

Reminiscere



*Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.
Let not my enemies exult over me. Redeem Israel, O God, out of all his troubles.*

The Second Sunday in Lent

March 5, 2023

9:30 a.m.

This Morning's Hymns

700 TLH 522 561 571 544 714 658

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

Hebrews 12:18–24

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 10:16–17; 11:23–29

Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

Luther's Small Catechism: The Sacrament of the Altar

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

Augsburg Confession XXIV: Of the Mass

A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor Proctor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail.

*During Lent the service begins with the Litany and the Collect of the Day.
This replaces the regular Preparatory Rite, Introit, and Kyrie.*

Stand

✠ THE LITANY ✠

- | | |
|----------------------------------------------|-------------------------------|
| P O Lord, | C have mercy. |
| P O Christ, | C have mercy. |
| P O Lord, | C have mercy. |
| P O Christ, | C hear us. |
| P God the Father in Heaven, | C have mercy. |
| P God the Son, Redeemer of the world, | C have mercy. |
| P God the Holy Spirit, | C have mercy. |
| P Be gracious to us. | C Spare us, good Lord. |
| P Be gracious to us. | C Help us, good Lord. |
- P** From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- C** **Good Lord, deliver us.**
- P** By the mystery of Your holy incarnation; by Your holy nativity;
By Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C** **Help us, good Lord.**
- P** In all time of our tribulation; in all time of our prosperity;
In the hour of death; and in the day of judgment:
- C** **Help us, good Lord.**
- P** We poor sinners implore You:
- C** **to hear us, O Lord.**
- P** To rule and govern Your Holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;

To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;

To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:

C We implore You to hear us, good Lord.

P To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:

C We implore You to hear us, good Lord.

P To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;

To direct and defend our president and all in authority; to bless and protect our magistrates and all our people;

To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;

To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

P To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God:

C We implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

Salutation and Collect

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, You see that of ourselves we have no strength. Keep us both outwardly, and inwardly, that we may be defended us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Hymn

Love Divine, All Loves Excelling

700

✠ SERVICE OF THE WORD ✠

Sit

Old Testament

Genesis 32:22–30

In those days: ²²The same night Jacob arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a Man wrestled with him until the breaking of the day. ²⁵When the Man saw that He did not prevail against Jacob, He touched his hip socket, and Jacob's hip was put out of joint as he wrestled with Him. ²⁶Then He said, "Let me go, for the day has broken." But Jacob said, "I will not let You go unless You bless me." ²⁷And He said to him, "What is your name?" And he said, "Jacob." ²⁸Then He said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked Him, "Please tell me your Name." But He said, "Why is it that you ask My Name?" And there He blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 25:17–18

The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.

**Consider my affliction and my | trouble,*
and forgive | all my sins.**

Epistle

1 Thessalonians 4:1–7

¹Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. ²For you know what instructions we gave you through the Lord Jesus. ³For this is the will of God, your sanctification: that you abstain from sexual immorality; ⁴that each one of you know how to control his own body in holiness and honor, ⁵not in the passion of lust like the Gentiles who do not know God; ⁶that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. ⁷For God has not called us for impurity, but in holiness.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

Tract

Psalm 106:1–4

Oh give thanks to the LORD, for | He is good,*
for His steadfast love endures for- | ever!

**Who can utter the mighty deeds | of the LORD,*
or declare | all His praise?**

Blessèd are they who observe | justice,*
who do righteousness | at all times!

Remember me, O LORD, when You show favor to Your | people;*
help me when You | save them.

Holy Gospel

Matthew 15:21–28

P The continuation of the Holy Gospel according to St. Matthew:

C **Glory be to Thee, O Lord.**

At that time: ²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But He did not answer her a word. And His disciples came and begged Him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before Him, saying, “Lord, help me.” ²⁶And He answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord

C **Praise be to Thee, O Christ.**

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

1 When in the hour of ut - most need We know not where to
 2 Then this our com-fort is a - lone, That we may meet be-
 3 To Thee may raise our hearts and eyes, Re - pent-ing sore with

look for aid; When days and nights of anx - ious thought
 fore Thy throne And cry, O faith - ful God, to Thee
 bit - ter sighs, And seek Thy par - don for our sin

Nor help nor coun - sel yet have brought,
 For res - cue from our mis - er - y;
 And res - pite from our griefs with - in. A - men.

