

*These are the ones coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.*

SAINT JAMES OF JERUSALEM, BROTHER OF JESUS AND MARTYR

October 23, 2022

9:30 a.m.

This Morning's Hymns

797 518 673 756 537 525 555

✠ CONFESSIO AND ABSOLUTIO ✠

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made Heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 31:1–5; antiphon: Revelation 7:14b



*These are the ones coming out of the great tribu- | lation.**

They have washed their robes and made them white in the blood | of the Lamb.

In You, O LORD, do I take refuge; let me never be | put to shame;*

in Your righteousness de- | liver me!

Incline Your ear to me; rescue me | speedily!*

Be a rock of refuge for me, a strong fortress to | save me!

For You are my rock and my | fortress;*

and for Your Name's sake You lead me and | guide me;

You take me out of the net they have hid- | den for me,*

for You are my | refuge.

Into Your hand I commit my | spirit;*

You have redeemed me, O LORD, | faithful God.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Kyrie



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



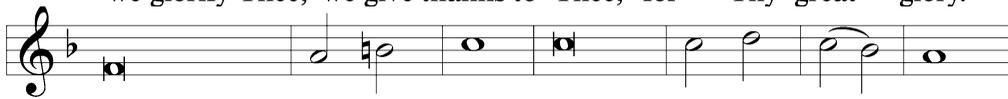
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



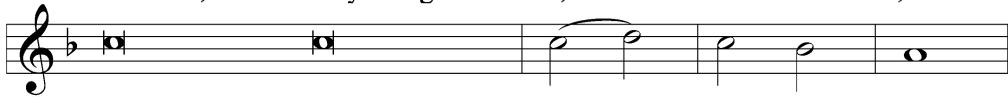
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



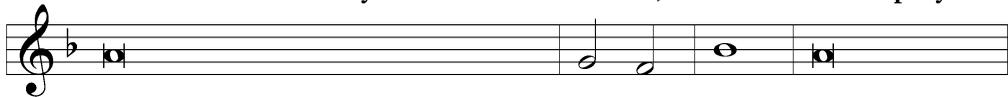
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



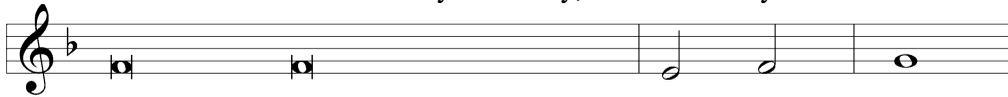
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collects of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Heavenly Father, Shepherd of Your people, You raised up James the Just, brother of our Lord, to lead and guide Your Church. Grant that we may follow his example of prayer and reconciliation and be strengthened by the witness of his death; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 15:12–22a

In those days: ¹²All the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles. ¹³After they finished speaking, James replied, “Brothers, listen to me. ¹⁴Simeon has related how God first visited the Gentiles, to take from them a people for his name. ¹⁵And with this the words of the prophets agree, just as it is written,

¹⁶“After this I will return,
and I will rebuild the tent of David that has fallen;

I will rebuild its ruins,
and I will restore it,

¹⁷that the remnant of mankind may seek the Lord,
and all the Gentiles who are called by My Name,
says the Lord, who makes these things ¹⁸known from of old.’

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God, ²⁰but should write to them to abstain from the things polluted by idols, and from sexual immorality, and from what has been strangled, and from blood. ²¹For from ancient

generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas.

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Psalm 48:10–11



As Your Name, O God, so Your praise reaches to the ends | of the earth.*

Your right hand is filled with | righteousness.

Let Mount Zi- | on be glad!*

Let the daughters of Judah rejoice because of Your | judgments!

Epistle

James 1:1–12

¹James, a servant of God and of the Lord Jesus Christ, to the twelve tribes in the Dispersion: Greetings.

²Count it all joy, my brothers, when you meet trials of various kinds, ³for you know that the testing of your faith produces steadfastness. ⁴And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

⁵If any of you lacks wisdom, let him ask God, who gives generously to all without reproach, and it will be given him. ⁶But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷For that person must not suppose that he will receive anything from the Lord; ⁸he is a double-minded man, unstable in all his ways.

⁹Let the lowly brother boast in his exaltation, ¹⁰and the rich in his humiliation, because like a flower of the grass he will pass away. ¹¹For the sun rises with its scorching heat and withers the grass; its flower falls, and its beauty perishes. So also will the rich man fade away in the midst of his pursuits.

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

L This is the Word of the Lord.



C Thanks be to God.

Stand

Alleluia & Verse

Psalm 116:1



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Precious in the sight | of the LORD*
is the death | of His saints.



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 13:54–58

P The continuation of the Holy Gospel according to St. Matthew:



C Glo - ry be to Thee, O Lord.

