



*God is in His holy habitation; He settles the solitary in a home.  
The God of Israel—He is the One who gives power and strength to His people.*

## **The Eleventh Sunday after Trinity**

**August 28, 2022**

**9:30 a.m.**

This Morning's Hymns

616 607 618 559 566 570 561

# ✠ CONFESSIO AND ABSOLUTIO ✠

*Stand*

**Hymn**

Baptismal Waters Cover Me

616

**P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made Heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O Almighty God, Merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# ✠ SERVICE OF THE WORD ✠

## Introit

*Psalm 68:1, 3, 7a, 10b, 19; antiphon: Psalm 68:5b, 6a, 35b*



*God is in His holy habi- | tation;\**

*He settles the solitary | in a home.*

The God of Israel—He | is the One\*

who gives power and strength to His | people.

**God shall arise, His enemies shall be | scattered;\***

**and those who hate Him shall flee be- | fore Him!**

But the righteous shall be glad; they shall exult be- | fore God;\*

they shall be jubilant | with joy!

**O God, when You went out before Your | people,\***

**in Your goodness, O God, You provided for the | needy.**

Blessèd be the Lord, who daily | bears us up;\*

God is our sal- | vation.

*Glory be to the Father and | to the Son\**

*and to the Holy | Spirit;*

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

**God is in His holy habi- | tation;\***

**He settles the solitary | in a home.**

The God of Israel—He | is the One\*

who gives power and strength to His | people.

## Kyrie

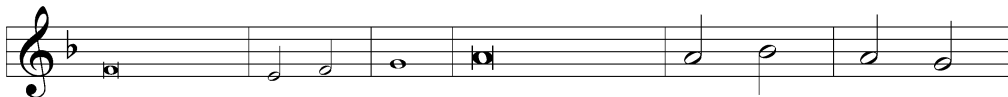


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

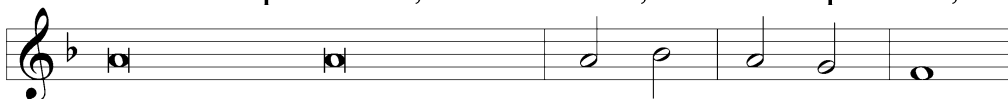
## Gloria in Excelsis



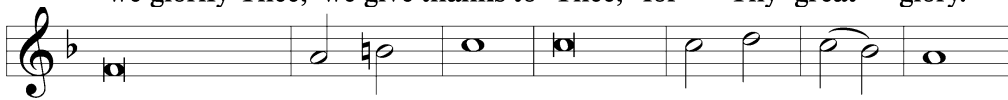
Glory be to God on high: and on earth peace, good - will toward



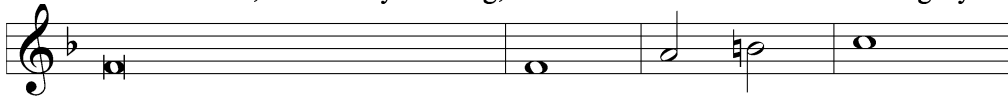
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



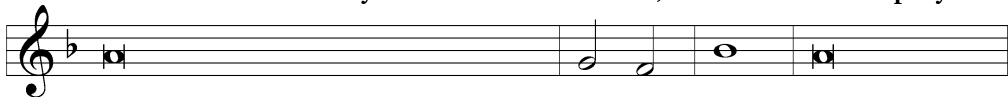
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



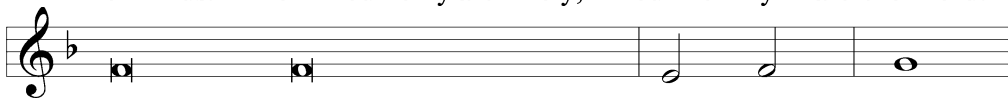
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray. Almighty and Everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament

*Genesis 4:1-15*

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering He had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" <sup>10</sup>And the LORD said, "What have you done? The voice of your brother's blood is crying to Me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." <sup>13</sup>Cain said to the LORD,

“My punishment is greater than I can bear. <sup>14</sup>Behold, You have driven me today away from the ground, and from Your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

**L** This is the Word of the Lord.



**C** Thanks be to God.

## Gradual

*Psalm 28:7b, 1a, 2a*



In God my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to Him.

