



*The ransomed of the LORD shall return and come to Zion with singing;  
everlasting joy shall be upon their heads.  
They shall obtain gladness and joy,  
and sorrow and sighing shall flee away.*

# **The Last Sunday of the Church Year**

**November 20, 2022**

**9:30 a.m.**

This Morning's Hymns

663 516 620 673 872 514 336

# ✠ CONFESSIO AND ABSOLUTIO ✠

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 39:4–5, 7–8; antiphon: Isaiah 35:10*



*The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.*

*They shall obtain glad- | ness and joy,\*  
and sorrow and sighing shall | flee away.*

**O LORD, make me know my end and what is the measure | of my days;\*  
let me know how fleet- | ing I am!**

Behold, You have made my days a few handbreadths,  
and my lifetime is as nothing be- | fore You.\*

Surely all mankind stands as a | mere breath!

**And now, O Lord, for what | do I wait?\***

**My hope | is in You.**

Deliver me from all my trans- | gressions.\*

Do not make me the scorn | of the fool!

*Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;*

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

**The ransomed of the LORD shall return and come to Zion with | singing;\*  
everlasting joy shall be up- | on their heads.**

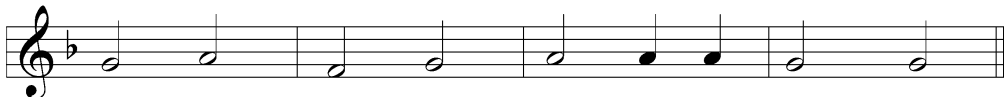
**They shall obtain glad- | ness and joy,\***

**and sorrow and sighing shall | flee away.**

## Kyrie

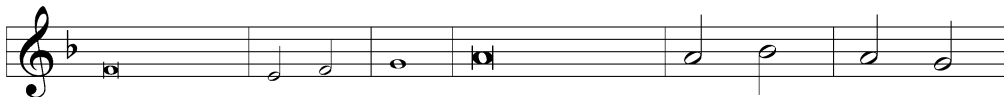


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

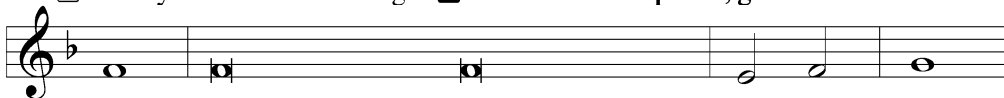


on us. Lord, have mer - cy up - on us.

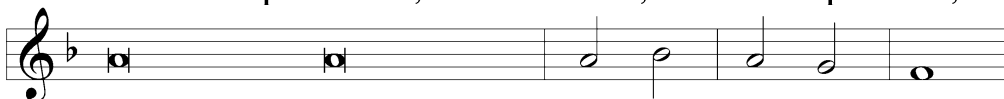
## Gloria in Excelsis



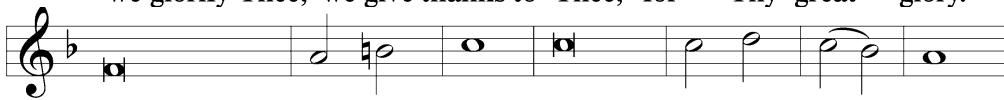
Glory be to God on high: and on earth peace, good - will toward



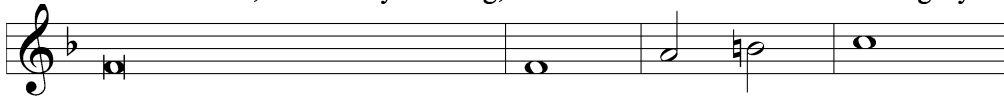
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



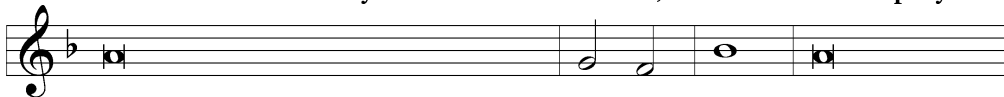
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



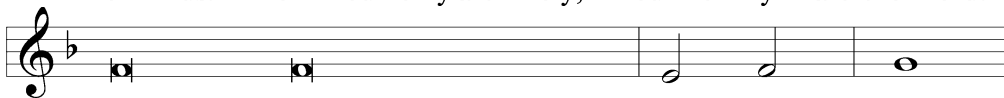
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Lord God, Heavenly Father, send forth Your Son, we pray, to lead home His Bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament

Isaiah 65:17–25

*In those days the prophet Isaiah said, "Therefore, thus says the LORD God: <sup>17</sup>For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. <sup>18</sup>But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. <sup>19</sup>I will rejoice in Jerusalem and be glad in My people; no more shall be heard in it the sound of weeping and the cry of distress. <sup>20</sup>No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of My people be, and My chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup>Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all My holy mountain," says the LORD.*

**L** This is the Word of the Lord.



**C** Thanks be to God.

### Gradual

*Psalm 45:14–15*



In many-colored robes she is led | to the King,\*  
with her virgin companions following be- | hind her.  
**With joy and gladness they are | led along\***  
**as they enter the palace | of the King.**

### Epistle

*1 Thessalonians 5:1–11*

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, “There is peace and security,” then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with Him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

**L** This is the Word of the Lord.



**C** Thanks be to God.

### Stand

### Alleluia and Verse

*Revelation 21:2*



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

I saw the holy city, New Jerusalem, coming down out of Heaven from God,\*  
prepared as a bride adorned for her Husband.



