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# The Third Sunday after Pentecost

June 14, 2026

9:30 a.m.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the Living God, the Heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in Heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, and to Jesus, the Mediator of a New Covenant, and to the sprinkled blood that speaks a better Word than the blood of Abel.

*Hebrews 12:18–24*

The cup of blessing that we bless, is it not a participation in the Blood of Christ? The bread that we break, is it not a participation in the Body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread . . . For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My Body, which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This Cup is the New Covenant in My Blood. Do this, as often as you drink it, in remembrance of Me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

*1 Corinthians 10:16–17; 11:23–29*

*Who receives this sacrament worthily?* Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.

*Luther's Small Catechism: The Sacrament of the Altar*

Falsely are our churches accused of abolishing the Mass; for the Mass is retained among us and celebrated with the highest reverence. Nearly all the usual ceremonies are also preserved . . . For ceremonies are needed to this end alone: that the unlearned be taught what they need to know of Christ . . . The people are accustomed to partake of the Sacrament together, if any be fit for it, and this also increases the reverence and devotion of public worship. For none are admitted except they be first examined.

*Augsburg Confession XXIV: Of the Mass*

#### A Welcome to Our Visitors

Welcome to St. Paul Lutheran Church. We are glad that you have joined us this morning to receive from our gracious God and to offer Him your prayer, praise, and thanksgiving. If this is your first visit to St. Paul, or you have never received the Lord's Supper from Pastor, we ask that you speak with him or one of the elders before receiving Holy Communion. Children and adults who are not permitted to the Sacrament of the Altar may come forward and cross their arms against their chest to indicate they would like to receive a blessing at the rail. We offer gluten free wafers, please advise Pastor Ermeling as he comes by during communion.

## As We Gather

Once again, our focus is on God asking us the question: “Can you hear me now?” Last week our focus was on why God wants us to listen to Him. Today we are going to look at a number of ways that God uses to speak to us. Then in week three of our series, we will look at “How do you get guidance from God?” And finally, “How do you know if it is from God?” We pray that this series will be a blessing to your relationship with your Creator, your Redeemer, and your Faith Giver.

*Stand*

**Hymn**

How Sweet the Name of Jesus Sounds

*524 sts. 1-4*

# ✠ CONFESSIO AND ABSOLUTIO ✠

## Invocation

Pastor: We begin

*Men: in the name of the Father*

**Women: Who created all things by the power of His Word;**

*Men: in the name of the Son ✠*

**Women: Who became the Word made flesh for us;**

*Men: in the name of the Holy Spirit*

**Women: Who enlightens us through the power of the Word.**

Pastor: We worship and praise our loving God Who continues to use His Word to speak to us.

**ALL: Amen, amen, amen.**

# ✠ SERVICE OF THE WORD ✠

## Litany on The Word of God

Pastor: "He who has ears – let him hear." (*Luke 8:8*)

People: **Let the wise listen and add to their learning.** (*Prov. 1:5*)

Pastor: In the beginning God created the heavens and the earth:

**Men:** *God said, "Let there be..."*

**Women:** *and there was...*

Pastor: God saw all that He had made

**ALL:** **and it was very good.** (*Genesis 1:1, 3, 31*)

Pastor: Jesus said, "I am the good Shepherd..."

**ALL:** **His sheep follow Him because they know His voice.** (*John 10:4, 14*)

Pastor: "I will listen to what God the Lord will say." (*Psalms 85:8*)

**ALL:** **"Speak, Lord, for Your servant is listening."** (*1 Sam. 1:10*)

**Men:** *"Thy Word is a lamp unto my feet*

**Women:** *and a light unto my path."* (*Psalms 119:105*)

Pastor: "Heaven and earth will pass away, but God's Word will never pass away."  
(*Luke 21:33*)

People: "He who has ears – let him hear." (*Luke 8:8*)

## Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -

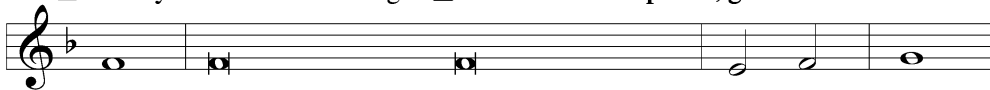


on us. Lord, have mer - cy up - on us.