At that time: ⁵⁴Coming to His hometown, Jesus taught them in their synagogue, so that they were astonished, and said, “Where did this Man get this wisdom and these mighty works? ⁵⁵Is not this the carpenter’s Son? Is not His mother called Mary? And are not His brothers James and Joseph and Simon and Judas? ⁵⁶And are not all His sisters with us? Where then did this Man get all these things?” ⁵⁷And they took offense at Him. But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.” ⁵⁸And He did not do many mighty works there, because of their unbelief.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

By All Your Saints in Warfare (*st. 27*)

518

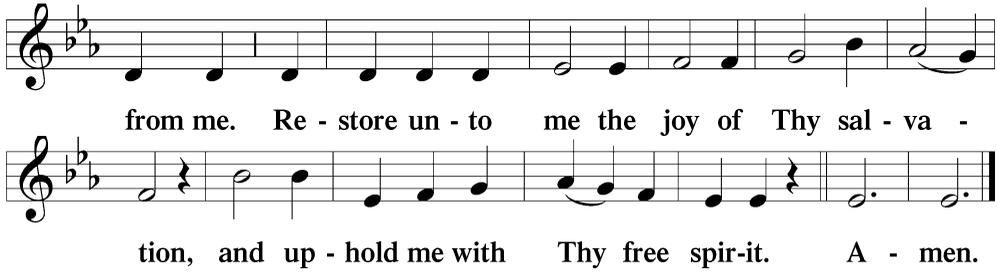
Sermon

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

At the end of each petition:

- P** Let us pray to the Lord.
- C** Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you.



- C** And with thy spir - it.

- P** Lift up your hearts.



- C** We lift them up un - to the Lord.

- P** Let us give thanks unto the Lord our God.



- C** It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. In the communion of all Your saints gathered into the One Body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood

of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words “**given and shed for you for the forgiveness of sins,**” and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

Jerusalem, My Happy Home	673
Why Should Cross and Trial Grieve Me	756
Beautiful Savior	537
Crown Him with Many Crowns	525

Stand

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.

C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation and Benedicamus

P The Lord be with you.

C And with thy spir - it.

P Bless we the Lord.

C Thanks be to God.

Benediction

P The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn

Salvation unto Us Has Come

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Flowers under the cross are given in celebration of
Katrina Tressler's Birthday.



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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, October 23	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, October 26	9:30am	Matins	Sanctuary
	1:00pm	Bible Study	Library
	3:30pm	Confirmation	Pastor's Study
Thursday, October 27	4:30pm	Vespers	Sanctuary
Saturday, October 29	10:30am	Matins	Sanctuary

BIRTHDAYS

10/23 – Ashelle Dixon

10/28 – Lynn Maleta

10/29 – Michael Moreno

“OKTOBERFEST” & NEW MEMBER RECEPTION

Saint Paul's next congregational potluck will be on Sunday, October 30 – Reformation Sunday. On that day we give thanks to God for the preservation of His Church through the work of Doctor Martin Luther and the other reformers who steadfastly confessed the catholic faith. Saint Paul will also welcome new members that day. Afterward all of us will enjoy an “Oktoberfest” style meal. Please bring a dish (it doesn't have to be German) to share with the congregation.

ORPHAN GRAIN TRAIN “BARREL”

The information about the OGT barrel was printed in the July/August newsletter. These donations will be taken to the OGT warehouse in Phoenix, resorted, packed, and then sent to areas where assistance is needed. The kinds of donations being requested are printed in the newsletter and also listed on the barrel. Permission has been granted for the barrel to be in this location for 6 months, and then a reevaluation will be given regarding on-going barrels. OGT will appreciate your donations.

SOCIAL MINISTRY BOTTLED WATER COLLECTION PROJECT

Our water donations will go to the Glendale location of the JUSTA CENTER at 5533 W. Glendale Ave. This Justa Center location serves unsheltered seniors with a cool place to rest, water to drink, shower facilities, and DES services. The main campus of Justa Center is at 1001 W. Jefferson. This location has been providing services to seniors for the past 11 years and continues today. Please place your donations on the cart in the narthex. Thank you for your support.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulslutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

John Sheppard seeking work-from-home employment.

ON-GOING CONCERNS:

Cymantha Makeley – suffering from spinal injuries

Paul Schubring – recovering from ICD surgery.

Christopher Richards – ongoing health issues

Vi Redner – complication resulting from stroke

Bea Hendricks – fell and currently in a care center

Dennis Stonecypher – medical reasons

Barbara Sand – diagnosed with MDS

Suzanne Berna – on dialysis

Suzi Riley – suffering from sleep apnea

Michael Moreno – recovering from surgery

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Rose Tressler – health issues

Jorge Jimenez – fighting cancer

Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Sally Jones (grandmother of John Sheppard) and her husband **Keith** of healing and comfort.

Kip and Jodie Sheppard (parents of John Sheppard) directly impacted by hurricane Ian.

Erich Dyjak (son of Debbie Dyjak) recovering from a multi-car accident.

Eric Ballard (brother of Jan Ballard) undergoing testing at Mayo Hospital for a diagnosis.

Travis Loeslie (classmate of Pastor Proctor) diagnosed with Huntington’s Disease.

Gregory Collins (son of Cymantha Makeley) receiving neck injections for pain due to auto accident.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

THOSE WHO ARE GRIEVING:

Family and friends of **Dolores Charlesworth**, died September 19, 2022.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. **Daniel Jastram and wife, Joan**, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.

Rev. **Steven Massey and son, Marco**, serving in Guatemala. **PSWD Missions**

Rev. **Stephen Oliver and wife, Maggie, and children**, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. **Jeff Proctor, his wife, Joan, and children, Christian, Olivia (Joseph), Nigel, Fiona & Siwan**
Sunday School teachers & children **LCMS officers, congregations & schools**

Maryvale Preparatory Academy families & staff **Lexington Life Academy families & staff**

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors;
for all who make and administer the laws in our land; for police officers, firefighters, emergency
workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert
Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas
Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: **Anne Smith, Arbutus Wood**