

Palmarum



*“Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem!
Behold, your King is coming to you; righteous and having salvation is He,
humble and mounted on a donkey, on a colt, the foal of a donkey.”*

Palm Sunday

April 13, 2025

9:30 a.m.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail. We offer gluten free wafers, please advise Pastor Ermeling as he comes by during communion.

✠ PROCESSION OF PALMS ✠

The congregation gathers in the narthex.

Greeting

P The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit ✠ be with you all.

C Amen.

P Blessed is He who comes in the Name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray. Most Merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your Dearly Beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12–23

P The continuation of the Holy Gospel according to St. John:

C Glory be to Thee, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet Him, crying out, "Hosanna! Blessed is He who comes in the Name of the Lord, even the King of Israel!"

¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your King is coming,
sitting on a donkey's colt!"

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about Him and had been done to Him. ¹⁷The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet Him was that they heard He had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after Him."

²⁰Now among those who went up to worship at the feast were some Greeks. ²¹So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³And Jesus answered them, "The hour has come for the Son of Man to be glorified."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

P Let us go forth in peace,

C in the Name of the Lord.

All Glory, Laud, and Honor

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P Blessed is He who comes in the Name of the Lord.

C Hosanna in the highest!

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. Almighty and Everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament

Jeremiah 31:31-34

(We are the people of God)

I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the LORD,' because they will all know me, from the least of them to the greatest," declares the LORD. "For I will forgive their wickedness and will remember their sins no more.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 73:23b-24, 1

You hold my right hand.

You guide me with Your counsel, and afterward You will receive me to glory.

**Truly God is good to Israel,
to those who are pure in heart.**

Epistle

Philippians 2:5–11

(Jesus is our hope!)

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷but made Himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, ¹⁰so that at the Name of Jesus every knee should bow, in Heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Tract

Psalm 22:1, 4–5

My God, My God, why have You forsaken Me?

Why are You so far from saving Me, from the words of My groaning?

In You our fathers trusted;

they trusted, and You delivered them.

To You they cried and were rescued;

in You they trusted and were not put to shame.

Stay seated

The Passion of Jesus Christ according to Saint Matthew

*The congregation remains seated and participates by reading the sections in **underlined, bold type**.*

When Jesus had finished all these sayings, He said to His disciples, “*You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.*” Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill Him. But they said, “**Not during the feast, lest there be an uproar among the people.**”

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to Him with an alabaster flask of very expensive ointment, and she poured it on His head as He reclined at table. And when the disciples saw it, they were indignant, saying, “**Why this waste? For this could have been sold for a large sum and given to the poor.**” But Jesus, aware of this, said to them, “*Why do you trouble the woman? For she has done a beautiful thing to Me. For you always have the poor with you, but you will not always have Me. In pouring this ointment on My body, she has done it to prepare Me for burial. Truly, I say to you, wherever this Gospel is proclaimed in the whole world, what she has done will also be told in memory of her.*”

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "**What will you give me if I deliver Him over to you?**" And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray Him.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "**Where will You have us prepare for You to eat the Passover?**" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with My disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, He reclined at table with the twelve. And as they were eating, He said, "Truly, I say to you, one of you will betray Me." And they were very sorrowful and began to say to Him one after another, "**Is it I, Lord?**" He answered, "He who has dipped his hand in the dish with Me will betray Me. The Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." Judas, who would betray Him, answered, "**Is it I, Rabbi?**" He said to him, "You have said so."

Now as they were eating, Jesus took bread, and after blessing it, broke it, and gave it to the disciples, and said, "Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you, for this is My blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in My Father's Kingdom."

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of Me this night. For it is written, 'I will strike the Shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter answered Him, "**Though they all fall away because of You, I will never fall away.**" Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny Me three times." Peter said to Him, "**Even if I must die with You, I will not deny You!**" And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me." And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will." And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done." And again, He came and found them sleeping, for their eyes were heavy. So, leaving them again, He went away and prayed for the third time, saying the same words again. Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand."

While He was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "**The One I will kiss is the Man; seize Him.**" And he came up to Jesus at once and said, "**Greetings, Rabbi!**" And he kissed Him. Jesus said to him, "*Friend, do what you came to do.*" Then they came up and laid hands on Jesus and seized Him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, "*Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to My Father, and He will at once send Me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?*" At that hour, Jesus said to the crowds, "*Have you come out as against a robber, with swords and clubs to capture Me? Day after day I sat in the Temple teaching, and you did not seize Me. But all this has taken place that the Scriptures of the prophets might be fulfilled.*" Then all the disciples left Him and fled.

