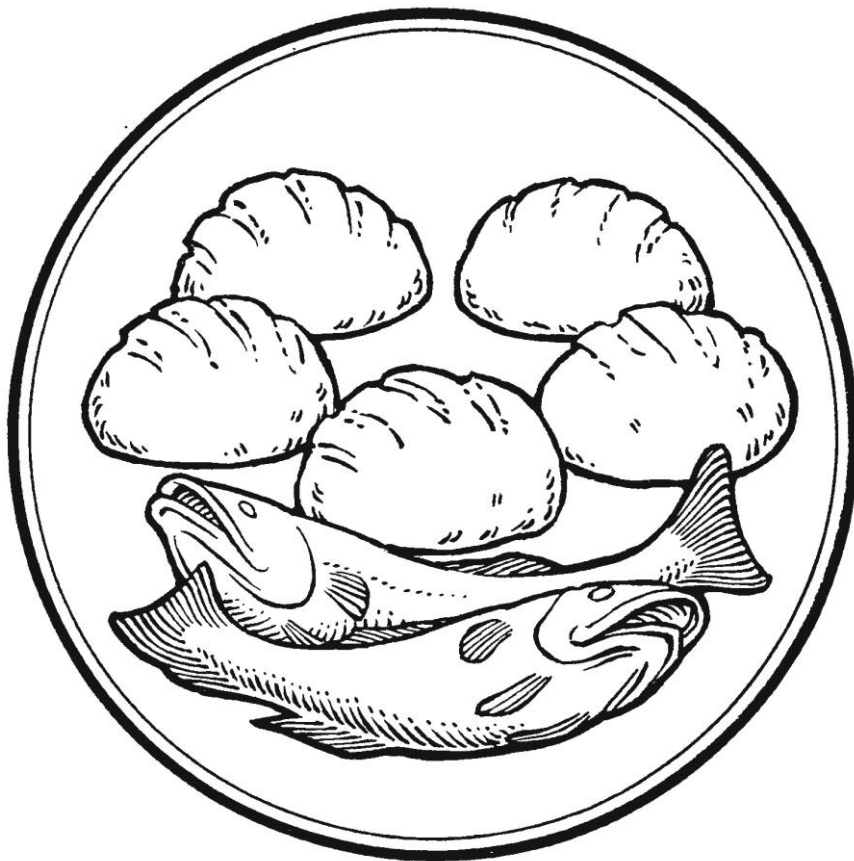


Laetare



*Rejoice with Jerusalem, and be glad for her, all you who love her;
that you may nurse and be satisfied from her consoling breast.*

The Fourth Sunday in Lent

March 27, 2022

9:30 a.m.

This Morning's Hymns

897 743 561 433 760 620 642

During Lent the service begins with the sung Litany (pew booklet) and the Collect of the Day being prayed at the end. This replaces the regular Preparatory Rite, Introit, and Kyrie.

✠ THE LITANY ✠

Salutation and Collect

P The Lord be with you.



C And with your spir - it.

P Let us pray. Grant, we implore You, Almighty God: that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Your grace may mercifully be relieved; through Jesus Christ, Thy Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Hymn

O Rejoice, Ye Christians, Loudly *(sts. 1-3)*

897

✠ SERVICE OF THE WORD ✠

Sit

Old Testament

Isaiah 49:8–13

In those days the prophet Isaiah said:

⁸Thus says the LORD:

“In a time of favor I have answered you;
in a day of salvation I have helped you;

I will keep you and give you
as a covenant to the people,

to establish the land,

to apportion the desolate heritages,

⁹saying to the prisoners, ‘Come out,’

to those who are in darkness, ‘Appear.’

They shall feed along the ways;

on all bare heights shall be their pasture;

¹⁰they shall not hunger or thirst,

neither scorching wind nor sun shall strike them,

for He who has pity on them will lead them,

and by springs of water will guide them.

¹¹And I will make all My mountains a road,

and My highways shall be raised up.

