



After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!"

The Commemoration of All Saints

November 6, 2022
9:30 a.m.

This Morning's Hymns

670 677 633 822 672 458 676

✚ CONFESSiON AND ABSOLUTiON ✚

- P** In the Name of the Father and of the ✚ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the Name of the Lord,
- C** who made Heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.
- P** O Almighty God, Merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✚ Son and of the Holy Spirit.
- C** Amen.

SERVICE OF THE WORD

Introit

Psalm 31:1–5; antiphon: Revelation 7:14b



*These are the ones coming out of the great tribu- | lation.**

They have washed their robes and made them white in the blood | of the Lamb.

In You, O LORD, do I take refuge; let me never be | put to shame;*

in Your righteousness de- | liver me!

Incline Your ear to me; rescue me | speedily!*

Be a rock of refuge for me, a strong fortress to | save me!

For You are my rock and my | fortress;*

and for Your Name's sake You lead me and | guide me;

You take me out of the net they have hid- | den for me,*

for You are my | refuge.

Into Your hand I commit my | spirit;*

You have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

*These are the ones coming out of the great tribu- | lation.**

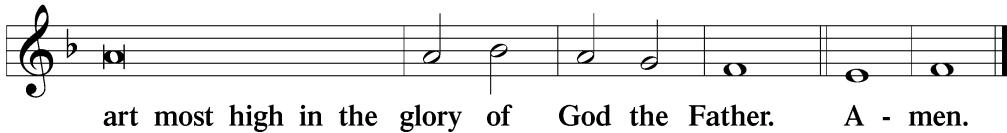
They have washed their robes and made them white in the blood | of the Lamb.

Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: C and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Almighty and Everlasting God, You knit together Your faithful people of all times and places into One Holy Communion, the Mystical Body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Revelation 7:2-17

²Then I saw another angel ascending from the rising of the sun, with the seal of the Living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, ³saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” ⁴And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

⁵12,000 from the tribe of Judah were sealed,

12,000 from the tribe of Reuben,

12,000 from the tribe of Gad,

⁶12,000 from the tribe of Asher,

12,000 from the tribe of Naphtali,

12,000 from the tribe of Manasseh,

⁷12,000 from the tribe of Simeon,

12,000 from the tribe of Levi,

12,000 from the tribe of Issachar,

⁸12,000 from the tribe of Zebulun,

12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God,
and serve Him day and night in His temple;
and He who sits on the throne will shelter them with His presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their Shepherd,
and He will guide them to springs of living water,
and God will wipe away every tear from their eyes."

L This is the Word of the Lord.



C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5



These are the ones coming out of the great tribu- lation.*

They have washed their robes and made them white in the Blood l of the Lamb.

Blessèd are those whose strength is l in You,*
in whose heart are the highways to l Zion.

Epistle

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when He appears we shall be like Him, because we shall see Him as He is. ³And everyone who thus hopes in Him purifies himself as He is pure.

L This is the Word of the Lord.

A musical score in G clef, common time. It consists of two measures. The first measure contains three quarter notes. The second measure contains a half note followed by a fermata. Below the music, the text "C Thanks be to God." is written in a bold, black, sans-serif font.

Stand

Alleluia and Verse

Hebrews 12:1a, 2a

A musical score in G clef, common time. It consists of three measures. The first measure contains three quarter notes. The second measure contains a half note followed by a fermata. The third measure contains a half note followed by a fermata. Below the music, the text "C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." is written in a bold, black, sans-serif font.

Since we are surrounded by so great a cloud of | witnesses,*

let us look to Jesus, the Founder and Perfecter | of our faith.

A musical score in G clef, common time. It consists of three measures. The first measure contains three quarter notes. The second measure contains a half note followed by a fermata. The third measure contains a half note followed by a fermata. Below the music, the text "C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." is written in a bold, black, sans-serif font.

Holy Gospel

Matthew 5:1-12

P The continuation of the Holy Gospel according to St. Matthew:

A musical score in G clef, common time. It consists of four measures. The first measure contains a quarter note followed by a half note. The second measure contains a quarter note followed by a half note. The third measure contains a quarter note followed by a half note. The fourth measure contains a half note followed by a fermata. Below the music, the text "C Glo - ry be to Thee, O Lord." is written in a bold, black, sans-serif font.

At that time: ¹Seeing the crowds, Jesus went up on the mountain, and when He sat down, His disciples came to Him.

²And He opened His mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

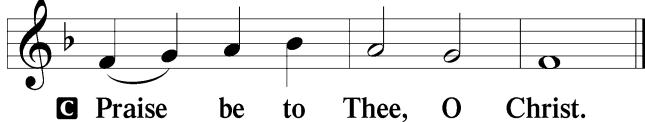
⁸"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the Kingdom of Heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on My account. ¹²Rejoice and be glad, for your reward is great in Heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \ddagger of the world to come. Amen.

Hymn of the Day

For All the Saints

677

Sermon

Offering

Stand

Offertory

The musical notation consists of six staves of music in common time, key signature of one flat. The melody is primarily in eighth notes. The lyrics are as follows:

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

At the end of each petition:

- P** Let us pray to the Lord.
C Lord, have mercy.

At the conclusion:

- P** “And I heard a voice from Heaven saying, ‘Write this: Blessed are the dead who die in the Lord from now on.’ ‘Blessed indeed,’ says the Spirit, ‘that they may rest from their labors, for their deeds follow them!’” Let us remember with thanksgiving those who have gone before us with the sign of faith, for they were redeemed by God. He gave them new life through His Son in Holy Baptism. He nourished them in the company of His people at His Holy Table. In His mercy and wisdom, He summoned them to His nearer presence so that they may rest in His blissful peace forever.