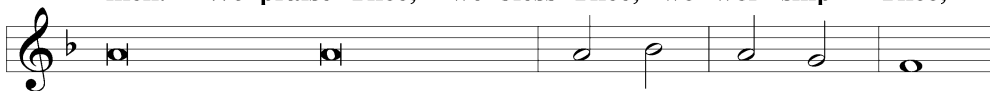
## Gloria in Excelsis



Glory be to God on high: and on earth peace, good - will toward



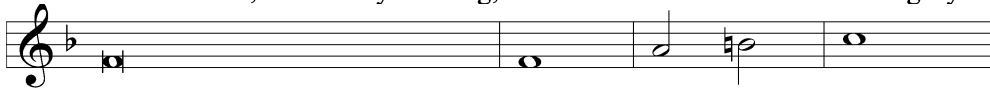
men. We praise Thee, we bless Thee, we wor - ship Thee,



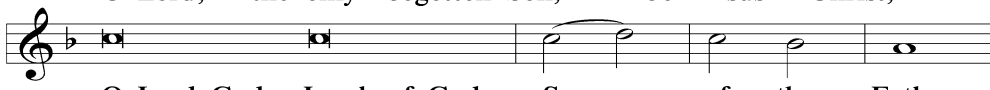
we glorify Thee, we give thanks to Thee, for Thy great glory.



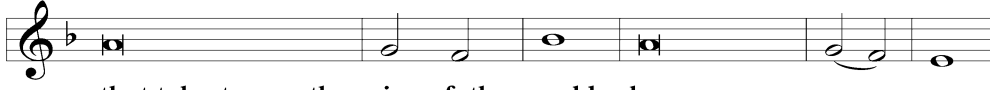
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



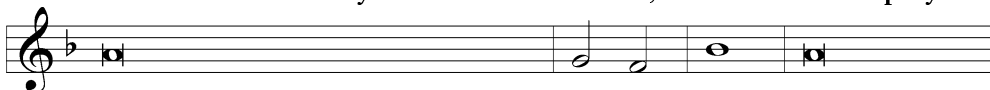
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



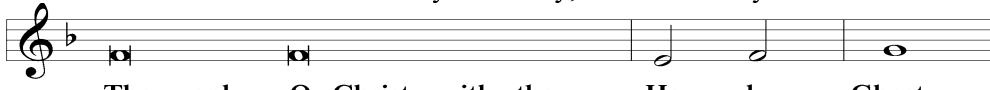
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament

*Psalm 119:71, 105*

*(God's Word is our guide in all situations in life...)*

<sup>71</sup>It is good for me that I was afflicted,  
that I might learn your statutes.

<sup>105</sup>Your word is a lamp to my feet  
and a light to my path.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**On your wondrous works, I will meditate,  
and I will declare your greatness.**

## Epistle

*2 Timothy 3:14–17*

*(God reminds us of the importance and the purpose of His Word.)*

<sup>14</sup>But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia & Verse

Matthew 9:37b–38

Alleluia. The harvest is plentiful, but the laborers are few;  
therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.  
Alleluia.

## Holy Gospel

John 14:25–27

*(Jesus gives us the promise and tells us of the purpose of the Holy Spirit.)*

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

## Hymn of the Day

Speak, O Lord, Your Servant Listens

589

Sermon

Offering

Stand

## Offertory

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Prayer of the Church

*At the end of each petition:*

**P** Let us pray to the Lord.

**C** Lord, have mercy.

# ✠ SERVICE OF THE SACRAMENT ✠

## Preface

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord our God.