Then those who had seized Jesus led Him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following Him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false testimony against Jesus that they might put Him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "**This Man said, 'I am able to destroy the Temple of God, and to rebuild it in three days.'**" And the high priest stood up and said, "**Have You no answer to make? What is it that these men testify against You?**" But Jesus remained silent. And the high priest said to Him, "**I adjure You by the living God, tell us if You are the Christ, the Son of God.**" Jesus said to him, "*You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of power and coming on the clouds of Heaven.*" Then the high priest tore his robes and said, "**He has uttered blasphemy. What further witnesses do we need? You have now heard His blasphemy. What is your judgment?**" They answered, "**He deserves death.**" Then they spit in His face and struck Him. And some slapped Him, saying, "**Prophecy to us, You Christ! Who is it that struck You?**"

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "**You also were with Jesus the Galilean.**" But he denied it before them all, saying, "**I do not know what you mean.**" And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "**This man was with Jesus of Nazareth.**" And again he denied it with an oath: "**I do not know the Man.**" After a little while the bystanders came up and said to Peter, "**Certainly you too are one of them, for your accent betrays you.**" Then he began to invoke a curse on himself and to swear, "**I do not know the Man.**" And immediately the rooster crowed. And Peter remembered the saying of Jesus, "*Before the rooster crows, you will deny Me three times.*" And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put Him to death. And they bound Him and led Him away and delivered Him over to Pilate, the governor.

Then when Judas, His betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying, "**I have sinned by betraying innocent blood.**" They said, "**What is that to us? See to it yourself.**" And throwing down the pieces of silver into the Temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "**It is not lawful to put them into the treasury, since it is blood money.**" So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore, that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of Him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor, and the governor asked Him, "**Are You the King of the Jews?**" Jesus said, "*You have said so.*" But when He was accused by the chief priests and elders, He gave no answer. Then Pilate said to Him, "**Do You not hear how many things they testify against You?**" But He gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "**Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?**" For he knew that it was out of envy that they had delivered Him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "**Have nothing to do with that righteous Man, for I have suffered much because of Him today in a dream.**" Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "**Which of the two do you want me to release for you?**" And they said, "**Barabbas.**" Pilate said to them, "**Then what shall I do with Jesus who is called Christ?**" They all said, "**Let Him be crucified!**" And he said, "**Why? What evil has He done?**" But they shouted all the more, "**Let Him be crucified!**"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "**I am innocent of this Man's blood; see to it yourselves.**" And all the people answered, "**His blood be on us and on our children!**" Then he released for them Barabbas, and having scourged Jesus, delivered Him to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before Him. And they stripped Him and put a scarlet robe on Him, and twisting together a crown of thorns, they put it on His head and put a reed in His right hand. And kneeling before Him, they mocked Him, saying, "**Hail, King of the Jews!**" And they spit on Him and took the reed and struck Him on the head. And when they had mocked Him, they stripped Him of the robe and put His own clothes on Him and led Him away to crucify Him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry His cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered Him wine to drink, mixed with gall, but when He tasted it, He would not drink it. And when they had crucified Him, they divided His garments among them by casting lots. Then they sat down and kept watch over Him there. And over His head they put the charge against Him, which read, "**This is Jesus, the King of the Jews.**" Then two robbers were crucified with Him, one on the right and one on the left. And those who passed by derided Him, wagging their heads and saying, "**You who would destroy the Temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.**" So also the chief priests, with the scribes and elders, mocked Him, saying, "**He saved others; He cannot save Himself. He is the King of Israel; let Him come down now from the cross, and we will believe in Him. He trusts in God; let God deliver Him now, if He desires Him. For He said, 'I am the Son of God.'**" And the robbers who were crucified with Him also reviled Him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, My God, why have You forsaken Me?" And some of the bystanders, hearing it, said, "**This Man is calling Elijah.**" And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to Him to drink. But the others said, "**Wait, let us see whether Elijah will come to save Him.**" And Jesus cried out again with a loud voice and yielded up His spirit.

[Pause for silence and meditation. A bell is tolled 33 times for the years of our Lord's humiliation.]

And behold, the curtain of the Temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after His resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "**Truly this was the Son of God!**"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to Him, among whom were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "**Sir, we remember how that impostor said, while He was still alive, 'After three days I will rise.'** **Therefore order the tomb to be made secure until the third day, lest His**

disciples go and steal Him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

Stand

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

A Lamb Goes Uncomplaining Forth

438

Sermon

The Mount of Triumph!

