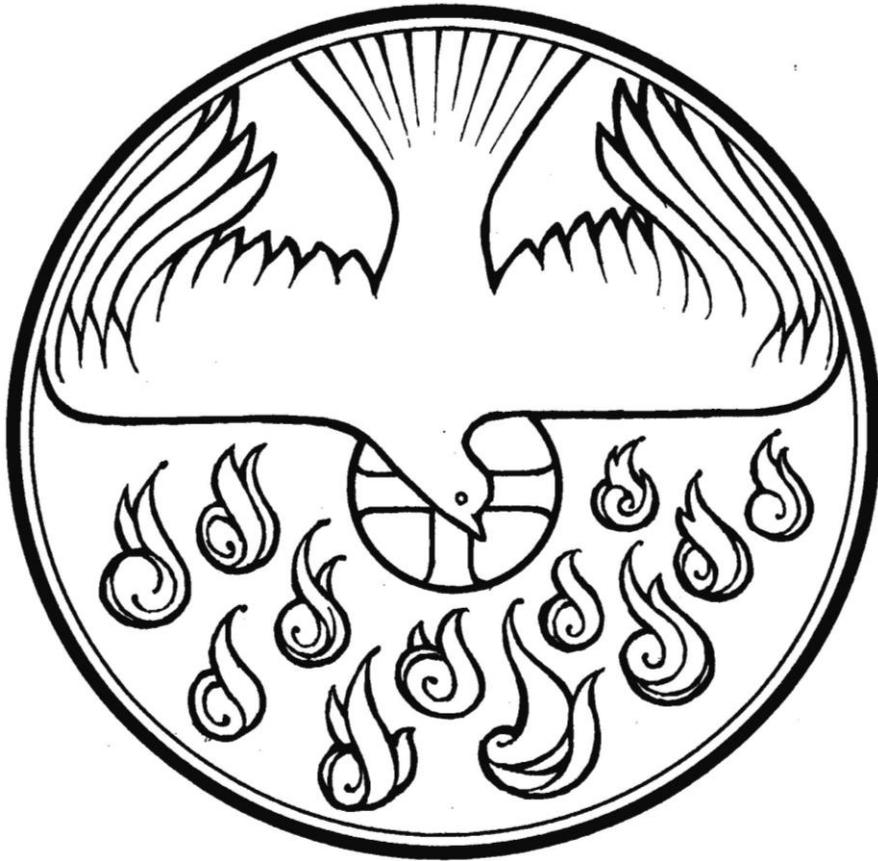


Whitsunday



And suddenly there came from Heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them.

The Feast of Pentecost

June 5, 2022

9:30 a.m.

This Morning's Hymns

913 497 693 650 773 498 834

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the Name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C **who made Heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O Almighty God, Merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your Beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

Introit

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3



*The Spirit of the Lord fills the world. Alle- | luia.**

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

God shall arise, His enemies shall be | scattered;*

and those who hate Him shall flee be- | fore Him!

Sing to God, sing praises | to His Name;*
exult be- | fore Him!

The Lord | gives the Word;*

behold, He sends out His voice, His | mighty voice.

Awesome is God from His sanctu- | ary;*

the God of Israel—He is the One who gives power and strength to His | people.

*Glory be to the Father and | to the Son**

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Spirit of the Lord fills the world. Alle- | luia.*

The righteous | shall be glad.

They shall exult be- | fore God;*

they shall be jubilant with joy! Alle- | luia.

Kyrie

Lord, have mer - cy up - on us, Christ, have mer - cy up - on us,
Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high!

And on earth. peace, good will toward men. We
praise Thee, we bless Thee, we wor-ship Thee, we
glo-ri - fy Thee, we give thanks to Thee for Thy great
glo - ry, O Lord God, heav'n-ly King, God the Fa-ther Al -

might-y. O Lord, the on - ly be-got-ten Son, Je - sus Christ,
 O Lord God, Lamb of God, Son of the Fa - ther,
 that tak - est a-way the sin of the world, have
 mer-cy up-on— us. Thou that tak - est a-way the sin of the
 world, re - ceive our prayer. Thou that sit - test - at the
 right hand of God the Fa - ther, have mer-cy up-on— us.
 For— Thou on - ly art ho - ly, Thou on - ly art the
 Lord. Thou on - ly, O Christ, with the Ho - ly
 Ghost, art most high in the glo - ry of God— the Fa - ther,
 A - men.

Salutation and Collect of the Day

P The Lord be with you.

And with thy spir - it.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by

sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let Us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

L This is the Word of the Lord.