## Holy Gospel

Matthew 25:1-13

**P** The continuation of the Holy Gospel according to St. Matthew:



*At that time Jesus said to His disciples:* <sup>1</sup>“Then the Kingdom of Heaven will be like ten virgins who took their lamps and went to meet the Bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the Bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, ‘Here is the Bridegroom! Come out to meet Him.’ <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ <sup>10</sup>And while they were going to buy, the Bridegroom came, and those who were ready went in with Him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, ‘Lord, Lord, open to us.’ <sup>12</sup>But He answered, ‘Truly, I say to you, I do not know you.’ <sup>13</sup>Watch therefore, for you know neither the day nor the hour.

**P** This is the Gospel of the Lord.



## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man;* and was crucified

also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Hymn of the Day

Wake, Awake, for Night Is Flying

516

Sermon

Offering

Stand

Offertory

**C** Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.



## Prayer of the Church

*At the end of each petition:*

- P** Let us pray to the Lord.
- C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or

hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord's Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an "X" upon kneeling at the communion rail.

Sit

## Distribution Hymns

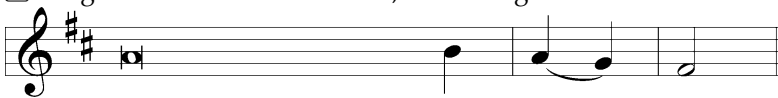
Jesus Comes Today with Healing	620
Jerusalem, My Happy Home	673
Come, Thou Bright and Morning Star	872
The Bridegroom Soon Will Call Us	514

## Nunc Dimittis

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. A-men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn

## Lo! He Comes with Clouds Descending

336

### Acknowledgments

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Flowers under the cross are given in memory of

**Leona Dalbey**

- Doc Dalbey



## ST. PAUL LUTHERAN CHURCH

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Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: [pastorproctor@hotmail.com](mailto:pastorproctor@hotmail.com)

*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, November 20	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, November 23	Church Office Closed		
	7:00pm	Thanksgiving Eve Service	Sanctuary
Thursday, November 24	Thanksgiving Day—Church Office Closed		

## BIRTHDAYS

11/20 – Kaitlyn Tressler  
 11/22 – Justin Collins Jr.  
 11/23 – Joel Moreno  
 11/25 – Suzanne Berna

## ANNIVERSARIES

11/20 – Dan & Charitie Noggle

## DEACON FRED LINGENFELDER RETIREMENT

Fred Lingenfelder has served faithfully at St. Paul Lutheran Church for the past couple of years as deacon and elder. He gave notification to the Board of Elders and Board of Directors that it is time for him to retire. We give thanks to God for blessing us with such a dedicated servant.

## **MIDWEEK ADVENT SERVICES**

The season of Advent begins on Sunday, November 27, 2022. The midweek services will be held on Thursday evenings at 7:00pm—December 1, 8, 15, and 22. This Advent we will be praying “Evening Prayer” from Lutheran Service Book (pp. 243–252).

## **PRAISE REPORT FROM CYMANTHA MAKELEY**

My son, Gregory Collins, is all done with doctors. All is well with his neck and back. Thank you for all your prayers of healing for him. As for me I just received the results of my last MRI and I have a tear in the left shoulder and need to see a specialist in the beginning of December. I’m still having issues with my spine.

## **LWML MITES**

LWML Mites collected \$33.87 this month. Thank you for your support.

## **LOOKING FORWARD TO SUNDAY MORNING**

Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to weekly studies of the Biblical texts, prayers, and hymns of the day. Pastor Sean Daenzer of LCMS Worship will lead us through the three-year lectionary. Pastor Peter Bender of the Concordia Catechetical Academy will lead us through the one-year lectionary. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### ON-GOING CONCERNS:

**Cymantha Makeley** – suffering from spinal injuries

**Christopher Richards** – ongoing health issues

**Vi Redner** – complication resulting from stroke

**Bea Hendricks** – fell and currently in a care center

**Michael Moreno** – recovering from surgery

**Kevin Stamm** – suffering from back pain

**Jon Brant** – health problems

**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda**

**Dennis Stonecypher** – medical reasons

**Barbara Sand** – diagnosed with MDS

**Suzanne Berna** – on dialysis

**Suzi Riley** – suffering from sleep apnea

**Rose Tressler** – health issues

**Jorge Jimenez** – fighting cancer

**Doc Dalbey** – dealing with back pain

### FAMILY AND FRIENDS:

**Sally Jones** (grandmother of John Sheppard) and her husband **Keith** of healing and comfort.

**Kip and Jodie Sheppard** (parents of John Sheppard) directly impacted by hurricane Ian.

**Erich Dyjak** (son of Debbie Dyjak) recovering from a multi-car accident.

**Eric Ballard** (brother of Jan Ballard) undergoing testing at Mayo Hospital for a diagnosis.

**Travis Loeslie** (classmate of Pastor Proctor) diagnosed with Huntington's Disease.

**Pam Werdabaugh** (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.

**Jean Lorenzen** (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

### MISSIONARIES SUPPORTED BY ST. PAUL:

**Rev. Dr. Daniel Jastram and wife, Joan**, serving in Japan. **Deborah Dyjak** serving in Abu Dhabi.

**Rev. Steven Massey and son, Marco**, serving in Guatemala. **PSWD Missions**

**Rev. Stephen Oliver and wife, Maggie, and children**, serving in Taiwan and the Asia Region.

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia (Joseph), Nigel, Fiona & Siwan  
Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

**OUR NATION:** For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

**OUR SHUT-INS:** Anne Smith, Arbutus Wood