- 4 For Thou hast promised graciously
 To hear all those who cry to Thee
 Thro' Him whose Name alone is great,
 Our Savior and our Advocate.
- 5 And thus we come, O God, today
 And all our woes before Thee lay;
 For sorely tried, cast down, we stand,
 Perplexed by fears on every hand.
- 6 Ah! Hide not for our sins Thy face,
 Absolve us thro' Thy boundless grace,
 Be with us in our anguish still,
 Free us at last from every ill,
- 7 That so with all our hearts we may
 To Thee our glad thanksgiving pay,
 Then walk obedient to Thy Word
 And now and ever praise Thee, Lord.

Sermon

Offering

Stand

Offertory

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

P O Lord, Heavenly Father, we here remember the sufferings and death of Your Dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His Kingdom, which has no end. Graciously receive our prayers. Deliver and preserve us. To You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.

C Amen.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord our God.
C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

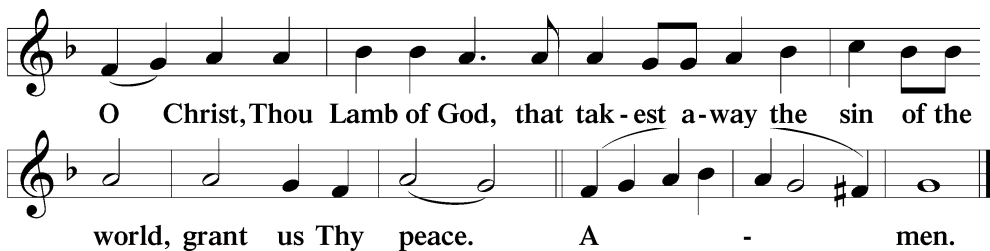
P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