¹²Behold, these shall come from afar,

and behold, these from the north and from the west,

and these from the land of Syene.”

¹³Sing for joy, O heavens, and exult, O earth;

break forth, O mountains, into singing!

For the LORD has comforted His people

and will have compassion on His afflicted.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 122:1, 7



I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Peace be with- | in your walls*
and security within your | towers!

Epistle

Galatians 4:21–31

Brethren: ²¹Tell me, you who desire to be under the law, do you not listen to the law?
²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman.
²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.
²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.
²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.
²⁶But the Jerusalem above is free, and she is our mother.
²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Tract

Psalm 125:1–2, 5b



Those who trust in the LORD are like Mount | Zion,*
which cannot be moved, but abides for- | ever.

**As the mountains surround Jerusalem, so the LORD surrounds His | people,*
from this time forth and forevermore. Peace be upon | Israel!**

Holy Gospel

John 6:1–15

P The continuation of the Holy Gospel according to St. John:

C Glory be to Thee, O Lord.

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following Him, because they saw the signs that He was doing on the sick. ³Jesus went up on the mountain, and there He sat down with His disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" ⁶He said this to test him, for He Himself knew what He would do. ⁷Philip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸One of His disciples, Andrew, Simon Peter's brother, said to Him, ⁹"There is a boy here who has five barley loaves and two fish, but what are they for so many?" ¹⁰Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, He told his disciples, "Gather up the leftover fragments, that nothing may be lost." ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!"

¹⁵Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Stand

Nicene Creed

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from Heaven *and was incarnate by the Holy Spirit of the Virgin Mary and was made man*; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into Heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose Kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is *worshiped and glorified*, who spoke by the prophets. And I believe in One Holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

Hymn of the Day

Jesus, Priceless Treasure

743

Sermon

Adult Confirmation/Reception of Members by Transfer

Offering

Stand

Offertory

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

The musical score is written in a single system with five staves. The first staff is an instrumental introduction. The second staff begins with a square box containing a 'C' time signature, indicating common time. The music is in a key with two flats (B-flat and E-flat) and a 4/4 time signature. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

✠ SERVICE OF THE SACRAMENT ✠

Preface

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord our God.
C It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of Heaven we laud and magnify Your Glorious Name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

The Lord's Prayer

Our Father who art in Heaven, hallowed be Thy Name, Thy Kingdom come, Thy Will be done on earth as it is in Heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but ✠ deliver us from evil. For Thine is the Kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ Body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My ✠ Blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



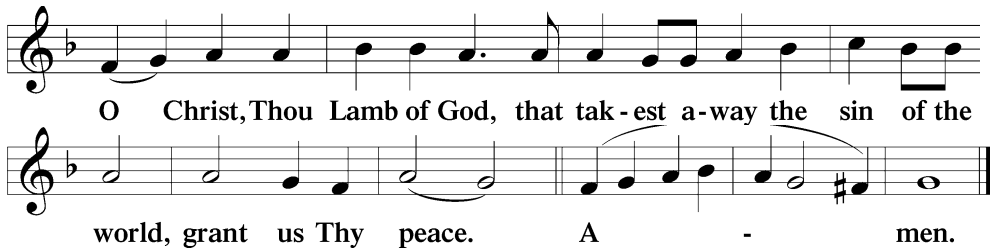
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Our Lord Jesus Christ declares that the bread and wine in the Holy Communion are His body and blood, and are given to the faithful to eat and to drink for the forgiveness of sins and the assurance of salvation (Matthew 26:26-29; Luke 22:14-20). St. Paul writes to the church at Corinth: **“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.”** The Holy Communion is received worthily by those who are baptized in the Name of the Triune God, repent of all sin, are instructed in the Christian faith, trust our Lord’s words **“given and shed for you for the forgiveness of sins,”** and set aside any and all refusal to love and forgive others as God has loved and forgiven them. In so doing, they proclaim the Lord’s death until He comes again.