Alleluia & Verse

Psalm 104:30; Liturgical Text



Alle- l uia!

Alle- l uia!

**When You send forth Your Spirit they are created, and You renew the face | of the ground.*
Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of Your love. Alle- l uia!**

Epistle

Acts 2:1–21

¹When the Day of Pentecost arrived, they were all together in one place. ²And suddenly there came from Heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under Heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷“And in the last days it shall be, God declares, that I will pour out My Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out My Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the Name of the Lord shall be saved.”

L This is the Word of the Lord.



Thanks be to God.

Stand

Sequence Hymn

Christians, to the Paschal Victim

Choir: Christians, to the Paschal Victim / Offer your thankful praises!

The Lamb the sheep has ransomed: / Christ, who only is sinless,

Reconciling sinners to the Father. / Death and life have contended

In that combat stupendous: / The Prince of life, who died, reigns immortal.

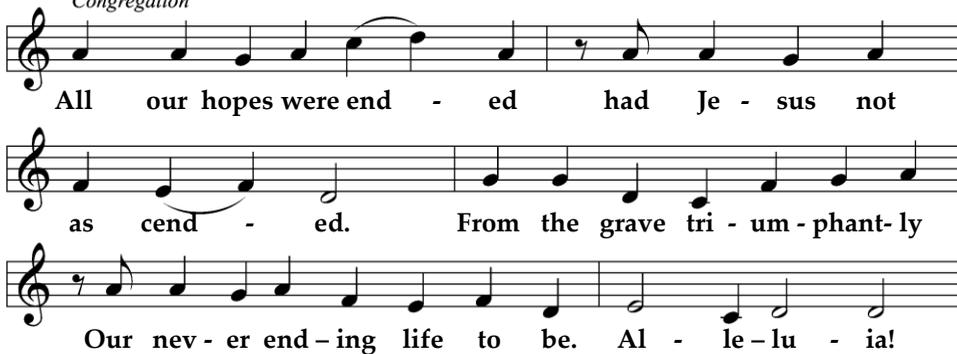
Congregation



Christ is a - ris - en From the grave's dark
pris - on. So let our song ex - ult - ing rise:
Christ with com - fort lights our eyes. Al - le - lu - ia!

*Choir: "Speak, Mary, declaring / What you saw when wayfaring."
"The tomb of Christ, who is living, / The glory of Jesus' resurrection;
Bright angels attesting, / The shroud and napkin resting.
Lord Christ, my hope, is arisen; / To Galilee He goes before you."*

Congregation



All our hopes were end - ed had Je - sus not
as cend - ed. From the grave tri - um - phant - ly
Our nev - er end - ing life to be. Al - le - lu - ia!

*Choir: Christ indeed from death is risen, / Our new life obtaining.
Have mercy, victor King, ever reigning!*

Congregation



Al - le - lu - ia! Al - le - lu - ia,
al - le - lu - ia! So let our song ex - ult - ing rise:
Christ, our com - fort, fills the skies. Al - le - lu - ia!

Holy Gospel

John 14:23–31

P The continuation of the Holy Gospel according to St. John:



At that time: ²³Jesus answered Judas the son of James, “If anyone loves Me, he will keep My Word, and My Father will love him, and We will come to him and make Our home with him. ²⁴Whoever does not love Me does not keep My Words. And the Word that you hear is not Mine but the Father’s who sent Me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in My Name, He will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; My peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard Me say to you, ‘I am going away, and I will come to you.’ If you loved Me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on Me, ³¹but I do as the Father has commanded Me, so that the world may know that I love the Father. Rise, let us go from here.

P This is the Gospel of the Lord.



Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshipped and glorified*, who spoke by the prophets. And I believe in One

Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Come, Holy Ghost, God and Lord

497

Sermon

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from Thy
pres - ence, and take not Thy Ho - ly Spir - it from me.
Re - store un - to me the joy of Thy sal - va - tion
and up - hold me with Thy free Spir - it.

Prayer of the Church

At the end of each petition:

P Let us pray to the Lord.

C Lord, have mercy.

✠ SERVICE OF THE SACRAMENT ✠

Preface

P The Lord be with you.



P Lift up your hearts.



