of The Lutheran Church—Missouri Synod is working with several Lutheran church bodies and missionaries in Europe to help our brothers and sisters in Christ in the Evangelical Lutheran Church of Ukraine, Lutheran refugees, and others affected by the violence. Visit [www.lcms.org/ukraine](http://www.lcms.org/ukraine) for information, updates, and to offer financial support.

## **TIME TO RENEW ANNUAL LUTHERAN WITNESS**

*Lutheran Witness* renewal for the new subscription year. The price is \$16.00 for 11 issues. If you are interested in receiving the *Lutheran Witness* Magazine, please contact the church office at 623-846-2228 or by email, [info@stpaullutheran-az.com](mailto:info@stpaullutheran-az.com). For payment, please use the pew envelopes, designate for *Lutheran Witness*. **The deadline to subscribe is today.**

**EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST**

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Faith & Perseverance in the Early Soviet Union; The Table of Duties from "Luther's Small Catechism;" Christ's State of Humiliation & Exaltation; Lutheran Preaching and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.



ATTENTION ALL WOMEN  
OF ST. PAUL

*Save the Date*

BRIDAL SHOWER FOR  
OLIVIA PROCTOR

MAY 14, 2022

*details will follow*

# LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, 10 a.m.-2:30 p.m. or email at [info@stpaullutheran-az.com](mailto:info@stpaullutheran-az.com). Prayer requests are removed after three weeks.*

## ON-GOING CONCERNS:

**Michael Moreno** – recovering from surgery

**Rose Tressler** – health issues

**Kevin Stamm** – suffering from back pain

**Jon Brant** – health problems

**Doc Dalbey** – dealing with back pain

**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda**

**Jody Meredith** – recovering from surgery

**Suzanne Berna** – recovering from pneumonia

**Jorge Jimenez** – fighting cancer

**Barbara Sand** – recovering from a fall

## FOR FAMILY AND FRIENDS:

**Kristina Villaron**, daughter of Lois Carlson, suffering from lupus and other health issues.

## THOSE WHO ARE GRIEVING:

Family and friends of **Loretta Hippel**, sister of Dolores Charlesworth, died February 19.

Family and friends of **Bonnie Dalbey**, sister-in-law of Doc Dalbey, died April 17.

Family and friends of **Dolores Hummel**, friend of Pat Haas, died April 10.

## MISSIONARIES SUPPORTED BY ST. PAUL:

**Rev. Dr. Daniel Jastram and wife, Joan**, serving in Japan.

**PSWD Missions**

**Rev. Steven Massey and son, Marco**, serving in Guatemala.

**Rev. Stephen Oliver, wife Maggie and children**, serving in Taiwan and the Asia Region.

## PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

**The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan**

**Sunday School teachers & children**

**LCMS officers, congregations & schools**

**Maryvale Preparatory Academy families & staff**

**Lexington Life Academy families & staff**

**OUR NATION:** For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

## OUR SHUT-INS: Anne Smith, Arbutus Wood

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