**To You, O LORD, I call; my Rock, be not | deaf to me,\***

**hear the voice of my pleas for mercy, when I cry to | You for help.**

## Epistle

*1 Corinthians 15:1–10*

<sup>1</sup>Now I would remind you, brothers, of the Gospel I preached to you, which you received, in which you stand, <sup>2</sup>and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup>that He was buried, that He was raised on the third day in accordance with the Scriptures, <sup>5</sup>and that He appeared to Cephas, then to the twelve. <sup>6</sup>Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup>Then He appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, He appeared also to me. <sup>9</sup>For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

**L** This is the Word of the Lord.



**C** Thanks be to God.

Stand

## Alleluia & Verse

Psalm 90:1



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Lord, You have been our | dwelling place\*  
in all gener- | ations.



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

Luke 18:9-14

**P** The continuation of the Holy Gospel according to St. Luke:



**C** Glo - ry be to Thee, O Lord.

*At that time:* <sup>9</sup>Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

<sup>10</sup>“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, prayed thus: ‘God, I thank You that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give tithes of all that I get.’ <sup>13</sup>But the tax collector, standing far off, would not even lift up his eyes to Heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

*Sit*

Hymn of the Day

From Depths of Woe I Cry to Thee

607

Sermon

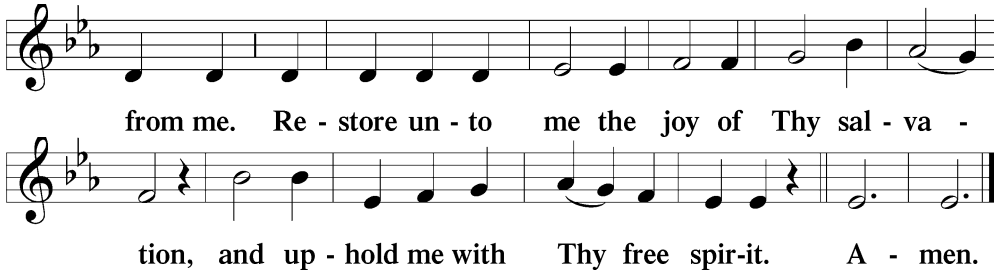
Offering

*Stand*

Offertory

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it





from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

*At the end of each petition:*

- P** Let us pray to the Lord.
- C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.



**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the Virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\dagger$  Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My  $\dagger$  Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

Musical notation for Agnus Dei, consisting of five staves in G major (one sharp) and 4/4 time. The lyrics are written below the notes.

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: "Whoever, therefore, eats the

bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.” The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words “**given and shed for you for the forgiveness of sins,**” and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

*Sit*

### Distribution Hymns

I Come, O Savior, to Thy Table	618
Oh, How Great Is Your Compassion	559
By Grace I’m Saved	566
Just as I Am, without One Plea	570

*Stand*

### Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.

**C** and His mercy endureth for - ev - er.

**P** Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation and Benedicamus

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Bless we the Lord.

**C** Thanks be to God.

## Benediction

- P** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and  $\dagger$  give you peace.



**C** A-men, a-men, a - men.

## Hymn

The Tree of Life

561

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book  
Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.  
Created by Lutheran Service Builder © 2022 Concordia Publishing House.

## ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: [info@stpaulslutheran-az.com](mailto:info@stpaulslutheran-az.com) Website: [www.stpaulslutheran-az.com](http://www.stpaulslutheran-az.com)

Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: [pastorproctor@hotmail.com](mailto:pastorproctor@hotmail.com)

*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, August 28	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
	12:30pm	Board of Elders Meeting	Library
Saturday, September 3	10:30am	Matins	Sanctuary

## BIRTHDAYS

08/29 – Heather Belleh

08/29 – Kathleen Cook

08/30 – Joshua Stonecypher

## ANNIVERSARIES

09/02 – Rev. Stephen & Maggie Oliver, *missionary family*

## **ORPHAN GRAIN TRAIN "BARREL"**

The information about the OGT barrel was printed in the July/August newsletter. These donations will be taken to the OGT warehouse in Phoenix, resorted, packed, and then sent to areas where assistance is needed. The kinds of donations being requested are printed in the newsletter and also listed on the barrel. Permission has been granted for the barrel to be in this location for 6 months, and then a reevaluation will be given regarding on-going barrels. OGT will appreciate your donations.

## **SOCIAL MINISTRY BOTTLED WATER COLLECTION PROJECT**

Our water donations will go to the Glendale location of the JUSTA CENTER at 5533 W. Glendale Ave. This Justa Center location serves unsheltered seniors with a cool place to rest, water to drink, shower facilities, and DES services. The main campus of Justa Center is at 1001 W. Jefferson. This location has been providing services to seniors for the past 11 years and continues today. Please place your donations on the cart in the narthex. Thank you for your support.

## **LUTHERAN SERVICE BOOK Q & A**

Lutheran Service Book is the Lutheran Church-Missouri Synod's latest hymnal. Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have Dr. Paul Grime and Dr. Jon Vieker respond to your questions and comments about LSB. Doctors Grime and Vieker worked for the LCMS Commission on Worship during the production of LSB. You can submit your question or comment via email: [talkback@issuesetc.org](mailto:talkback@issuesetc.org), Facebook: [facebook.com/issuesetc](https://www.facebook.com/issuesetc), or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

## **LET US PRAY FOR...**

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaulslutheran-az.com](mailto:info@stpaulslutheran-az.com). Prayer requests are removed after three weeks.*

## **IMMEDIATE CONCERNS:**

**Dolores Charlesworth** – experiencing health complications related to heart issues.

## **ON-GOING CONCERNS:**

**Dennis Stonecypher** – medical reasons

**Vi Redner** – complication resulting from stroke

**Bea Hendricks** – fell and currently in a care center

**Michael Moreno** – recovering from surgery

**Kevin Stamm** – suffering from back pain

**Jon Brant** – health problems

**Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda**

**Barbara Sand** – diagnosed with MDS

**Suzanne Berna** – on dialysis

**Suzi Riley** – suffering from sleep apnea

**Rose Tressler** – health issues

**Jorge Jimenez** – fighting cancer

**Doc Dalbey** – dealing with back pain

## **FAMILY AND FRIENDS:**

**Karen Reed** (daughter of Dolores Charlesworth) receiving treatment for alcoholism

**Travis Loeslie** (classmate of Pastor Proctor) diagnosed with Huntington’s Disease.

**Gregory Collins** (son of Cymantha Makeley) receiving neck injections for pain due to auto accident.

**Alex** (coworker of Dennis Stonecypher) and his girlfriend experiencing pregnancy complications.

**Pam Werdabaugh** (mother of Dan Noggle) diagnosed with cancer and undergoing chemotherapy.

**Jean Lorenzen** (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

## **THOSE WHO ARE GRIEVING:**

Family, friends, and wife, **Lynn of Noel C. Dalbey**, brother of Doc Dalbey, died August 19, 2022.

## **MISSIONARIES SUPPORTED BY ST. PAUL:**

**Rev. Dr. Daniel Jastram and wife, Joan**, serving in Japan.

**Deborah Dyjak** serving in Abu Dhabi.

**Rev. Steven Massey and son, Marco**, serving in Guatemala. **PSWD Missions**

**Rev. Stephen Oliver and wife, Maggie, and children**, serving in Taiwan and the Asia Region.

## **PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:**

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

**OUR NATION:** For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

**FOR THOSE IN THE MILITARY** (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

**OUR SHUT-INS:** Anne Smith, Arbutus Wood