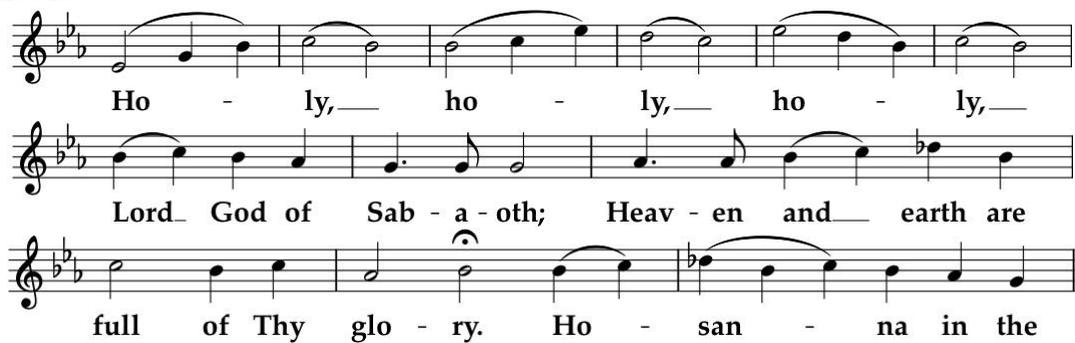
P Let us give thanks unto the Lord our God.



Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who ascended above the Heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



high - est! Bless-ed is - He that com - eth in the
Name of the Lord! Ho - san - na in the high - est!

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a - way the
sin of the world, have mer - cy up - on us. O

Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, have mer - cy up - on - us. O -
 Christ, Thou Lamb of God, that tak - est a - way the
 sin of the world, grant us Thy - peace. A - - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

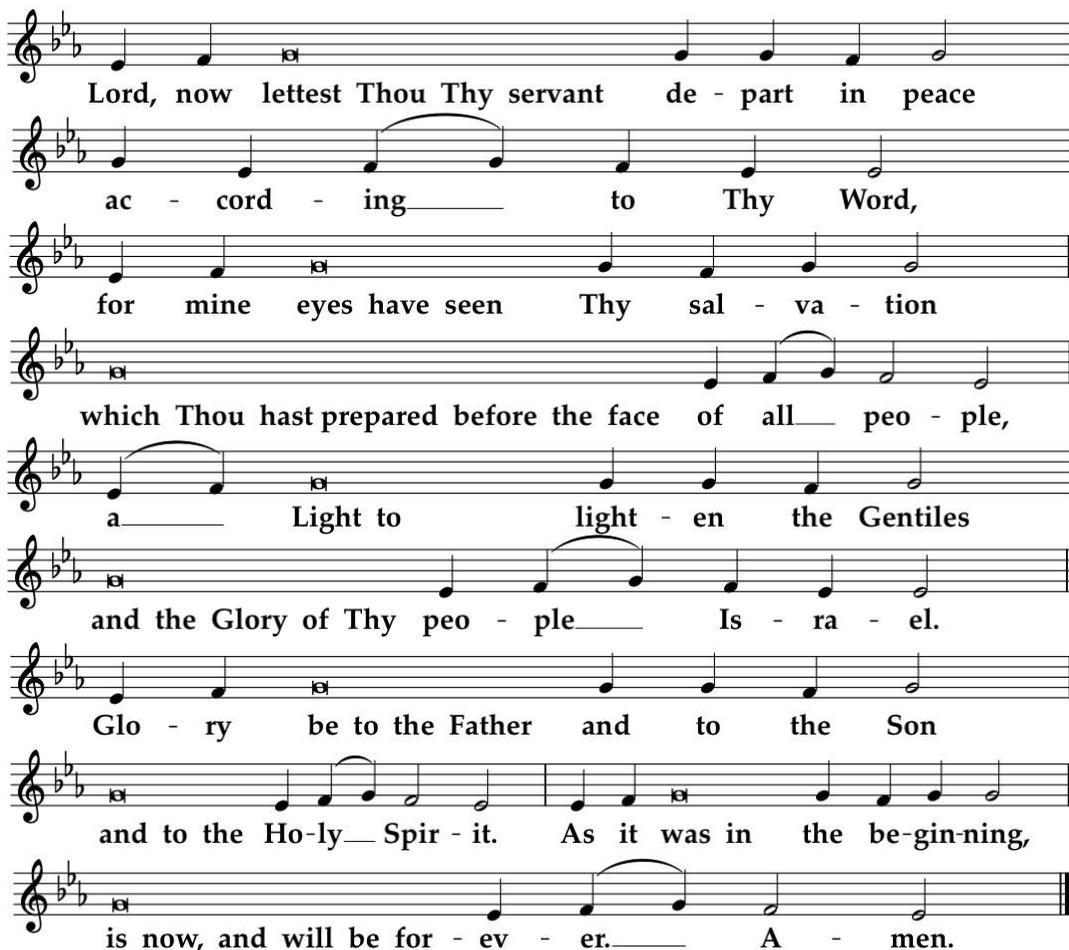
Sit

Distribution Hymns

O Holy Spirit, Grant Us Grace	693
Holy Spirit, Ever Dwelling	650
Hear Us, Father, When We Pray	773
Come, Holy Ghost, Creator Blest	498