Rev. Ermeling

- P** Now there were some Greeks among those who went up to worship at the Feast. They came to Philip, who was from Bethsaida in Galilee, with a request.
- C** "Sir, we would like to see Jesus."
- P** Philip went to tell Andrew; Andrew and Philip in turn told Jesus. Jesus replied, "The hour has come for the Son of Man to be glorified. I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life. Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me. Now my heart is troubled, and what shall I say? 'Father, save me from this hour?' No, it was for this very reason I came to this hour. Father, glorify your name!"
- C** Then a voice came from heaven,

P "I have glorified it and will glorify it again."

Men: *The crowd that was there and heard it said*

C "It thundered!

Women: *Others said,*

C An angel spoke to him."

P Jesus said, Pastor: "This voice was for your benefit, not mine. Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all men to myself."

C He said this to show the kind of death he was going to die.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Offering/LWML Mites

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

At the end of each petition:

P Let us pray to the Lord.

C Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

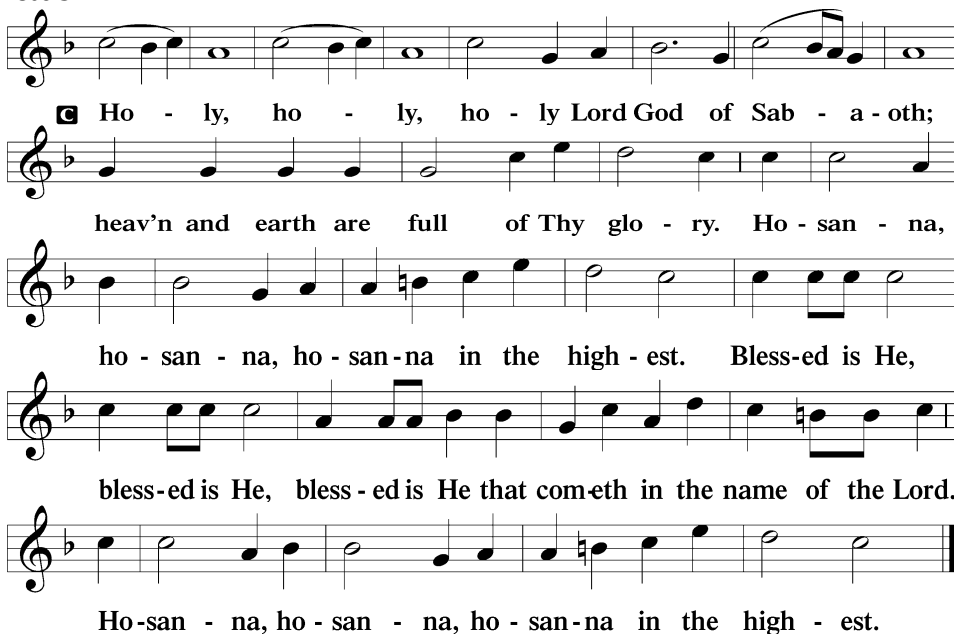
Preface

- P** The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord our God.
C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution Hymns

Hosanna, Loud Hosanna

443

The Tree of Life

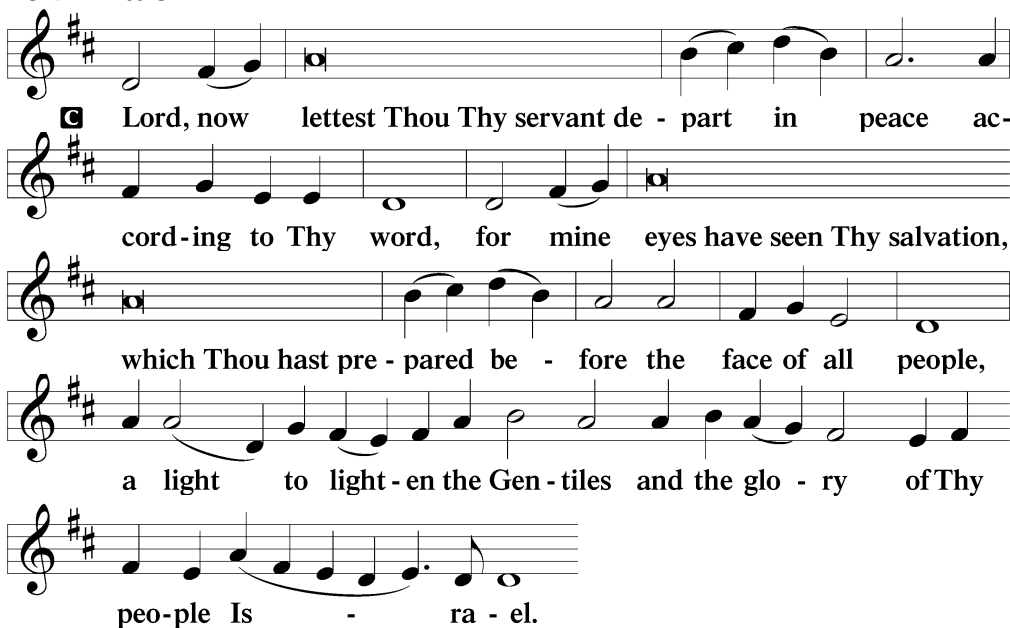
561

Beautiful Savior

537

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el.