Because Holy Scripture warns against eating and drinking the body and blood of Christ in an unworthy manner, and because the Holy Communion is a confession of the faith that is confessed at this altar, first-time visitors, those who are not baptized and instructed in the Christian faith, those who are in doubt or hold a confession different from that of St. Paul Lutheran Church and The Lutheran Church—Missouri Synod, are kindly asked to speak with the pastor before communing. If you are not communing at the Lord’s Table today, but would still like to receive a blessing from the pastor, please cross your arms against your chest in the form of an “X” upon kneeling at the communion rail.

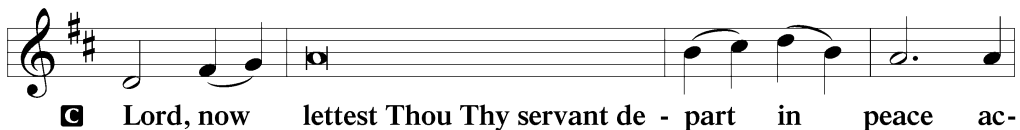
Sit

Distribution Hymns

The Tree of Life	561
Glory Be to Jesus	433
What God Ordains Is Always Good	760
Jesus Comes Today with Healing	620

Stand

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

- P** O give thanks unto the LORD, for He is good.
- C** And His mercy endureth forever.
- P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your Only-Begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Salutation and Benedicamus

- P** The Lord be with you.
- C** And with thy spirit.
- P** Bless we the Lord.
- C** Thanks be to God.

Benediction

- P** The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and ✠ give you peace.
- C** Amen.

Hymn of Departure

O Living Bread from Heaven

642



Flowers under the cross are given in honor
of Debbie Dyjak's service to this church body
and in support of her upcoming missionary work
within the United Arab Emirates.



ST. PAUL LUTHERAN CHURCH

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Pastor Jeff Proctor, Cell Phone: (260) 494-7622 Email: pastorproctor@hotmail.com

"To Shine Forth the Light of God's Love into Our World"

BULLETIN NEWS

THIS WEEK'S CALENDAR

Sunday, March 27

		<u>Location</u>
9:30am	Divine Service	Sanctuary
11:30am	Welcome & Farewell Reception	Irmer Hall

Wednesday, March 30

7:00pm	Confirmation Class	Library
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Thursday, March 31

7:00pm	Midweek Lenten Divine Service	Sanctuary
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Saturday, April 2

10:30am	Matins	Sanctuary
11:00am	Elders' Meeting	Library

WELCOME AND GODSPEED

Join us in Irmer Hall following the Divine Service for a welcome and farewell reception. We will welcome into membership Austin Mock (*mailbox 41*), Charitie Noggle (*mailbox 55*), Lois Carlson (*mailbox 44*), and John and Jeanne Schubring (*mailbox 58*). And we will also bid farewell to Debbie Dyjak, who will be relocating to Abu Dhabi for work.

WAR IN UKRAINE

As the situation in Ukraine continues, the church prays for peace and for those in harm's way. We also strive to provide for those affected. The Office of International Mission of The Lutheran Church—Missouri Synod is working with several Lutheran church bodies and missionaries in Europe to help our brothers and sisters in Christ in the Evangelical Lutheran Church of Ukraine, Lutheran refugees, and others affected by the violence. Visit www.lcms.org/ukraine for information, updates, and to offer financial support.

BABY BOTTLE DRIVE

We will be collecting money to support the work of Life Choices Women's Clinic. Baby bottle coin banks will be available on the narthex counter during the season of Lent. Once you've filled a bottle bring it back to church and exchange it for an empty one. The bottle drive will conclude on Easter Sunday, April 17, 2022. For more information about Life Choices, visit www.lcwcaz.org

SIGN UP FOR EASTER LILIES!