Stand

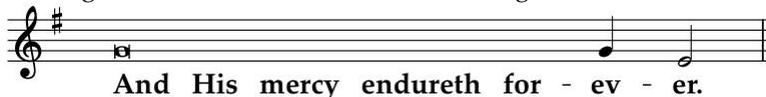
Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace
ac - cord - ing to Thy Word,
for mine eyes have seen Thy sal - va - tion
which Thou hast prepared before the face of all peo - ple,
a Light to light - en the Gentiles
and the Glory of Thy peo - ple Is - ra - el.
Glo - ry be to the Father and to the Son
and to the Ho - ly Spir - it. As it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Thanksgiving

P O give thanks unto the LORD, for He is good.



And His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,

one God, now and forever.

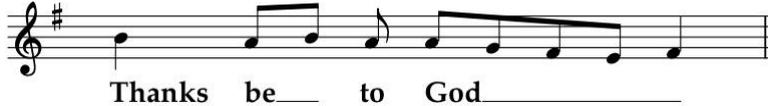


Salutation and Benedicamus

P The Lord be with you.



P Bless we the Lord.



Benediction

P The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and ✠ give you peace.



Hymn

O God, O Lord of Heaven and Earth

834

ST. PAUL LUTHERAN CHURCH

6301 W. Indian School Road, Phoenix, Arizona 85033 | 623.846.2228

Email: info@stpaul Lutheran-az.com Website: www.stpaul Lutheran-az.com

Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com

"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

Sunday, June 5

		<u>Location</u>
9:30am	Divine Service	Sanctuary
11:30am	Adult Bible Class	Irmer Hall
	Sunday School	Mueller Hall

Tuesday, June 7

	Church Office Closed	
5:00pm	Sunday School Teacher Meeting	Videoconference

Wednesday, June 8

7:00pm	Confirmation Class	
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Thursday, June 9

6:00pm	Pastor's Bible Study	Library
7:00pm	Vespers	Sanctuary

Saturday, June 11

8:30am	CPR Class	Irmer Hall
10:30am	Matins	Sanctuary

BIRTHDAYS

06/05 – Fiona Proctor

CONFIRMATION SUNDAY – JUNE 12, 2022

The Rite of Confirmation will take place during the Divine Service next Sunday, June 12, 2022. The three confirmands are Bella Parcenka, Tristan Tressler, and Jayden Winingar. Please keep them in your prayers as they prepare to confess publicly the faith they received in Holy Baptism and receive Holy Communion. A brief reception with cake will follow the service. There will still be Sunday school that day.

THURSDAY EVENING BIBLE STUDY

Beginning this Thursday, June 9, 2022 at 6pm, Pastor Proctor will resume leading the Thursday evening Bible study that precedes the Office of Vespers. The topic for study is TBD. Take advantage of this extra opportunity to study God's Word with your brothers and sisters in Christ.

UPDATED MAILING ADDRESS FOR DEBBIE DYJAK

Radisson Blu Hotel and Resort, Al Ain

PO Box 1333

Room #916

Khata Al Shikle Street

Al Ain, United Arab Emirates

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, 10 a.m.-2:30 p.m. or email at info@stpauullutheran-az.com. Prayer requests are removed after three weeks.*

ON-GOING CONCERNS:

Olivia Proctor – testing for heart issues.

Suzi Riley – recovering from burns

Jody Meredith – recovering from surgery

Suzanne Berna – recovering from pneumonia

Jorge Jimenez – fighting cancer

Barbara Sand – recovering from a fall

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

Bea Hendricks – fell and currently in a care center.

Michael Moreno – recovering from surgery

Rose Tressler – health issues

Kevin Stamm – suffering from back pain

Jon Brant – health problems

Doc Dalbey – dealing with back pain

FAMILY AND FRIENDS:

Trudy Boland, a family friend of Vickie Hulteen, is hospitalized with COVID and on oxygen support.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

Deborah Dyjak serving in Abu Dhabi.

Rev. Steven Massey and son, Marco, serving in Guatemala.

PSWD Missions

Rev. Stephen Oliver and wife, Maggie, and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): **Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak**

OUR SHUT-INS: Anne Smith, Arbutus Wood

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book © 2006 permission.