Thanksgiving

P O give thanks unto the LORD, for He is good.

C And His mercy endureth forever.

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your Only-Begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

C Amen.

Hymn

Ride On, Ride On in Majesty

441

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by LSB © 2025 CPH.

ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: info@stpaul Lutheran-az.com Website: www.stpaul Lutheran-az.com

"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, April 13	9:30am	Divine Service	Sanctuary
	11:00am	Adult Bible Class	Irmer Hall
		Sunday School	Library
Thursday, April 17	7:00pm	Maundy Thursday	Sanctuary
Friday, April 18	7:00pm	Good Friday	Sanctuary
		Church Office Closed	

BAPTISMAL BIRTHDAYS

04/13 – Isabella Parcenka

EASTER LILIES

This year the price of lilies will be \$12.00 each. The deadline for orders is April 13, Palm Sunday. Please use the white pew envelopes under, OFFERING: select: Lilies. Make checks payable to St. Paul Lutheran Church (please write, "Easter Lilies" on the memo line). If you would like to include a Dedication or Memorial, please note that as well.

SOCIAL MINISTRY – CANNED FOOD DONATIONS

We have been collecting canned food for the past several months. Please continue to place your canned foods on the Social Ministry cart in the Narthex. These donations will be taken to the West Valley Community Food Pantry housed at St. John's Lutheran Church, 7205 N. 51st Ave, Glendale.

TIME TO RENEW ANNUAL LUTHERAN WITNESS

Lutheran Witness renewal for the new subscription year is July 2025. The price is \$27.65 for 11 issues (June/July is a combined edition). They are delivered to your home address. If you are interested in receiving the *Lutheran Witness* Magazine, please contact the church office at 623-846-2228 or email, info@stpaulslutheran-az.com. For payment, please use the pew envelopes, designated for *Lutheran Witness*. Make checks payable to St. Paul Lutheran Church (please write *Lutheran Witness* on the memo line) and place it in the offering collection plate on Sunday. **The deadline to subscribe is April 27.**

EQUIPPING THE PRIESTHOOD OF ALL BELIEVERS

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Did Jesus Commune Judas? Secular Violence in Modern History, The Importance of Church Architecture, Anti-Semitism, The Hymn “Sing, My Tongue, the Glorious Battle,” and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

LENT & EASTER SCHEDULE

April 17 – Maundy Thursday	7:00 PM
April 18 – Good Friday	7:00 PM
April 20 – Easter Sunday	9:30 AM

“...He bore the sin of many, and makes
intercession for the transgressors.” Isaiah 53:12

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaulutheran-az.com. Prayer requests are removed after three weeks.*

ON-GOING CONCERNS:

Mary Howard, recovering a recent fall; after Mary will undergo physical therapy.

Suzi Riley-Malsack, undergoing physical therapy after a fall.

Charlie Cook – exp. procedure to heal bladder

Kevin Stamm – health issues

Nigel Proctor – suffering from severe digestive issues

Jorge Jimenez – fighting cancer

Wayne Bartels – ongoing health issues

Rose Tressler – ongoing health issues

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas

FAMILY AND FRIENDS:

Rei Irmer (sister of Louise Ahrens) prayers for continued healing.

David Wies (cousin of Vickie Hulteen) diagnosed with leukemia and will be undergoing treatment.

Sharon Wies (wife of Cliff Wies, cousin of Vickie Hulteen) diagnosed with metastatic lung cancer.

Nick Koontz (husband of Mary Howard’s stepdaughter) diagnosed with leukemia.

THOSE WHO ARE GRIEVING:

Family and friends of **Gary Armstrong**, died April 4.

Family and friends of **Dennis Stonecypher**, died April 8.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

The Rev. Jeff Proctor and family

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): Jackson Buffington, Lucas Butterfass, Nathanael Dyjak, Juan Garcia, Robert Gilmore, Tiffany Gilmore, Robert Majewski, Mike Nguyen, Ethan Peterman, Andy Smiley, Jacob Wilson

OUR SHUT-INS: Anne Smith