*Those who received the ministry of this congregation during their last days are named.
A pause will follow for all to remember their loved ones who have fallen asleep in Jesus.*

The following prayer will then be read.

In joyful expectation of the resurrection to eternal life, we remember before You, O Lord, all our departed kin and friends who have gone before us in the faith. We offer thanksgiving for the gift of faith and hold fast to the certainty of Your promises. We implore You, remember Your Church throughout the world; make all its members grow in love for You and one another. As You have received our brothers and sisters who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of Your presence, that in union with all Your saints we may give You glory forever, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C Amen.

✚ SERVICE OF THE SACRAMENT ✚

Preface

P The Lord be with you.

Musical notation for the Preface response. It consists of a single staff in G clef, common time, with a key signature of one sharp. There are six quarter notes followed by a repeat sign and another six quarter notes.

C And with thy spir - it.

P Lift up your hearts.

Musical notation for the Preface response. It consists of a single staff in G clef, common time, with a key signature of one sharp. There are six quarter notes followed by a repeat sign and another six quarter notes.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord our God.

Musical notation for the Preface response. It consists of a single staff in G clef, common time, with a key signature of one sharp. There are six quarter notes followed by a repeat sign and another six quarter notes.

C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God. In the communion of all Your saints gathered into the One Body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

¶ The peace of the Lord be with you always.

A musical score for the Pax Domini. It consists of three staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. It contains four quarter notes followed by a half note. The second staff starts with a bass clef and a key signature of one flat, with a dash indicating a continuation from the previous staff. The third staff starts with a bass clef and a key signature of one flat, ending with the word "men.".

Agnus Dei

A musical score for the Agnus Dei. It consists of five staves of music. The first staff starts with a treble clef, a key signature of one flat, and a common time signature. It contains a series of eighth and sixteenth notes. The lyrics begin with "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us." The second staff continues with a similar pattern of notes. The third staff begins with "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us." The fourth staff continues with a similar pattern of notes. The fifth staff concludes with "O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace." followed by a final section with "A" and "men.".

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

Sit

Distribution Hymns

At the Lamb's High Feast We Sing	633
Alleluia! Let Praises Ring	822
Jerusalem the Golden	672
Christ Jesus Lay in Death's Strong Bands	458

Nunc Dimittis

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy

people Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A-men.

Thanksgiving

P O give thanks unto the LORD, for He is good.

C and His mercy endureth for - ev - - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation and Benedicamus

P The Lord be with you.

C And with thy spir - - it.

P Bless we the Lord.

C Thanks be to God.

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn

Behold a Host, Arrayed in White

676

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Flowers under the cross are given unto the
Glory of Our LORD
for all the Saints who have gone before us.

- The Ahrens

ST. PAUL LUTHERAN CHURCH
6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228
Email: info@stpaullutheran-az.com Website: www.stpaullutheran-az.com
Pastor Jeff Proctor, Cell Phone: [\(260\) 494-7622](tel:(260)494-7622) Email: pastorproctor@hotmail.com
“To Shine Forth the Light of God’s Love into Our World”

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, November 6	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, November 9	9:30am	Matins	Pastor's Study
	1:00pm	Bible Study	Library
	3:30pm	Confirmation Class	Pastor's Study
	5:00pm	BOD Meeting	Library
Thursday, November 10	4:30pm	Vespers	Pastor's Study
Friday, November 11		Church Office Closed–Holiday	
Saturday, November 12	8:30am	CPR Class	Irmer Hall
	10:30am	Matins	Sanctuary

BAPTISMAL BIRTHDAYS

11/07 – Isabel Moreno

11/07 – Roberto Moreno

ANNUAL VOTERS' ASSEMBLY—SUNDAY, NOVEMBER 13, 2022

All voting members of St. Paul Lutheran Church are expected to attend the annual voters' assembly on Sunday, November 13, 2022. Among the agenda items will be the 2023 church budget presented by the Board of Directors for voter approval. The meeting will follow the Divine Service. There will be no Sunday School or Adult Bible Class that day.

PATHS TO LUTHERANISM SERIES

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism, and more. You'll find the series at issuesetc.org/pathstolutheranism.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaullutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

John Sheppard seeking work-from-home employment.

ON-GOING CONCERNs:

Cymantha Makeley – suffering from spinal injuries
Christopher Richards – ongoing health issues
Vi Redner – complication resulting from stroke
Bea Hendricks – fell and currently in a care center
Michael Moreno – recovering from surgery
Kevin Stamm – suffering from back pain
Jon Brant – health problems
Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat

Dennis Stonecypher – medical reasons
Barbara Sand – diagnosed with MDS
Suzanne Berna – on dialysis
Suzi Riley – suffering from sleep apnea
Rose Tressler – health issues
Jorge Jimenez – fighting cancer
Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Sally Jones (grandmother of John Sheppard) and her husband **Keith** of healing and comfort.
Kip and Jodie Sheppard (parents of John Sheppard) directly impacted by hurricane Ian.
Erich Dyjak (son of Debbie Dyjak) recovering from a multi-car accident.
Eric Ballard (brother of Jan Ballard) undergoing testing at Mayo Hospital for a diagnosis.
Travis Loeslie (classmate of Pastor Proctor) diagnosed with Huntington's Disease.
Gregory Collins (son of Cymantha Makeley) receiving neck injections for pain due to auto accident.
Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.
Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.
Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**
Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dviak, Erich Dviak

OUR SHUT-INS: Anne Smith, Arbutus Wood