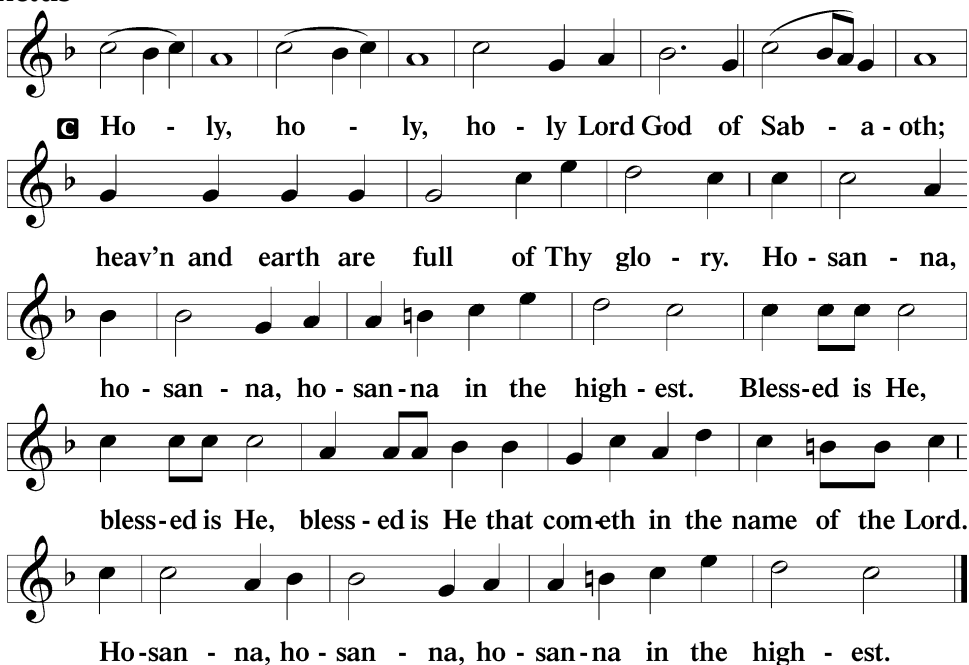


**C** It is meet and right so to do.

## Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei



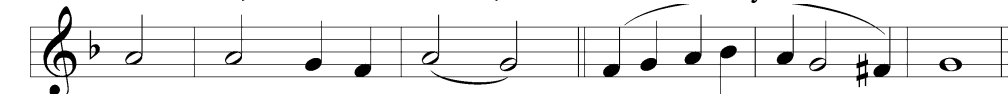
**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution Hymns

Jesus Sinners Doth Receive


609

Chief of Sinners Through I Be

611

Stand

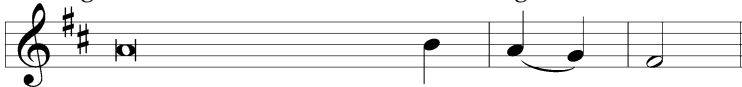
## Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## Thanksgiving

**P** O give thanks unto the LORD, for He is good.



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Salutation and Benedicamus

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

**P** The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

Processional Hymn

Preserve Your Word, O Savior

658 sts. 1-4

## ST. PAUL LUTHERAN CHURCH

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*"To Shine Forth the Light of God's Love into Our World"*

# BULLETIN NEWS

## THIS WEEK'S CALENDAR

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
<b>Sunday, June 14</b>	9:30am	Divine Service	Sanctuary
	11:00am	Adult Bible Class	Irmer Hall
		Sunday School	Library
<b>Monday, June 15</b>	4:30pm	Service Project	Campus Wide
	5:30pm	Bible Study	Narthex
		<i>Newsletter Article Deadline</i>	
<b>Wednesday, June 17</b>	5:00pm	BOD Meeting	Library
<b>Thursday, June 18</b>	4:30pm	Service Project	Campus Wide
	5:30pm	Bible Study	Narthex

## BIRTHDAYS

06/19 – William Ashby

06/20 – Laura Jimenez

## EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST

Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: The Tragedy of Islam, Purgatory, An Update on the Legal Battle Between the LCMS & Concordia University Texas, Declining Public School Enrollment, Children's Right's & Same Sex Marriage and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), the LPR mobile app or a podcast provider.

## LUTHERAN CENTER FOR RELIGIOUS LIBERTY

From 13 stars to 50, our country's flag reflects the growth of our country. However, Religious Liberty remains a constant. You can be a Champion for Religious Liberty, see [www.LCRLFreedom.org/champions](http://www.LCRLFreedom.org/champions) for more information.

## LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, or email at [info@stpaul Lutheran-az.com](mailto:info@stpaul Lutheran-az.com). Prayer requests are removed after three weeks.*

### ON-GOING CONCERNS:

Suzi Riley – health issues

Jorge Jimenez – fighting cancer

Nicholas Jimenez – health issues

Wayne Bartels – ongoing health issues

Jim Rucker – health issues

### MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.      PSWD Missions

### PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Substitute Pastors and their families

Sunday School teachers & children

Maryvale Preparatory Academy families & staff

The Rev. Vernen Ermeling and family

LCMS officers, congregations & schools

Lexington Life Academy families & staff

**OUR NATION:** For all elected and appointed public servants, and all who labor to maintain peace and order.

### FOR THOSE IN THE MILITARY *(members, friends, or relatives):*

Jackson Buffington *(Ahrens)*, Maxwell Buffington *(Ahrens)*, Andy Smiley *(Parker)*

### OUR SHUT-INS: Anne Smith

#### Acknowledgments

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