



*The LORD is the strength of His people;
He is the saving refuge of His Anointed.*

The Sixth Sunday after Trinity

July 24, 2022
9:30 a.m.

This Morning's Hymns

596 562 617 563 601 590 594

- P** In the Name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the Name of the Lord,
- C** **who made Heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**
- P** O Almighty God, Merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.

☩ SERVICE OF THE WORD ☩

Introit

Psalm 28:1–2, 7; antiphon: Psalm 28:8–9



The LORD is the strength of His **l** people;*

He is the saving refuge of His **A-** l nointed.

Save Your people and bless Your **l** heritage!*

Be their Shepherd and carry them for- **l** ever.

To You, O LORD, I call; my Rock, be not **l** deaf to me,*

lest, if You be silent to me, I become like those who go down **l** to the pit.

Hear the voice of my pleas for mercy, when I cry to | You for help,*
when I lift up my hands toward Your Most Holy Sanctu- | ary.

The LORD is my strength and my shield; in Him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to Him.

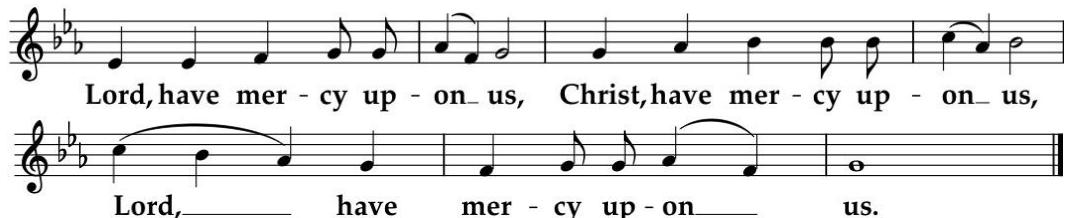
*Glory be to the Father and | to the Son**

and to the Holy | Spirit;
*as it was in the be- | ginning,**

is now, and will be forever. | Amen.

The LORD is the strength of His | people;*
He is the saving refuge of His A- | nointed.
Save Your people and bless Your | heritage!*
Be their Shepherd and carry them for- | ever.

Kyrie



Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,
Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high!



And on earth peace, good will toward men. We
praise Thee, we bless Thee, we wor-ship Thee, we
glo-ri-fy Thee, we give thanks to Thee for Thy great
glo - ry, O Lord God, heav'n-ly King, God the Fa-ther Al -
mighty. O Lord, the on - ly be-got-ten Son, Je-sus Christ,

O Lord God, Lamb of God, Son of the Fa - ther,
 that tak - est a-way the sin of the world, have
 mer-cy up-on us. Thou that tak - est a-way the sin of the
 world, re - ceive our prayer. Thou that sit-test at the
 right hand of God the Fa - ther, have mer-cy up-on us.
 For Thou on - ly art ho - ly, Thou on - ly art the
 Lord. Thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high in the glo - ry of God the Fa - ther,
 A - men.

Salutation and Collect of the Day

P The Lord be with you.



And with thy spir - it.

P Let us pray. Lord of all power and might, Author and Giver of all good things, graft into our hearts the love of Your Name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

Old Testament

Exodus 20:1-17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before Me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate Me, ⁶but showing steadfast love to thousands of those who love Me and keep My commandments.

⁷"You shall not take the Name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His Name in vain.

⁸"Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³"You shall not murder.

¹⁴"You shall not commit adultery.

¹⁵"You shall not steal.

¹⁶"You shall not bear false witness against your neighbor.

¹⁷"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

L This is the Word of the Lord.



Thanks be to God.

Gradual

Psalm 90:13, 1, 2b



Return, O LORD! | How long?*

Have pity on Your | servants!

Lord, You have been our dwelling place in all genera- | tions.*

From everlasting to everlasting | You are God.

Epistle

Romans 6:1–11

Brethren: ¹What shall we say then? Are we to continue in sin that grace may abound?

²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? ⁴We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His. ⁶We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with Him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. ¹⁰For the death He died He died to sin, once for all, but the life He lives He lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L This is the Word of the Lord.



Thanks be to God.

Stand

Alleluia & Verse

Psalm 21:1



Alle- | lulia!*

Alle- | lulia!

In You, O LORD, do I take refuge; let me never be | put to shame;*
in Your righteousness deliver me! Alle- | lulia!

Holy Gospel

Matthew 5:17–26

¶ The continuation of the Holy Gospel according to St. Matthew:



At that time Jesus said to His disciples: ¹⁷"Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until Heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the Kingdom of Heaven, but whoever does them and teaches them will be called great in the Kingdom of Heaven. ²⁰"For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the Kingdom of Heaven.

²¹"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.

¶ This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead,

whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

Sit

Hymn of the Day

All Mankind Fell in Adam's Fall

562

Sermon

Offering

Stand

Offertory

The musical notation consists of five staves of music in common time, key signature of two flats. The lyrics are integrated into the music, aligned with the notes. The lyrics are:

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy
pres - ence, and take not Thy Ho - ly Spir - it from me.
Re - store un - to me the joy of Thy sal - va - tion
and up - hold me with Thy free Spir - it.