This year the lilies will be \$15.00 each. **The deadline for orders is April 10, 2022, Palm Sunday.** Please use the white pew envelopes under, "LILIES FOR EASTER." Make checks payable to St. Paul Lutheran Church (please write *Easter Lily* on the memo line). If you would like to include a Dedication or Memorial, please note that as well.

TIME TO RENEW ANNUAL LUTHERAN WITNESS

Lutheran Witness renewal for the new subscription year is July 2022. The price is \$16.00 for 11 issues (June/July is a combined edition). They are delivered to your home address. If you are interested in receiving the *Lutheran Witness* Magazine, please contact the church office at 623-846-2228 or email, info@stpaulslutheran-az.com. For payment, please use the pew envelopes, designate for *Lutheran Witness*. Make checks payable to St. Paul Lutheran Church (please write *Lutheran Witness* on the memo line) and place it in the offering collection plate on Sunday. **The deadline to subscribe is April 24.**

SOLID, SERIOUS, SUBSTANTIVE

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS pastor Todd Wilken. This week's teachings include: Human Tyranny vs. Christian Freedom, The Movie "Nightmare Alley," The Gradual, Peter & Cornelius, and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

LENT & EASTER SCHEDULE

March 3 – April 7, Thursday	Divine Services	7:00 PM
April 10 – Palm Sunday		9:30 AM
April 14 – Maundy Thursday		7:00 PM
April 15 – Good Friday		7:00 PM
April 16 – Holy Saturday	(Atonement Lutheran Church)	7:00 PM
April 17 – Easter Sunday		9:30 AM

“...He bore the sin of many, and makes
intercession for the transgressors.” Isaiah 53:12

LET US PRAY FOR...

Please keep this list available for your daily devotions. *For prayer requests Church office (623) 846-2228, 10 a.m.-2:30 p.m. or email at info@stpaul Lutheran-az.com. Prayer requests are removed after three weeks.*

IMMEDIATE CONCERNS:

Michael Moreno – recovering from surgery

Jody Meredith – recovering for bilateral salpingo-oophorectomy

ON-GOING CONCERNS:

Rose Tressler – health issues

Suzanne Berna – recovering from pneumonia

Kevin Stamm – suffering from back pain

Jorge Jimenez – fighting cancer

Jon Brant – health problems

Gary Armstrong – recovering from surgery

Barbara Sand – recovering from a fall

Doc Dalbey – dealing with back pain

Nicholas Jimenez, Linda Rossow, Jim Rucker, Pat Haas, Judith Kuhajda

THOSE WHO ARE GRIEVING:

Family and friends of Clavon Dixon, husband of Julie Dixon.

MISSIONARIES SUPPORTED BY ST. PAUL:

Rev. Dr. Daniel Jastram and wife, Joan, serving in Japan.

PSWD Missions

Rev. Steven Massey and son, Marco, serving in Guatemala.

Rev. Stephen Oliver, wife Maggie and children, serving in Taiwan and the Asia Region.

PRAY FOR ST. PAUL LUTHERAN CHURCH/THE LUTHERAN CHURCH—MISSOURI SYNOD:

The Rev. Jeff Proctor, his wife, Joan, and children, Christian, Olivia, Nigel, Fiona & Siwan

Sunday School teachers & children

LCMS officers, congregations & schools

Maryvale Preparatory Academy families & staff

Lexington Life Academy families & staff

OUR NATION: For the President of the United States, the Governor of Arizona, and their advisors; for all who make and administer the laws in our land; for police officers, firefighters, emergency workers, and all who seek to maintain peace and order.

FOR THOSE IN THE MILITARY (*members, friends, or relatives*): Joseph J. Yungkans, Juan Garcia, Tiffany Gilmore, Robert Gilmore, Ethan Peterman, Julian Perez, Mike Nguyen, Jacob Wilson, Lucas Butterfass, Nathanael Dyjak, Erich Dyjak

OUR SHUT-INS: Anne Smith, Arbutus Wood

Acknowledgments: Divine Service, Setting Three from Lutheran Service Book © 2006 permission.