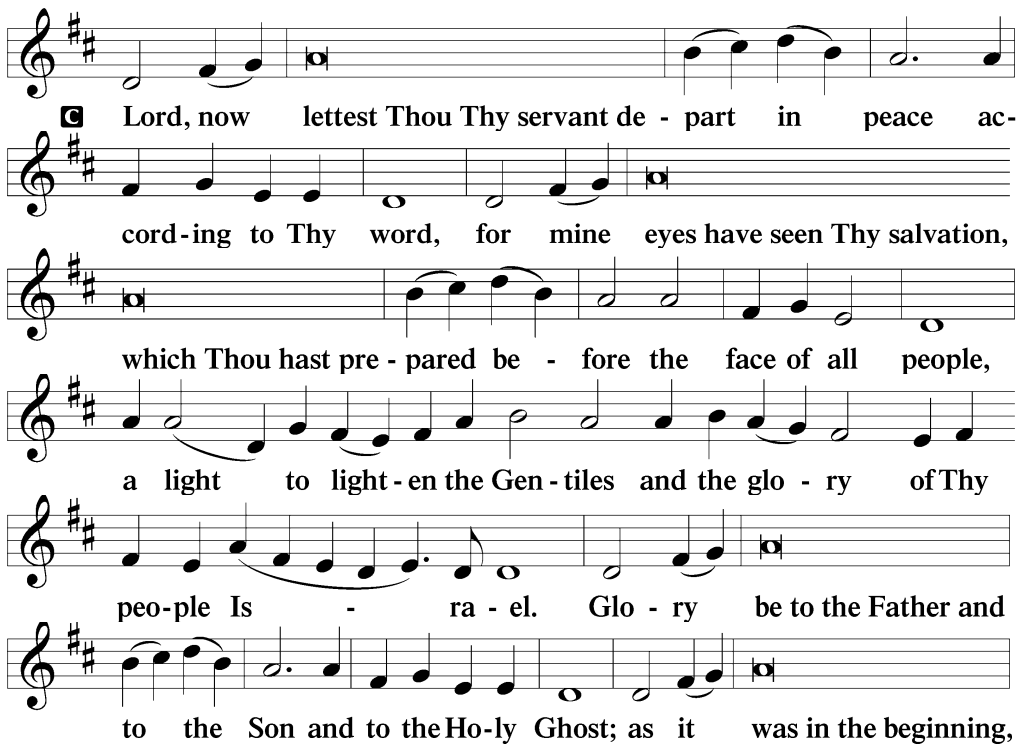
Sit

Distribution Hymns

The Tree of Life	561
God Loved the World So That He Gave	571
O Love, How Deep	544
Who Trusts in God a Strong Abode	714

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning,



Thanksgiving

P O give thanks unto the LORD, for He is good.

C **And His mercy endureth forever.**

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your Only-Begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Salutation and Benedicamus

P The Lord be with you.

C **And with thy spirit.**

P Bless we the Lord.

C **Thanks be to God.**

Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.

C **Amen.**

Hymn

Preserve Your Word, O Savior

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Acknowledgments

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"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
Sunday, March 5	9:30am	Divine Service	Sanctuary
	11:30am	Adult Bible Class	Irmer Hall
		Sunday School	Mueller Hall
Wednesday, March 8	5:00pm	BOD Meeting	Library
Thursday, March 9	7:00pm	Midweek Lenten Service	Sanctuary
Friday, March 10	9:30am	LWML Bible	Library
Saturday, March 11	8:30 am	CPR Class	Irmer Hall

PASTOR PROCTOR OUT-OF-TOWN

Pastor Proctor will be out of town March 1-10. He and his family will be traveling to Iowa for the birth and baptism of Baby Goodroad. Pastor Steven Resner will be celebrating the Divine Service next Sunday, March 5; and Pastor David Haught will be celebrating the midweek Lenten Divine Services on March 2 and 9. The Wednesday afternoon Bible study, Confirmation class, and Saturday Matins will be on hiatus until his return.

SOCIAL MINISTRY

We will be collecting canned food items for the next couple of months. These canned food items will be taken to the West Valley Food Pantry for distribution to benefit those in need. Please place your donations on the cart in the narthex.

SACRED MUSIC FOR THE SEASON OF LENT

"When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "A Lamb Goes Uncomplaining Forth." You can listen to sacred music for the Lenten season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod, and the Lutheran Public Radio mobile app.

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at info@stpaul Lutheran-AZ.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERN:

Christopher Richards – recovering from broken arm.

Beulah Richards – upcoming exams for health concerns

Suzanne Berna – in the hospital with health concerns

ON-GOING CONCERNS:

Dennis Stonecypher – seeking employment.

Charlie Cook – recovering at home.

Bea Hendricks – fell and currently in a care center

Michael Moreno – recovering from surgery

Rose Tressler – health issues

Jon Brant – health problems

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Vi Redner – recovering from facial fracture.

Wayne Bartels – ongoing health issues

Barbara Sand – diagnosed with MDS

Suzi Riley – suffering from sleep apnea

Jorge Jimenez – fighting cancer

FAMILY AND FRIENDS:

Eric Ballard (brother of Jan Ballard) diagnosed with Cushing’s Disease. Undergoing treatment.

Pam Werdabaugh (mother of Dan Noggle) diagnosed with cancer and undergoing radiation treatment.

Jean Lorenzen (mother of Debbie Dyjak) cognitive function has worsened and has entered a care facility.

THOSE WHO ARE GRIEVING:

Family and friends of **Donovan “Doc” Dalbey**, died February 10, 2023

Family and friends of **Jayveon Grant**, 10-year-old classmate of JJ Collins, died February 7, 2023.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Rev. Steven Massey and son, Marco, serving in Guatemala. **PSWD Missions**

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor and family

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

LCMS officers, congregations & schools

Lexington Life Academy families & staff

OUR NATION: For all elected and appointed public servants, and all who labor to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Robert Majewski, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith, Arbutus Wood