Prayer of the Church

At the end of each petition:

- ¶ Let us pray to the Lord.
- ¶ Lord, have mercy.

SERVICE OF THE SACRAMENT

Preface

[P] The Lord be with you.

Musical notation for the Preface. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: And with thy spir - it.

[P] Lift up your hearts.

Musical notation for 'Lift up your hearts.' The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: We lift them up un - to the Lord.

[P] Let us give thanks unto the Lord our God.

Musical notation for 'Let us give thanks unto the Lord our God.' The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus

Musical notation for the Sanctus hymn. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes. The lyrics are: Ho - ly, ho - ly, ho - ly,
Lord God of Sab - a - oth; Heav - en and earth are
full of Thy glo - ry. Ho - san - na in the

high - est! Bless-ed is - He that com - eth in the
Name of the Lord! Ho - san - na in the high - est!

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but \ddagger deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My \ddagger Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a-way the
 sin of the world, have mer - cy up - on us. O
 Christ, Thou Lamb of God, that tak - est a-way the
 sin of the world, grant us Thy_ peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself."** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord's words **"given and shed for you for the forgiveness of sins,"** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord's death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord's Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an "X" upon kneeling at the communion rail.

Sit

Distribution Hymns

O Lord, We Praise Thee	617
Jesus, Thy Blood and Righteousness	563
All Who Believe and Are Baptized	601
Baptized into Your Name Most Holy	590

Stand

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace
ac - cord - ing to Thy Word,
for mine eyes have seen Thy sal - va - tion
which Thou hast prepared before the face of all peo - ple,
a Light to light - en the Gentiles
and the Glory of Thy peo - ple Is - ra - el.
Glo - ry be to the Father and to the Son
and to the Ho-ly Spir - it. As it was in the be-ginning,
is now, and will be for - ev - er. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.

And His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,

one God, now and forever.

A musical staff in G major, common time. It consists of four measures. The first measure has two quarter notes. The second measure has two quarter notes. The third measure has one quarter note followed by a repeat sign. The fourth measure has one quarter note followed by a double bar line.

A - men.

Salutation and Benedicamus

P The Lord be with you.

A musical staff in G major, common time. It consists of five measures. The first measure has one eighth note followed by a quarter note. The second measure has one eighth note followed by a quarter note. The third measure has one eighth note followed by a quarter note. The fourth measure has one eighth note followed by a quarter note. The fifth measure has one eighth note followed by a quarter note.

And with thy spir - it.

P Bless we the Lord.

A musical staff in G major, common time. It consists of four measures. The first measure has one quarter note followed by a half note. The second measure has one quarter note followed by a half note. The third measure has one quarter note followed by a half note. The fourth measure has one quarter note followed by a half note.

Thanks be to God _____

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.

A musical staff in G major, common time. It consists of six measures. The first measure has one quarter note followed by a half note. The second measure has one quarter note followed by a half note. The third measure has one quarter note followed by a half note. The fourth measure has one quarter note followed by a half note. The fifth measure has one quarter note followed by a half note. The sixth measure has one quarter note followed by a half note.

A - men, A - men, A - men.

Hymn

God's Own Child, I Gladly Say It

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, July 24	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Thursday, July 28	6:00pm	Pastor's Bible Study	Library
	7:00pm	Vespers	Sanctuary
Saturday, July 30	10:30am	Matins	Sanctuary

BIRTHDAYS

07/25 – Tristen Noggle	07/27 – Virginia Oliver, <i>missionary family</i>
07/30 – Melody Peterman	

CONGREGATIONAL POTLUCK

On **Sunday, July 31, 2022**, there will be a congregational potluck in Irmer Hall following the Divine Service. Please bring a dish to share. Everyone is invited even if unable to bring any food. There will be no Sunday school or Adult Bible Class that day. In addition, thanks to the generosity of Marcia Brekken, the children of St. Paul Lutheran Church will be presented with their own copy of Lutheran Service Book.

ORPHAN GRAIN TRAIN "BARREL"

The information about the OGT barrel was printed in the July/August newsletter. These donations will be taken to the OGT warehouse in Phoenix, resorted, packed, and then sent to areas where assistance is needed. The kinds of donations being requested are printed in the newsletter and also listed on the barrel. Permission has been granted for the barrel to be in this location for 6 months, and then a reevaluation will be given regarding on-going barrels. OGT will appreciate your donations.

SOCIAL MINISTRY BOTTLED WATER COLLECTION PROJECT

Our water donations will go to the Glendale location of the JUSTA CENTER at 5533 W. Glendale Ave. This Justa Center location serves unsheltered seniors with a cool place to rest, water to drink, shower facilities, and DES services. The main campus of Justa Center is at 1001 W. Jefferson. This

location has been providing services to seniors for the past 11 years and continues today. Please place your donations on the cart in the narthex. Thank you for your support.

YOUR COMPREHENSIVE SOURCE FOR NEWS, INFORMATION, AND TRUTH

Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS pastor Todd Wilken. This week's teachings include: Fighting Transgenderism in the Church & Home; The Doctrine & Practice of Closed Communion; Biblical Inerrancy; The Movie "Thor: Love and Thunder;" and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaullutheran-az.com. Prayer requests are removed after three weeks.*

